THE DUGAN CENTRE SECOND

AN ADDITION TO WICHITA, KANSAS

State of Kansas)
) SS
County of Sedgwick)

We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted THE DUGAN CENTRE SECOND an Addition to Wichita, Kansas, and that the accompany plat is a true and correct exhibit of the property surveyed, and described as follows: Lot 4, The Dugan Centre an Addition to Wichita, Kansas, except beginning at the S. E. Corner of said Lot 4; thence north along the line common to said lots 4 and 5 in said Addition, 650 feet to the N. W. Corner of said Lot 5; thence west along the north line of said Lot 5 extended, 75 feet; thence south parallel with the line common to said Lots 4 and 5, 345 feet; thence west parallel with the north line of said Lot 5 extended 160 feet; thence south parallel with the line common to said Lots 4 and 5, 316.04 feet to the south line of said Lot 4; thence east 235.26 feet to beginning, together with that part of Lots 1 and 3 in The Dugan Centre an Addition to Wichita, Kansas, described as beginning at the N. E. Corner of said Lot 1; thence south along the east line of said Lot 1, 935.03 feet to the S. E. Corner of said Lot 1; thence west along the south line of said Lot 1 and extended 267.38 feet; thence north parallel with the east line of said Lot 1, 942.14 feet to the north line of said Lot 1; thence east 267.31 feet to beginning.

Date_____ Baughman Company P.A.

_____ Surveyor
Gregory F. Severns

Know all men by these presents that we, the undersigned owners, have caused the land described in the surveyors certificate to be platted into lots and a drainage dedication to be known as THE DUGAN CENTRE SECOND an Addition to Wichita, Kansas. The drainage dedication is hereby dedicated to the public for drainage purposes. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. All Abutters rights of access to Taft over and across the north line of Lots 2, 3, and 4 are hereby granted to the City of Wichita, Kansas, except however that Lots 3 and 4 shall have access to Taft at one location each which shall be determined by the City Engineer. Building setbacks shall conform to the associated Community Unit Plan DP 151.

_____ Donald N. Girrens
_____ Jean H. Girrens
_____ Nicholas M. Mohr
_____ Nancy Ann Mohr
_____ Kenneth R. Reichenberger
_____ Mary Ellen Reichenberger
_____ Elizabeth L. Orth

State of Kansas)
) SS
County of Sedgwick)

The foregoing instrument was acknowledged before me this _____ day of _____ 1992, by Donald N. Girrens and Jean H. Girrens, his wife, and Nicholas M. Mohr and Nancy Ann Mohr, his wife, and Kenneth R. Reichenberger and Mary Ellen Reichenberger, his wife, and Elizabeth L. Orth, a single person.

My Commission Expires _____

_____ Notary Public

We, The Suburban West State Bank, holder of a mortgage on the above described property do hereby consent to this plat of THE DUGAN CENTRE SECOND an Addition to Wichita, Kansas.

The Suburban West State Bank

_____ _____

State of Kansas)
) SS
County of Sedgwick)

The foregoing instrument was acknowledged before me this _____ day of _____ 1993, by _____ of The Suburban West State Bank, on behalf of the bank.

My Commission Expires _____

_____ Notary Public

This plat of THE DUGAN CENTRE SECOND an Addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 1993.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
L. O. Brockenridge, Jr.

_____ Secretary
Marvin S. Krout

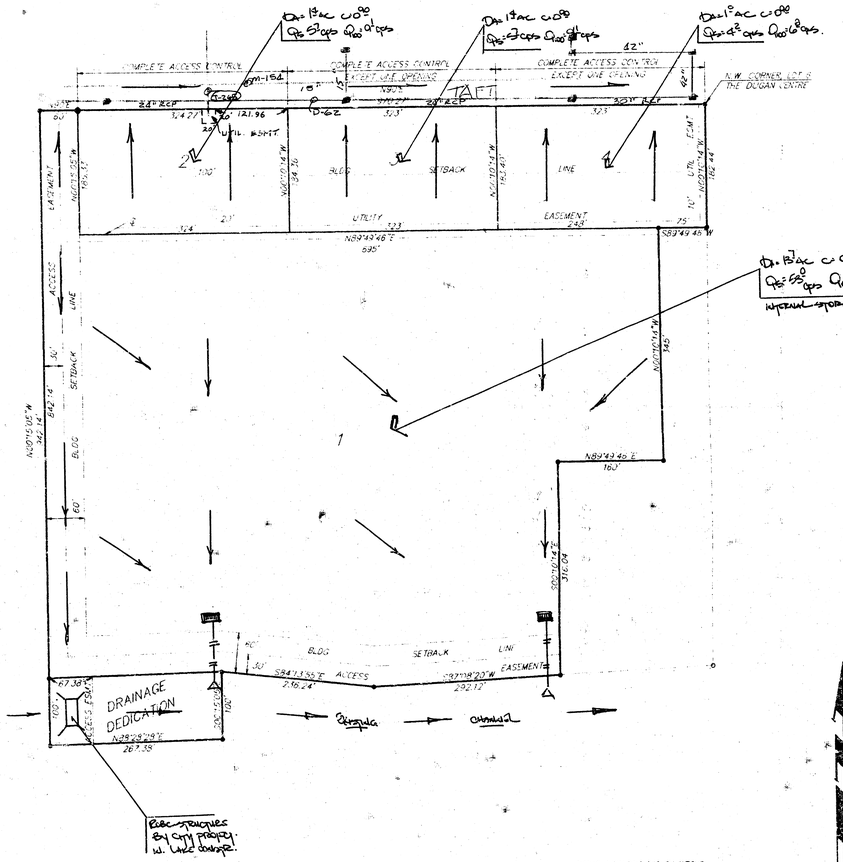
This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas this _____ day of _____ 1992.

_____ Mayor
Frank M. Ojile

_____ City Clerk
Pat Burnett

Entered on transfer record this _____ day of _____ 1993.

_____ County Clerk
Susan Crockett-Spoon



MINIMUM BUILDING PAD ELEVATIONS

Lot	Elevation	
	City Datum	M.S.L.
1, 2, 3, 4	123.00	1310.40

NOTE: BUILDING SETBACKS TO CONFORM TO ASSOCIATED COMMUNITY UNIT PLAN "DP-151"

1" = 100'
● = IRON

BENCHMARK:
R.R. SPIKE IN SOUTH SIDE OF POWER POLE AT THE N.W. CORNER OF TAFT AND DUGAN
ELEV. = 120.39 CITY DATUM
ELEV = 1307.79 M.S.L.

H.H. SPIKE IN THE S.E. SIDE OF POWER POLE AT THE N.W. CORNER OF TAFT AND SUMMITLAWN
ELEV. = 137.67 CITY DATUM
ELEV = 1325.07 M.S.L.

State of Kansas)
) SS
County of Sedgwick)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ 1993, at _____ o'clock ____M. and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

DRAINAGE plan