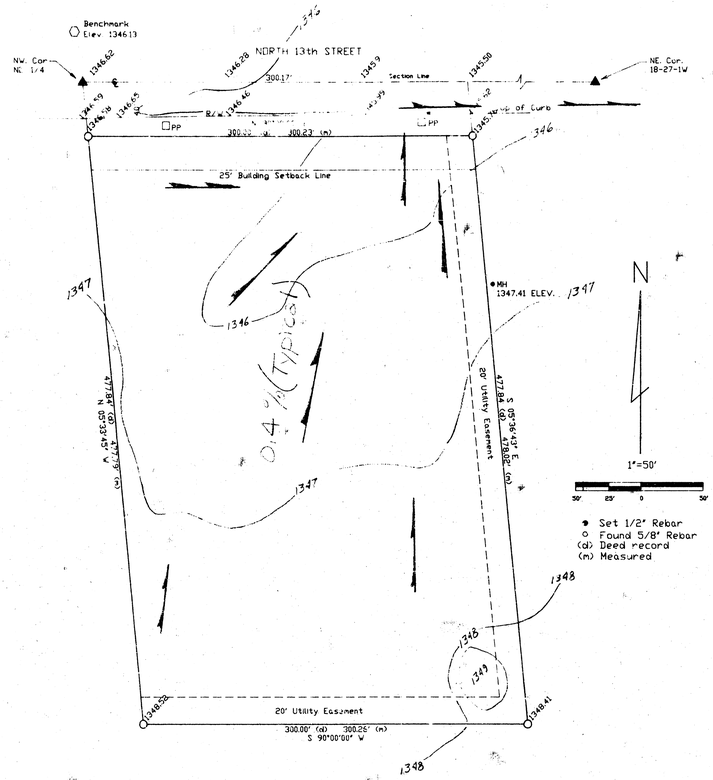
LORD OF LIFE LUTHERAN CHURCH

SEDGWICK COUNTY, KANSAS.

Drainage Concept



LEGAL DESCRIPTION

Beginning at the North Quarter Corner of Section Eighteen (18), Township Twenty-seven (27) South, Range One (1) West of the 6th P.M., Sedgwick County, Kansas, thence Easterly along the North line of said Section at an assumed bearing of North 90 Degrees 00'00" East, 300.00 feet; thence Southerly parallel to the West line of the North East Quarter (NE/4) of said Section bearing South 5 Degrees 32'45" East, 477.84 feet; thence North 90 Degrees 00'00" West, 300.00 feet to the West line of the North East Quarter (NE/4) of said Section, also being the East line of Briarwood Estates, an Addition to Wichita, Sedgwick County, Kansas; thence Northerly along said West Quarter Section line bearing North 5 Degrees 32'45" West, 477.84 feet to the point of beginning.

SURVEYOR'S CERTIFICATE

I, Doug Rathbone, a Registered Land Surveyor in the State of Kansas, do hereby certify that the described tract of land was surveyed on January 19, 1994, and the accompanying final plat was prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief.

_____

Doug Rathbone L.S. ,1117

DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Know all men by these presents, that we, the undersigned property owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into one Lot. Streets, not previously dedicated, shall be dedicated to and for the use of the public for the construction, operation, repair, and maintenance of all public utilities.

Mission Investment Fund of the Evangelical Lutheran Church of America, a Minnesota not for profit corporation

_____

Harvey Olson Vice President
Mission Investment Fund

NOTARY CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

This instrument was acknowledged before me on _____ by Harvey Olson as Vice President of Mission Investment Fund on behalf of Mission Investment Fund of the Evangelical Lutheran Church of America, a Minnesota not for profit corporation.

(SEAL)

_____
Notary Public

My commission expires _____

STREETS

Streets, Avenues, and Drives shown on this plat and not heretofore dedicated to and for public use are hereby so dedicated.

BUILDING LINES

Building lines or setback lines are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

COUNTY COMMISSIONERS CERTIFICATE

This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ____ day of _____, 19____ .

ATTEST:

_____ Betsy Gwin, Chair
Susan E. Crockett-Spoon
County Clerk: _____ Andrew L. Bias, Pro-tem Chairman
_____ Thomas G. Winters, Commissioner
_____ Paul W. Hancock, Commissioner
(Seal)
_____ Mark F. Schroeder, Commissioner

PLANNING COMMISSION CERTIFICATE

This plat of Lord of Life Lutheran Church has been submitted and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _____, 19____ .

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chairman
James D. Miner
(SEAL)
_____, Secretary
Marvin S. Krout

CITY GOVERNING BODY CERTIFICATION

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1994.

_____ Mayor
Elma Broadfoot

_____ City Clerk
Pat Burnett

TRANSFER RECORD

Entered on transfer record this _____ day of _____, 1994

_____ County Clerk
Susan E. Crockett-Spoon

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This is to certify that this instrument was filed for record in the Register of Deeds Office, at_____ a.m.-p.m. on the _____ day of _____, 1994

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

MACON COMPANY
RATHBONE SURVEYING
114 E. FOURTH
NEWTON, KANSAS 67114
316-283-7000

PROJECT NO. 90742 1/5/94