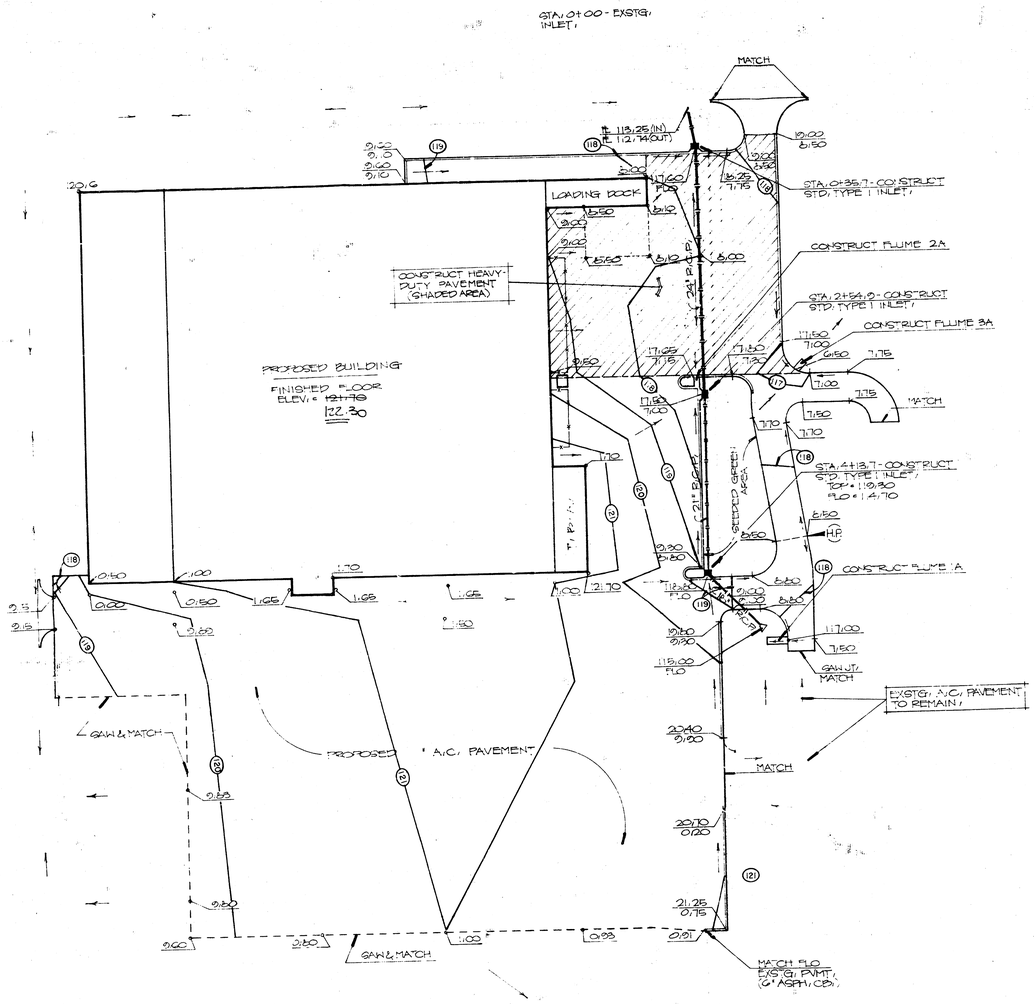
The Landing 2nd



ELEVATIONS CITY DATUM (ALT) UNIT A FOR USGS (88)

BENCHMARKS:

1. "X" CUT TOP OF BOTTOM SE COR. OF ERECTION ELEVATION STAFF. ELEV. = 118.40
2. "X" INCH, N.E. PROP. COR. ELEV. = 117.08
3. R.R. SPIKE IN POLE ON N.A.G.B. S.W. COR. EXSTG. SAMS BLDG. ELEV. = 121.07
4. R.R. SPIKE IN P. POLE SE. PROP. COR. ELEV. = 121.09
5. "X" CUT TOP OF (PAPPING CB.) N.W. COR. MCDONALD'S PROP. ELEV. = 116.99

GENERAL NOTES

1. REFER TO ARCHITECTURAL BUILDING PLANS AND SPECIFICATIONS FOR EARTHWORK AND EXCAVATION REQUIREMENTS FOR ALL SLABS AND BUILDING FOUNDATIONS.
2. ALL UNSURFACED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATERED UNTIL A HEALTHY STAND OF GRASS IS OBTAINED. AFTER BEING ESTABLISHED, ALL GRASSED AREAS ARE TO BE MAINTAINED AS SPECIFIED AND MOWED UNTIL FINAL ACCEPTANCE OF THE SITE WORK.
3. WAL-MART CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL EXCESS EXCAVATION FROM THE SITE.

00.00 = "OP CB"
0.00 = FF SURF. "OP CB"

GRADING & DRAINAGE PLAN
ACME, KANSAS

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316 252-7271 - 315 ELLIS - WICHITA KANSAS 67211

Design	Drawn	Approved	Date	Scale
				1"=50'

Sheet of