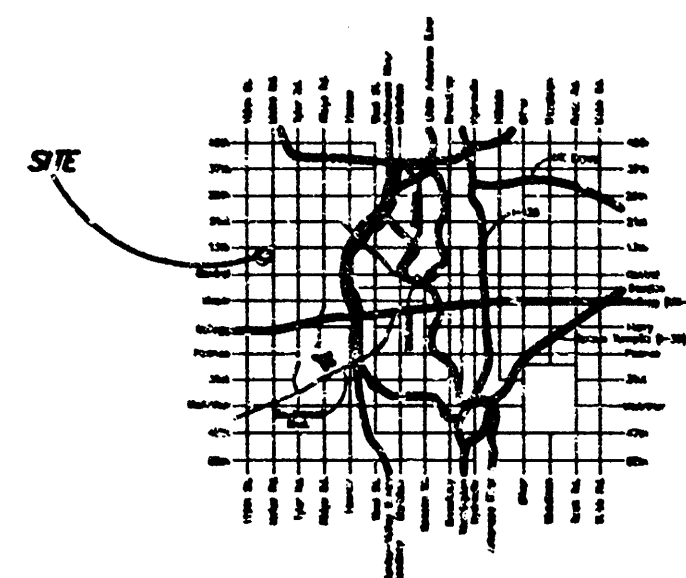
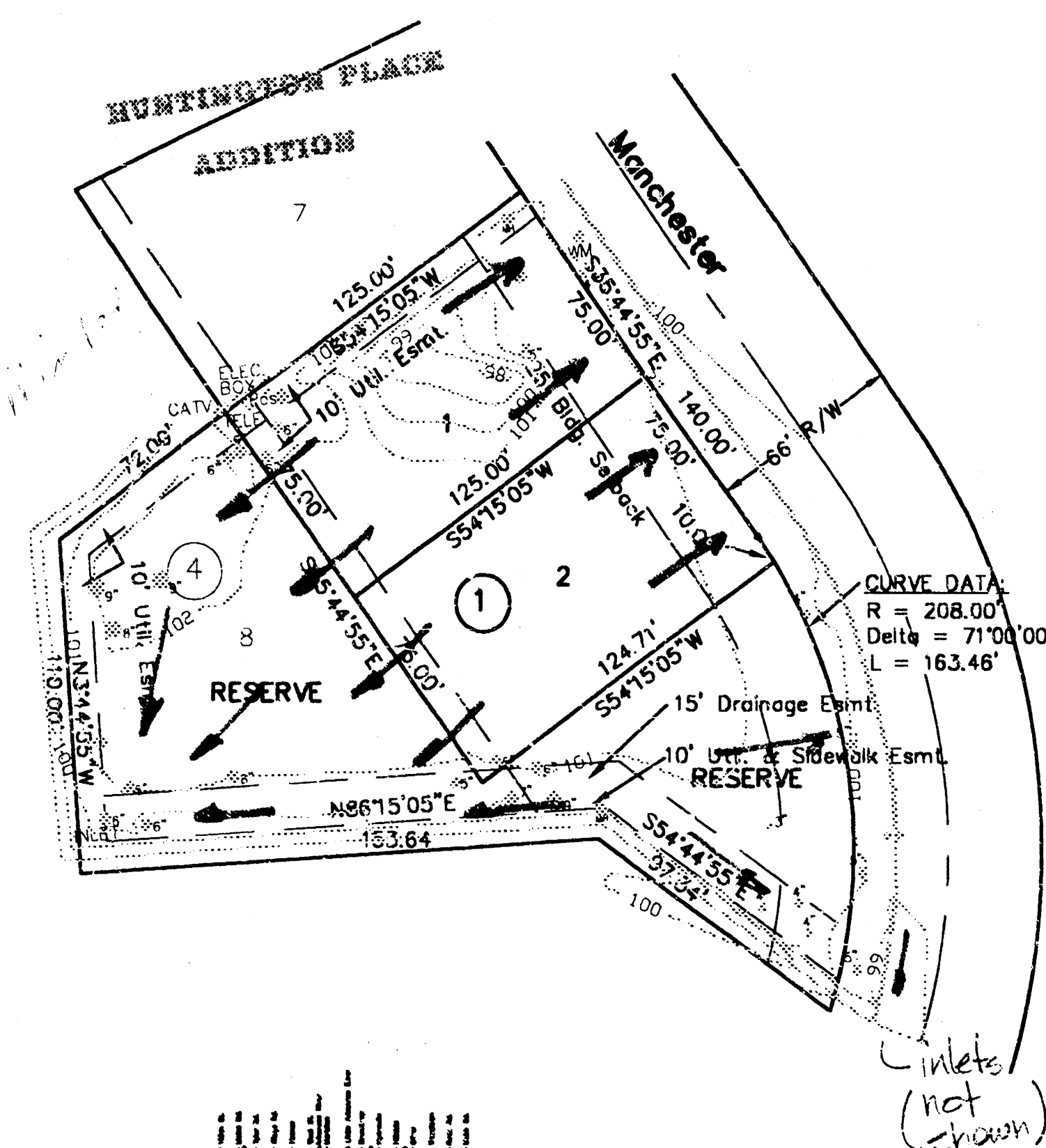


