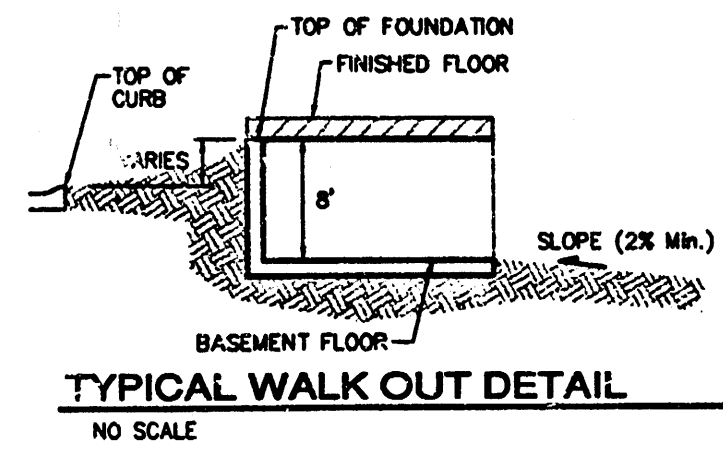
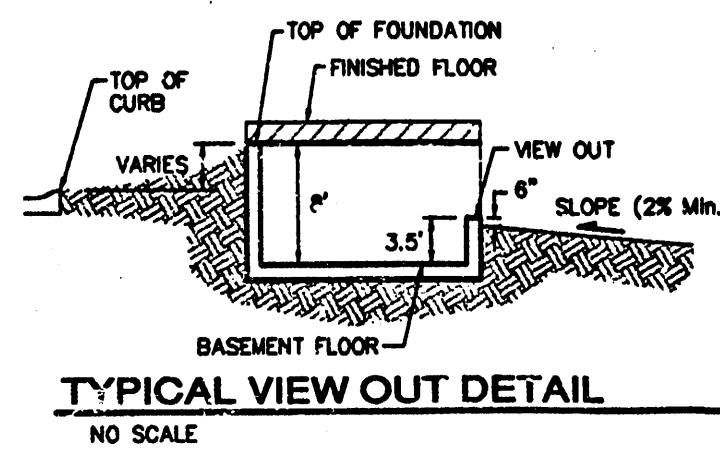
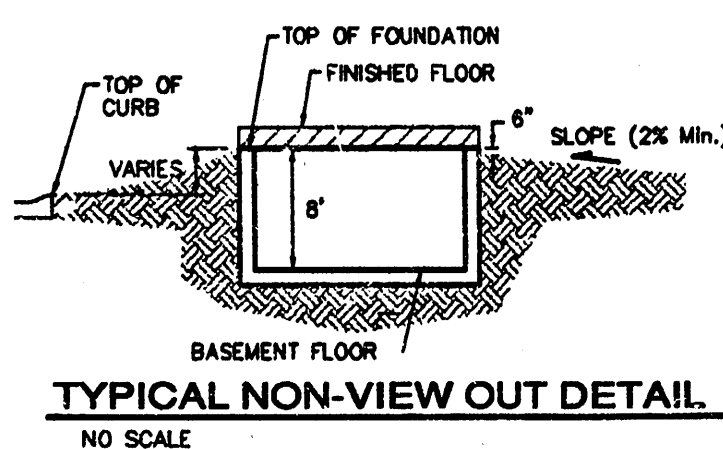
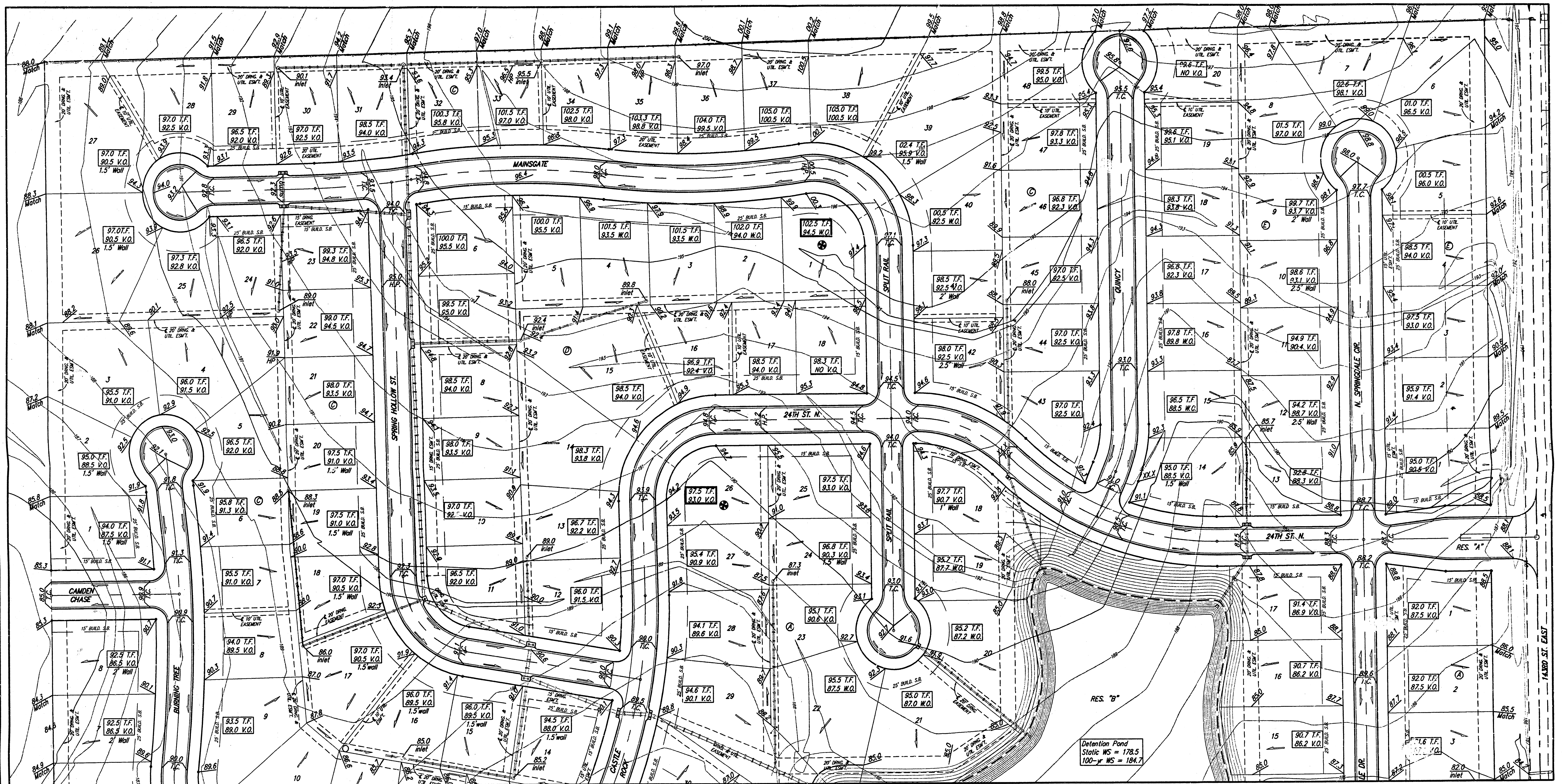




- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XLX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XLX W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
  4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

| LOT      | BLOCK | ELEVATION | CITY DATUM |
|----------|-------|-----------|------------|
| 12-17    | A     | 188.0     |            |
| 18-22,29 | A     | 186.0     |            |
| 32-37    | A     | 186.0     |            |

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDS THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'

BECHMARK: "C" OUT IN THE MIDDLE OF THE N. HEAVENWALL OF R.C.B.C. ON 21ST STREET NORTH, 1004.3' W & 22.1' N. OF THE SE COR. SE1/4, SEC. 2, TWP. 25. N. R. 2-E. ELEV. = 1722.3 CITY DATUM (1983.63 NGVD29)

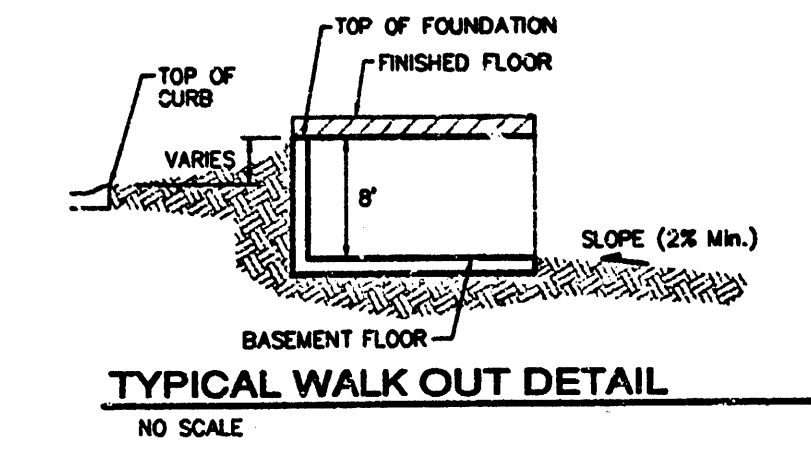
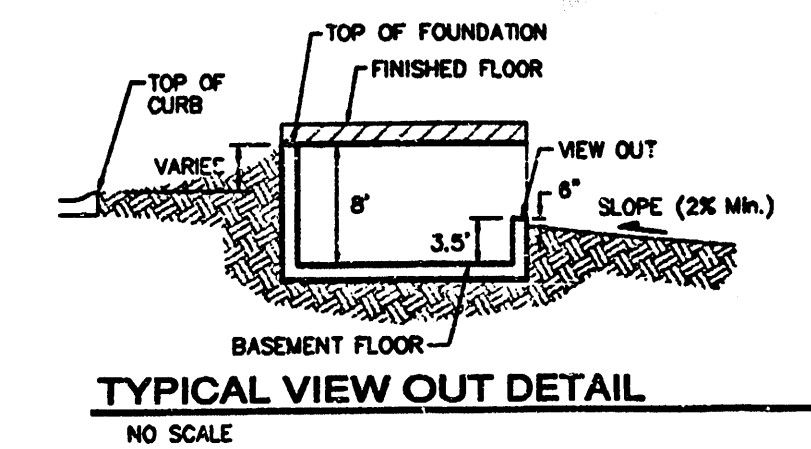
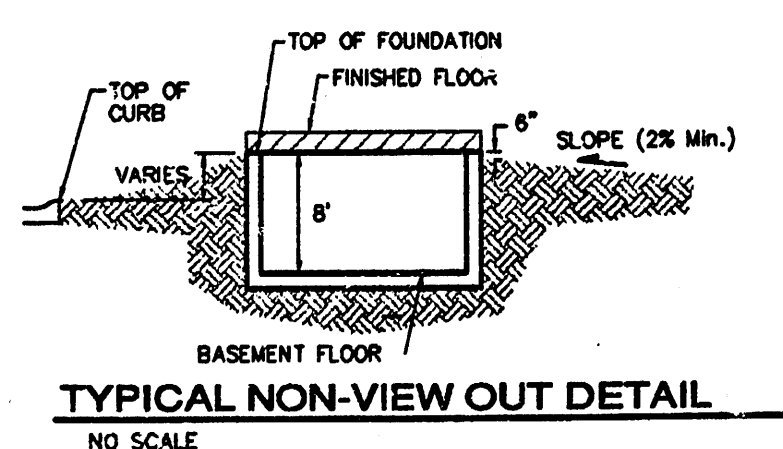
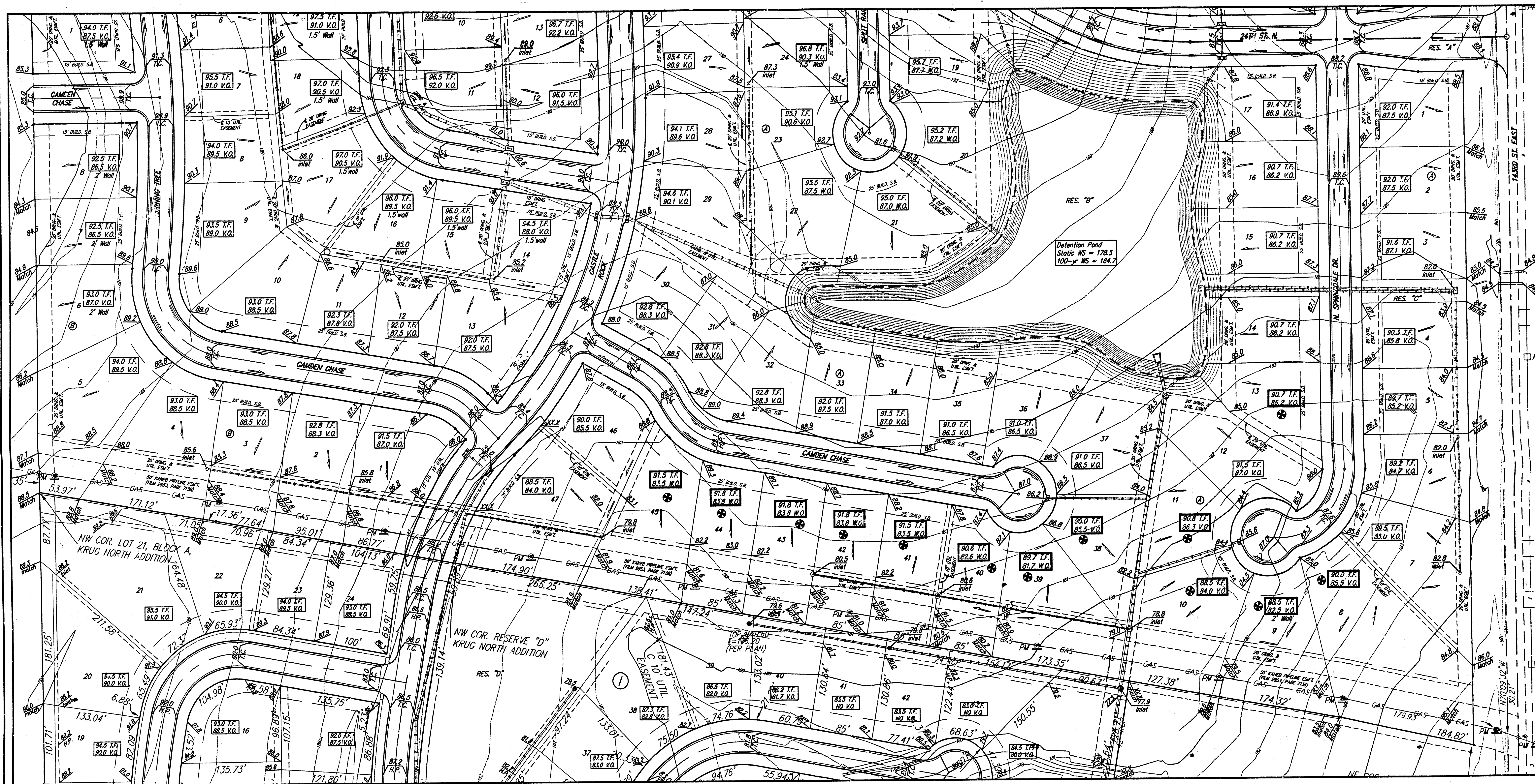
**APPROVED  
DRAINAGE PLAN**

