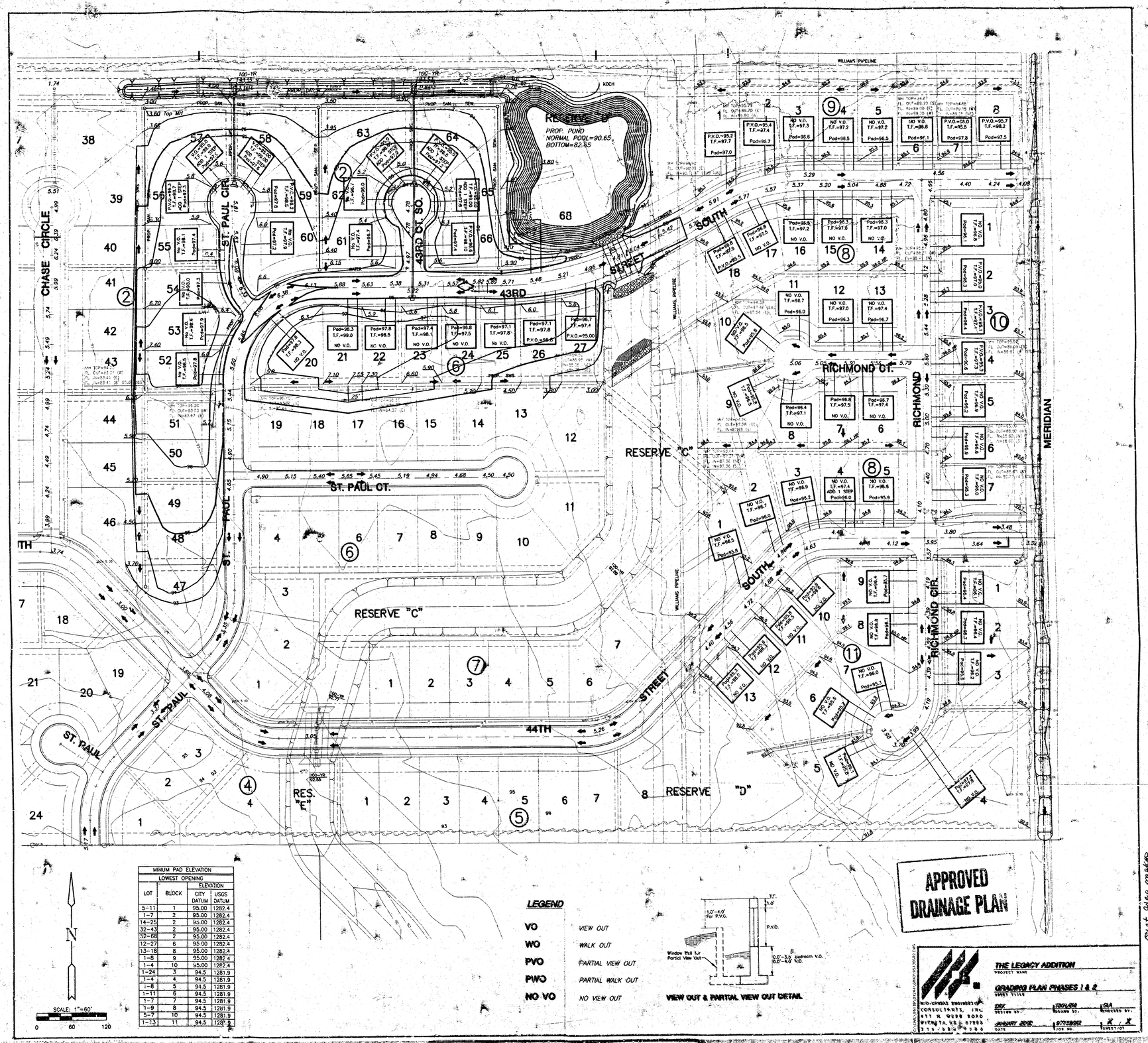



| MINIMUM PAD ELEVATION LOWEST OPENING | | | |
|---|---|---|---|
| | | ELEVATION | |
| LOT | BLOCK | CITY DATUM | USGS DATUM |
| 5-11 | 1 | 95.00 | 1282.4 |
| 1-7 | 2 | 95.00 | 1282.4 |
| 14-25 | 2 | 95.00 | 1282.4 |
| 32-43 | 2 | 95.00 | 1282.4 |
| 52-68 | 2 | 95.00 | 1282.4 |
| 12-27 | 6 | 95.00 | 1282.4 |
| 13-18 | 8 | 95.00 | 1282.4 |
| 1-8 | 9 | 95.00 | 1282.4 |
| 1-4 | 10 | 95.00 | 1282.4 |
| 1-24 | 3 | 94.5 | 1281.9 |
| 1-4 | 4 | 94.5 | 1281.9 |
| 1-8 | 5 | 94.5 | 1281.9 |
| 1-11 | 6 | 94.5 | 1281.9 |
| 1-7 | 7 | 94.5 | 1281.9 |
| 1-9 | 8 | 94.5 | 1281.9 |
| 5-7 | 10 | 94.5 | 1281.9 |
| 1-13 | 11 | 94.5 | 1281.9 |

SCALE: 1"=60'
0 60 120

**LEGEND**

| | |
|---|---|
| VO | VIEW OUT |
| WO | WALK OUT |
| PVO | PARTIAL VIEW OUT |
| PWO | PARTIAL WALK OUT |
| NO VO | NO VIEW OUT |

VIEW OUT & PARTIAL VIEW OUT DETAIL

APPROVED DRAINAGE PLAN

| | |
|---|---|
| MID-KANSAS ENGINEERING CONSULTANTS, INC. 411 N. WEBB ROAD WICHITA, KS. 67206 316-686-7080 | THE LEGACY ADDITION (PROJECT NAME) |
| | GRADING PLAN PHASES 1 & 2 (SHEET TITLE) |
| DRK DESIGN BY: | CRH/JDM DRAWN BY: |
| JANUARY 2015 DATE | 9705B02 JOB NO. |
| CHECKED BY: | X / X SHEET / OF |