SCALE: 1" = 40'



LOCATION MAP

Note:
Community Unit Plan
DP-152 on file with
Metropolitan Area Dept.

All being situated in Sec. 18, Twp. 27-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas.

Existing public dedications and easements, being vacated by virtue of K.S.A. 12-512(b).

Lowell D. High, L. S. #685
Surveyor

Know all men by these presents that I, the undersigned owner have caused the land described in the Surveyor's certificate to be platted into Lots to be known as "HUNTINGTON PLACE 6TH ADDITION", Wichita, Sedgewick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted to the public for construction and maintenance of a public storm sewer. The side street easement is hereby granted to be maintained to be maintained by the Homeowners Association. The reserve is for use of the Homeowner's Association in accordance with the Community Unit Plan.

Tom Borrego, President , Owner
Huntington Place Owner's Association

State of Kansas) ss
Sedgewick County)
The foregoing instrument was acknowledged
before me, this _____ day of _____, 1998, by Tom Barrego, President,
Huntington Place Owner's Association personally known to be the same person
who executed the foregoing instrument of writing and duly acknowledged the
execution of same on behalf of the association.

_____, *Notary Public*

My App't. Exp. _____

State of Kansas } ss
City of Wichita }

This plat of "HUNTINGTON PLACE 5TH ADDITION",
Wichita, Sedgwick County, Kansas, has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this ____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Richard Lopez, Chair

_____, Secretary
Marvin S. Kroul

State of Kansas } ss
City of Wichita }

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1998.

_____, Mayor
Bob Knight

_____, City Clerk
Pot Burnett

Entered on transfer record this ____ day
of _____, 1998.

_____, County Clerk
James Alford

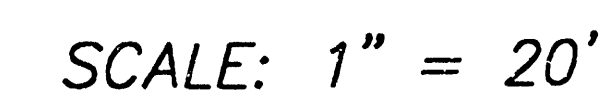
State of Kansas)
Sedgwick County) ss

This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1998, at _____ o'clock _____; and is duly
recorded.

