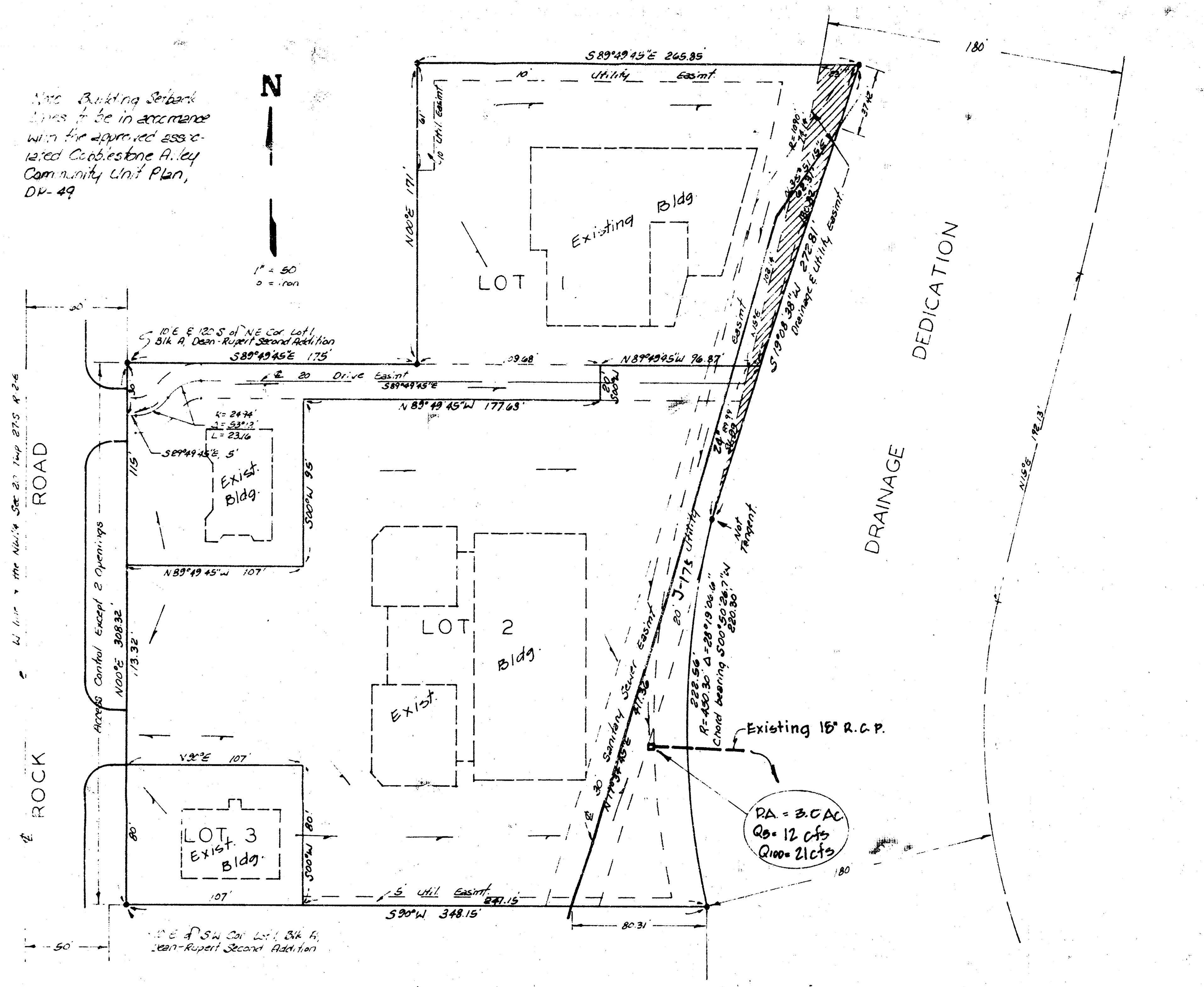
DRAINAGE CONCEPT

DEAN-RUPERT THIRD ADDITION

WICHITA KANSAS



State of Kansas }
Sedgwick County } SS We, Baughman Company, P.A. Surveyors in aforesaid county and state to hereby certify that we have surveyed and platted "DEAN-RUPERT THIRD ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1 Block A, Dean-Rupert Second Addition, Wichita, Kansas, except the west 10 feet and except the north 120 feet of the west 185 feet thereof together with that part of the drainage dedication, lying east of and adjacent to said Lot 1 and described as beginning at the N.E. Corner of said Lot 1; thence southerly along the east line of said Lot 1, (being a curve having a radius of 1090 feet and a chord bearing S 13°03'05"W. 74.13 feet) an arc distance of 74.14 feet; thence S 15°00'W. along the east line of said Lot 1, 192.13 feet; thence N 19°08'38"E, 272.81 feet; thence N 89°49'45"W, 23 feet to the place of beginning. Utility easements, drainage easements and the drainage dedication being vacated by virtue of K.S.A. 12-512(b). All being situated in the NW 1/4 of Sec. 20, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

______ Date

______ Surveyor
Mark A. Savoy

Know all men by these presents, that we the undersigned, have caused the land described in the surveyors certificate to be platted into Lots to be known as "DEAN-RUPERT THIRD ADDITION", Wichita Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easement is hereby granted as indicated for the construction and maintenance of all public utilities and for drainage purposes. All abutters rights of access to or from Rock Rd, over and across the west line of Lots 1, 2 and 3 are hereby granted to the City of Wichita, provided however that Lots 1, 2 and 3 shall have access to Rock Rd. at 2 points as shall be determined by the City Engineer of the City of Wichita, Kansas.

______ Frank L. Carney ______ Zenda Carney

______ Stanley G. Andeel ______ Gretchen Andeel

______ Lindy Andeel

State of Kansas }