**KRUG NORTH 2ND ADDITION  
SUBDIVISION  
GRADING PLAN  
WICHITA, KANSAS**

Baughman Company, P.A. 315 E. 10th St. Wichita, KS 67211 P:316-262-7271 F:316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                |          |         |
|----------------|----------|---------|
| PROJECT NUMBER | DESIGN   | DRAWN   |
|                | BLO      | SLC     |
| REVISIONS      | APPROVED | DATE    |
|                |          | 23May03 |
|                | SCALE    |         |
|                | 1"=60'   |         |
|                | SHEET    |         |

**1 OF 2**



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
  4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

| LOT      | BLOCK | ELEVATION CITY DATUM |
|----------|-------|----------------------|
| 12-17    | A     | 186.0                |
| 18-22,29 | A     | 186.0                |
| 32-37    | A     | 186.0                |

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'  
• = Iron

BENCHMARK:  
"1" OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH, 1004.3' W & 22.1' N. OF THE SE COR. SE 1/4, SEC. 2, T1P. 27-S, R-2-E, ELEV. = 1233.3 CITY DATUM (1360.63 MGD29)

**KRUG NORTH 2ND ADDITION  
SUBDIVISION  
GRADING PLAN  
WICHITA, KANSAS**

Baughman Company, P.A. 315 8th St. Suite 101, P.O. Box 20111, P.O. Box 20111  
ENGINEERING & SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                |          |               |
|----------------|----------|---------------|
| PROJECT NUMBER | DESIGN   | DRAWN         |
|                | BLG      | BLG           |
| REVISIONS      | APPROVED | DATE          |
|                |          | 23 May 05     |
|                | SCALE    |               |
|                | SHEET    |               |
|                |          | <b>2 OF 2</b> |