Larry L. Consolver

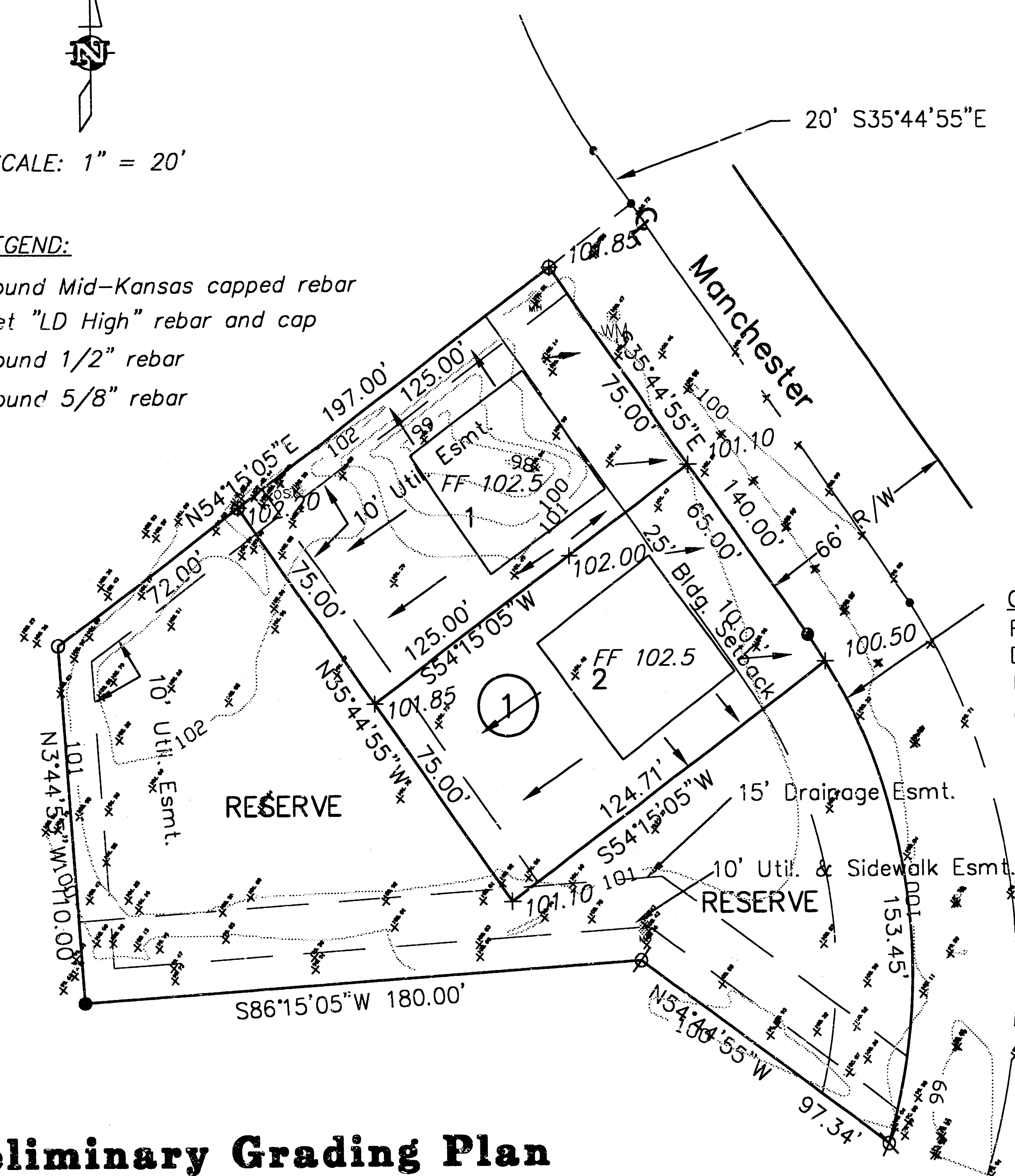
_____, Deputy
Michael D. Hurtt



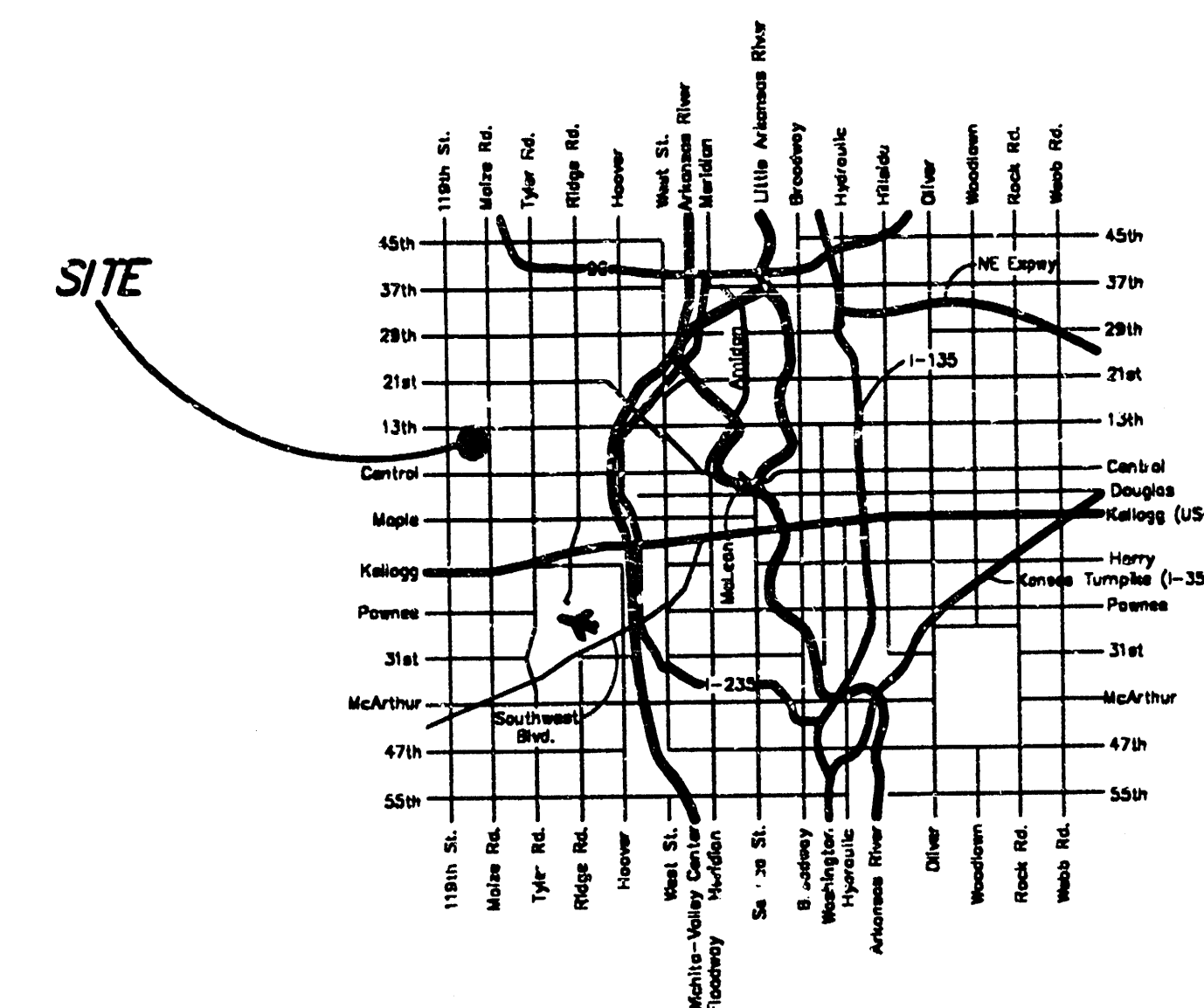


LEGEND:

- Found Mid-Kansas capped rebar
- Set "LD High" rebar and cap
- ∅ Found 1/2" rebar
- ⊗ Found 5/8" rebar



Preliminary Grading Plan Huntington Place 6th Addition



LOCATION MAP

Note:

Community Unit Plan
DP-152 on file with
Metropolitan Area Dept.

CURVE DATA:

R = 175.00'
Delta = 53°31'03"
L = 163.46'
Chd = 157.58'
Chd Brg. = S8°59'24"E

SITE DATA:

$$\begin{aligned} A &= .99 \text{ AC} \\ i &= 4.22 \text{ in/hr} \\ C &= 0.55 \\ Q &= 2.3 \text{ cfs} \end{aligned}$$

NOTE: Grading plan to be revised and resubmitted as may be required.

