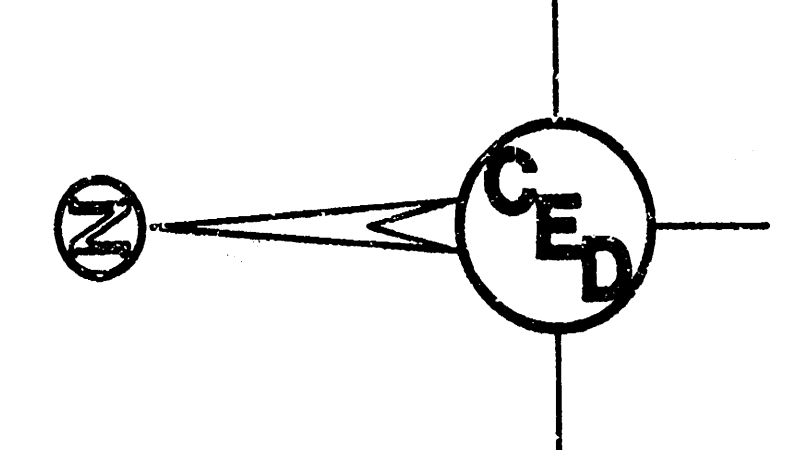
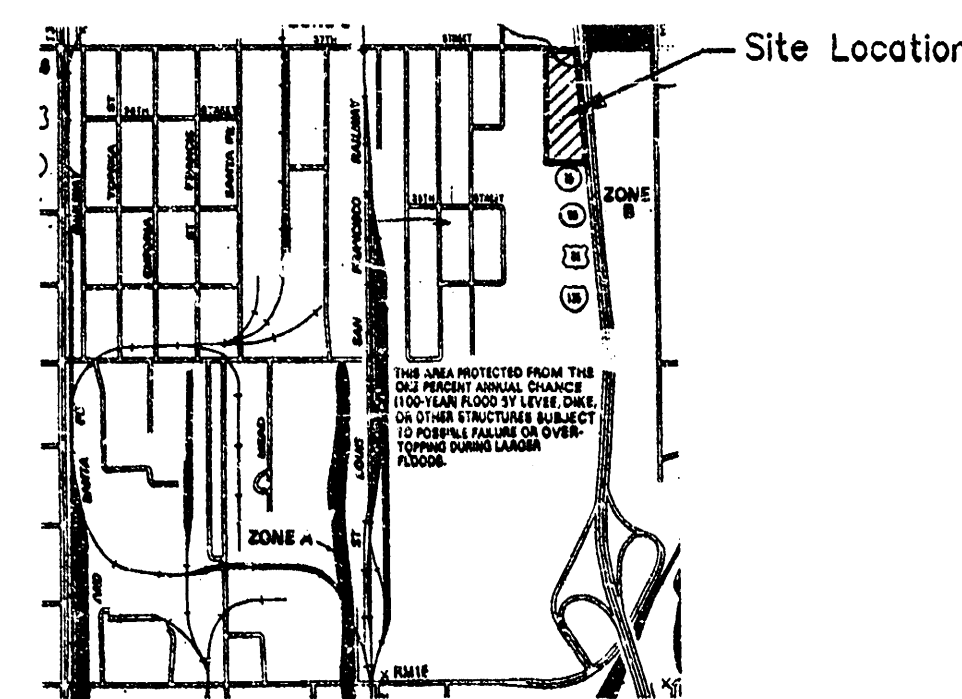


HIS HELPING HANDS

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
IN THE NE 1/4 OF SECTION 33, T26S, R1E OF THE 6TH P.M.