Sedgwick County } S.S. The foregoing instrument acknowledged before me, this ___ day of ______ 198__, by Frank L. Carney and Zenda Carney, his wife and by Stanley G. Andeel and Gretchen Andeel, his wife, and by Lindy Andeel, a single person.

______ Notary Public

My Appt. Exp. ______

This plat of "DEAN-RUPERT THIRD ADDITION", Wichita Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ___ day of ______ 1986.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

______ Chairman
John Terry Moore

______ Secretary
Michael E. Lindebak

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ___ day of ______ 1987.

______ Mayor
Tony Casado

______ City Clerk
Donald C. Bisick

Entered on transfer record this ___ day of ______ 1987.

______ County Clerk
Don Wright

State of Kansas }
Sedgwick County } SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ______ 1987, at ___ o'clock __M; and is duly recorded.

______ Register of Deeds
Pat Kettler

______ Deputy
Ed Rose

We, the undersigned, holders of mortgages on portions of the above described property do hereby consent to this plat of "DEAN-RUPERT THIRD ADDITION", Wichita, Kansas.

First Federal Savings Bank of Kansas

______ ______

Capitol Federal Savings and Loan Association

______ ______

Pioneer Savings and Loan Association, McPherson

______ ______

State of Kansas }
Sedgwick County } S.S. The foregoing instrument acknowledged before me, this ___ day of ______ 198__, by ______ of First Federal Savings and Loan Association, on behalf of the corporation.

______ Notary Public

My App't Exp. ______

State of Kansas }
Sedgwick County } S.S. The foregoing instrument acknowledged before me, this ___ day of ______ 198__, by ______ of Capitol Federal Savings and Loan Association, on behalf of the corporation.

______ Notary Public

My Appt. Exp. ______

State of Kansas }
McPherson County } S.S. The foregoing instrument acknowledged before me, this ___ day of ______ 198__, by ______ of Pioneer Savings and Loan Association, McPherson, on behalf of the corporation.

______ Notary Public

My Appt. Exp. ______

8 DEC 86

DEAN-RUPERT THIRD ADDITION (Drainage)

FILMED FROM THE BEST AVAILABLE COPY ....