| HUNTINGTON PLACE | AREA | AREA ACCUM. | LOT TYPES | C | $T_c$ | $I_2$ | $I_{100}$ | $Q_2$ | $Q_{100}$ | PIPE SIZE | SLOPE | SIZE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 1.91 | - | 60% B 40% C | 0.54 | 15 | 4.06 | 8.98 | 4.19 | 9.26 | 15" RCP | 0.42% | 2 L1 + 5' |
| B | 1.90 | - | 100% B | 0.52 | 18 | 3.78 | 8.37 | 3.73 | 8.27 | | | |
| C | 1.24 | - | 84% B 16% C | 0.52 | 19 | 3.70 | 8.19 | 2.39 | 5.28 | | | |
| | - | 3.14 | - | 0.52 | 20 | 3.63 | 8.03 | 5.66 | 13.11 | | | |
| D | 4.49 | - | 75% B 25% C | 0.53 | 21 | 3.56 | 7.88 | 8.47 | 18.75 | 15" RCP | 0.22% | L1 + 5' |
| | - | 7.63 | - | 0.52 | 21 | 3.56 | 7.88 | 14.40 | 31.87 | 27" RCP | 0.22% | L1 + 10' |
| E | 2.48 | - | 93% B 7% C | 0.52 | 20 | 3.63 | 8.03 | 4.68 | 10.36 | | | |
| F | 1.59 | - | 15% B 85% C | 0.56 | 20 | 3.63 | 8.03 | 3.23 | 7.15 | | | |
| | - | 4.07 | | 0.54 | 21 | 3.63 | 7.88 | 7.98 | 17.32 | | | L1 + 10' |
| | - | 11.70 | | 0.53 | 21 | 3.63 | 7.88 | 22.93 | 49.79 | 30" RCP | 0.32% | L1 + 5' |
| G | 2.06 | - | C | 0.57 | 20 | 3.63 | 8.03 | 4.26 | 9.43 | | | |
| H | 3.73 | - | C | 0.57 | 19 | 3.70 | 8.19 | 7.87 | 17.41 | | | L1 + 10' |
| | - | 5.79 | - | 0.57 | 20 | 3.63 | 8.03 | 11.98 | 26.50 | 24" RCP | 0.28% | L1 + 5' |
| I | 5.60 | - | C | 0.57 | 20 | 3.63 | 8.03 | 11.59 | 25.63 | 15" RCP<br>18" RCP | 0.22%<br>0.36% | L1 + 5' |
| J | 2.79 | - | C | 0.57 | 22 | 3.49 | 7.74 | 5.55 | 12.31 | 21" RCP | 0.40% | 2 L1 + 5' |
| | - | 8.39 | - | 0.57 | 22 | 3.49 | 7.74 | 16.69 | 37.02 | | | ZONED L |
| K | .88 | - | C | 0.57 | 20 | 3.63 | 8.03 | 1.81 | 4.03 | | | L1 + 10' |
| | - | 15.06 | - | 0.57 | 22 | 3.49 | 7.74 | 29.96 | 66.44 | 36" RCP | 0.25% | L1 + 5' |
| L | .96 | - | C | 0.70 | 15 | 4.06 | 8.98 | 2.73 | 6.03 | 15" RCP | 0.22% | L1 + 5' |
| M | 1.45 | - | C | 0.70 | 15 | 4.06 | 8.98 | 4.12 | 9.11 | | | |
| | - | 2.41 | - | 0.70 | 15 | 4.06 | 8.98 | 6.85 | 15.14 | 21" RCP | 0.20% | L1 + 5' |

13TH STREET

PRESCOTT

PARKDALE

WESTLINK VILLAGE FOURTEENTH ZONED A

COMPLETE ACCESS CONTROL

RESERVE "A"

RES. "C"

RES. "D"

RES. "E"

RES. "F"

RES. "G"

RES. "H"

RES. "I"

RES. "J"

RES. "K"

RES. "L"

RES. "M"

RES. "N"

RES. "O"

RES. "P"

RES. "Q"

RES. "R"

RES. "S"

RES. "T"

RES. "U"

RES. "V"

CHURCH OF JESUS CHRIST L.D.S. EXCEPTION ZONED R 1

PRESCOTT CIR.

PRESCOTT

FIELDCREST CT.

PHASE

HUNTINGTON

HUNTINGTON CT.

HUNTINGTON PLACE THIRD ADDITION (Continued)

EARL BRANDT ETUX ZONED R 1

EXISTING TREES TO REMAIN

MAIZE CT.

PROPOSED COMMERCIAL C.U.P. ZONED AA EXCEPTION ANDERSON INVESTMENTS

MAIZE ROAD

DENENE LANE

PROPOSED LANE

PRIVATE STREET

11TH STREET

HARVEST LANE

HARVEST LANE CT.

HARV. ST. CT.

PROPOSED GATE

MARANATHA ADDITION ZONED AA EXCEPTION

WESTLINK LAKES ESTATES ZONED AA

CARL JAAX JR. ETUX ZONED R 1

FLOODWAY

WOOD PARK

EXISTING TREES

WICHITA BOARD OF PARK COMMISSIONERS ZONED R 1

BY SEPARATE INSTRUMENT

20' EMERG. ACCESS EASEMENT

70' DRAINAGE EASEMENT

12" SAN. SEWER

12" WATER

**NOTES:**

BENCHMARK: ¾ MILE EAST OF 119TH ST. WEST & 13TH ST. ELEV. 1587.3
CITY OF WICHITA BENCH MARK DISC DUE NORTH OF ¾ SECTION CORNER. 8' H.L. POLE EAST-WEST, 40.6' NORTH OF CENTERLINE 13TH ST.

RESERVES "A", "C", "D", "E", "F" AND "O" FOR UTILITIES, DRAINAGE, LANDSCAPING, WALKS AND WALLS (ADJACENT TO 13TH STREET NORTH AND MAIZE ROAD ON

RESERVES "B", "E", AND "P" FOR UTILITIES, DRAINAGE, LANDSCAPING, WALKS AND CONSTRUCTION OF GUARDHOUSES.

RESERVES "T", "U" AND "V" FOR UTILITIES, DRAINAGE AND CONSTRUCTION OF PRIVA

RESERVES "G", "H", "I", "K", "L", "M", "N", "O", "R" AND "S" FOR UTILITIES.