Sec. 33, T26S, R1E

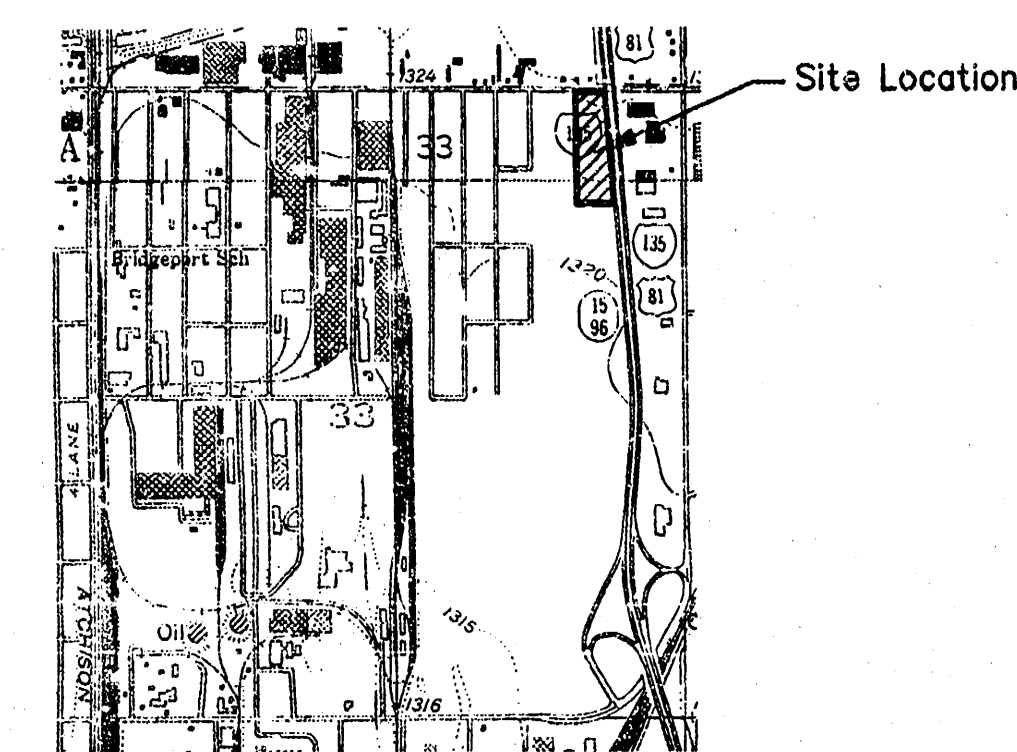


SCALE : 1" = 2,000'

FLOOD ZONE:

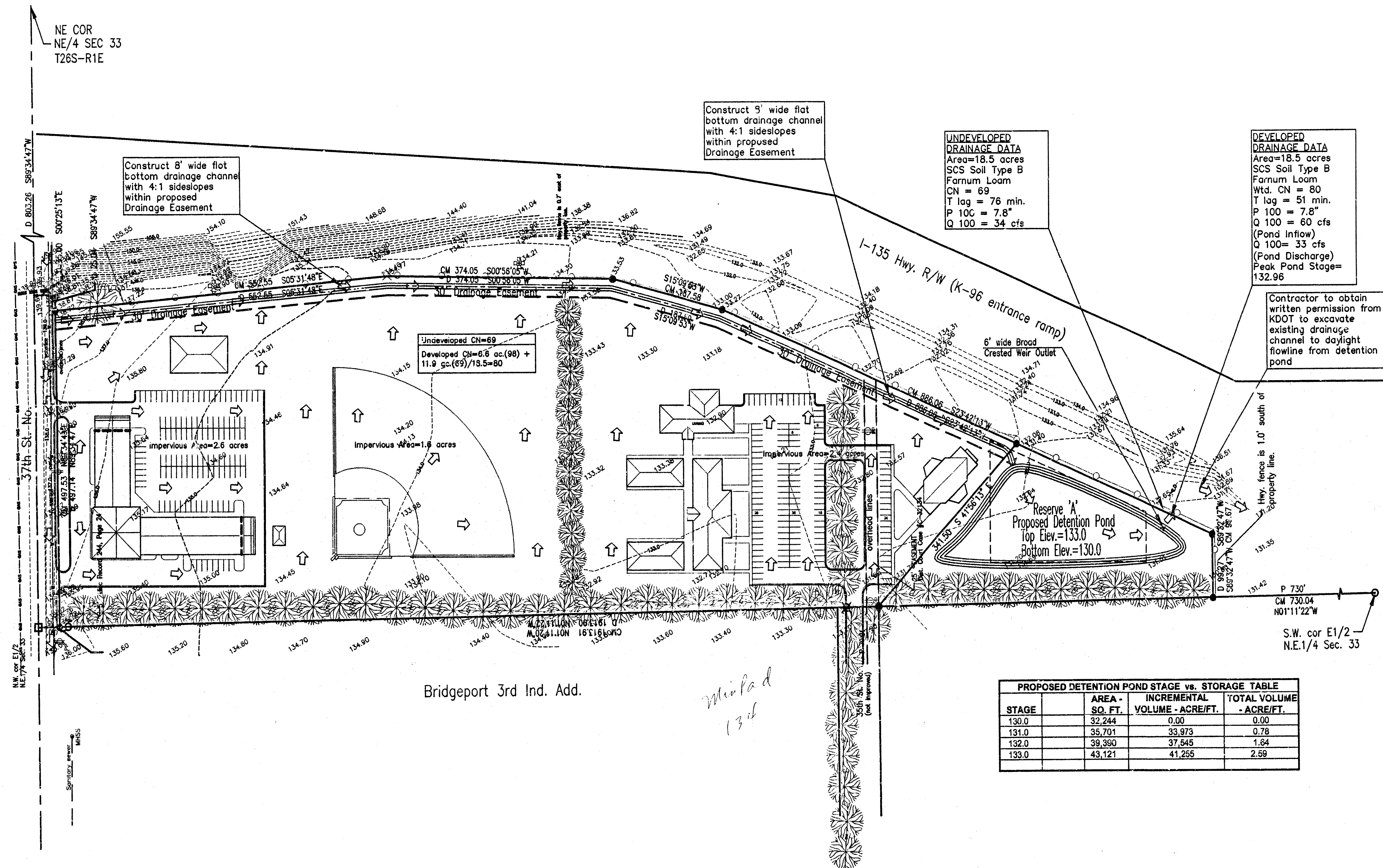
Subject property is in Zone B, as shown of Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Wichita, Kansas, Community Panel Number 200328 0010 B, effective May 15, 1986.

