



HUNTINGTON PLACE	AREA	AREA ACCUM.	TYPE	C	T	12	100	12	100	12	100	12	100	12	100	12	100	12	100
A	1.91	-	60X B 40X C	0.54	15	4.06	8.09	4.14	9.26	15" RCP	0.4%	2.11	5'						
B	1.90	-	100X B	0.52	18	3.78	8.37	3.73	8.27										
C	1.14	-	84X B 16X C	0.52	19	3.70	8.19	2.39	5.28										
D	4.49	-	75X B 75X C	0.53	21	3.56	7.88	8.47	18.75	15" RCP	0.22%	1.1	5'						
E	2.48	-	93X B 75X C	0.52	20	3.63	8.03	4.68	10.36										
F	1.59	-	15X B 85X C	0.56	20	3.63	8.03	3.73	7.15										
G	2.06	-	C	0.57	20	3.63	8.03	4.26	9.43										
H	3.73	-	C	0.57	19	3.70	8.19	7.87	17.41	24" RCP	0.28%	1.1	5'						
I	5.60	-	C	0.57	20	3.63	8.03	11.59	25.63	15" RCP	0.22%	1.1	5'						
J	2.79	-	C	0.57	22	3.49	7.74	5.55	12.31	21" RCP	0.40%	2.11	5'						
K	0.88	-	C	0.57	22	3.49	7.74	16.69	37.02										
L	0.96	-	C	0.70	15	4.06	8.98	2.73	6.03	15" RCP	0.22%	1.1	5'						
M	1.45	-	C	0.70	15	4.06	8.98	4.12	9.11										
	2.41	-	C	0.70	15	4.06	8.98	6.85	15.14	21" RCP	0.20%	1.1	5'						

NOTES:
 BENCHMARK: 1/4 MILE EAST OF 110TH ST. WEST & 13TH ST. ELEV. 1587.3
 CITY OF WICHITA BENCH MARK DISCLOSED NORTH OF 3/4 SECTION CORNER 8
 H.L. POLE EAST-WEST 40' N. 1/4 M. 1/4 M. OF CENTERLINE 13TH DUK
 RESERVES "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z" FOR UTILITIES, DRAINAGE, LANDSCAPING, WALKS AND WALLS (ADJACENT TO 13TH STREET NORTH AND MAIZE ROAD ON
 RESERVES "B", "E", "F", "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z" FOR UTILITIES, DRAINAGE, LANDSCAPING, WALKS AND
 CONSTRUCTION OF GUARDHOUSES
 RESERVES "T", "U", "V", "W", "X", "Y", "Z" FOR UTILITIES, DRAINAGE AND CONSTRUCTION OF PRIV
 RESERVES "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z" FOR UTILITIES.

WICHITA BOARD OF PARK COMMISSIONERS