Sec. 33, T26S, R1E



CHITA EAST & VALLEY C
QUADRANGLE
7.5 Minute Series

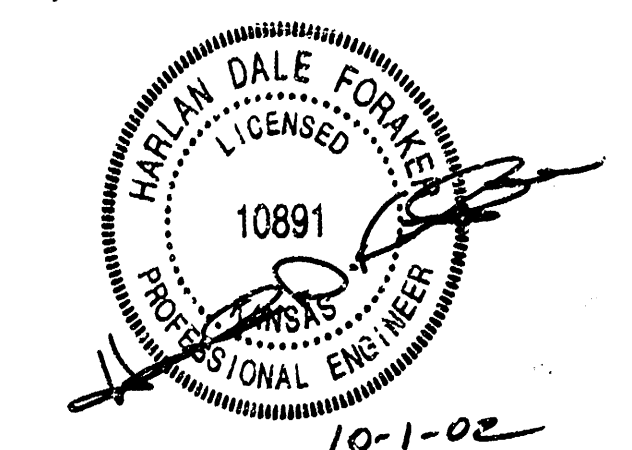
SCALE : 1" = 2,000'



STAGE	AREA - SQ. FT.	INCREMENTAL VOLUME - ACRE/FT.	TOTAL VOLUME - ACRE/FT.
130.0	32,244	0.00	0.00
131.0	35,701	33,973	0.78
132.0	39,390	37,545	1.64
133.0	43,121	41,255	2.59

SURVEY DISCLAIMER

TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY ARMSTRONG LAND SURVEY, P.A., 250 N. MATHEWSON, WICHITA, KS (316)263-0082. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.



10-1-02

DRAINAGE PLAN FOR			
HIS HELPING HANDS ADDITION			
WICHITA, KANSAS			
CED PROJ. NO.: 20020942			
CERTIFIED ENGINEERING DESIGN, P.A.			
	810 WEST DOUGLAS, SUITE C		
	WICHITA, KANSAS 67203		
	PH.(316)262-8808 FAX.(316)262-1669		
DESIGNED: HOF	SCALE: 1" = 100'	SHEET 1	
DRAWN: HOF	DATE: 10-1-02		
CHECKED: HOF	CED FILE: HHM-DP DWG	TOTAL	1