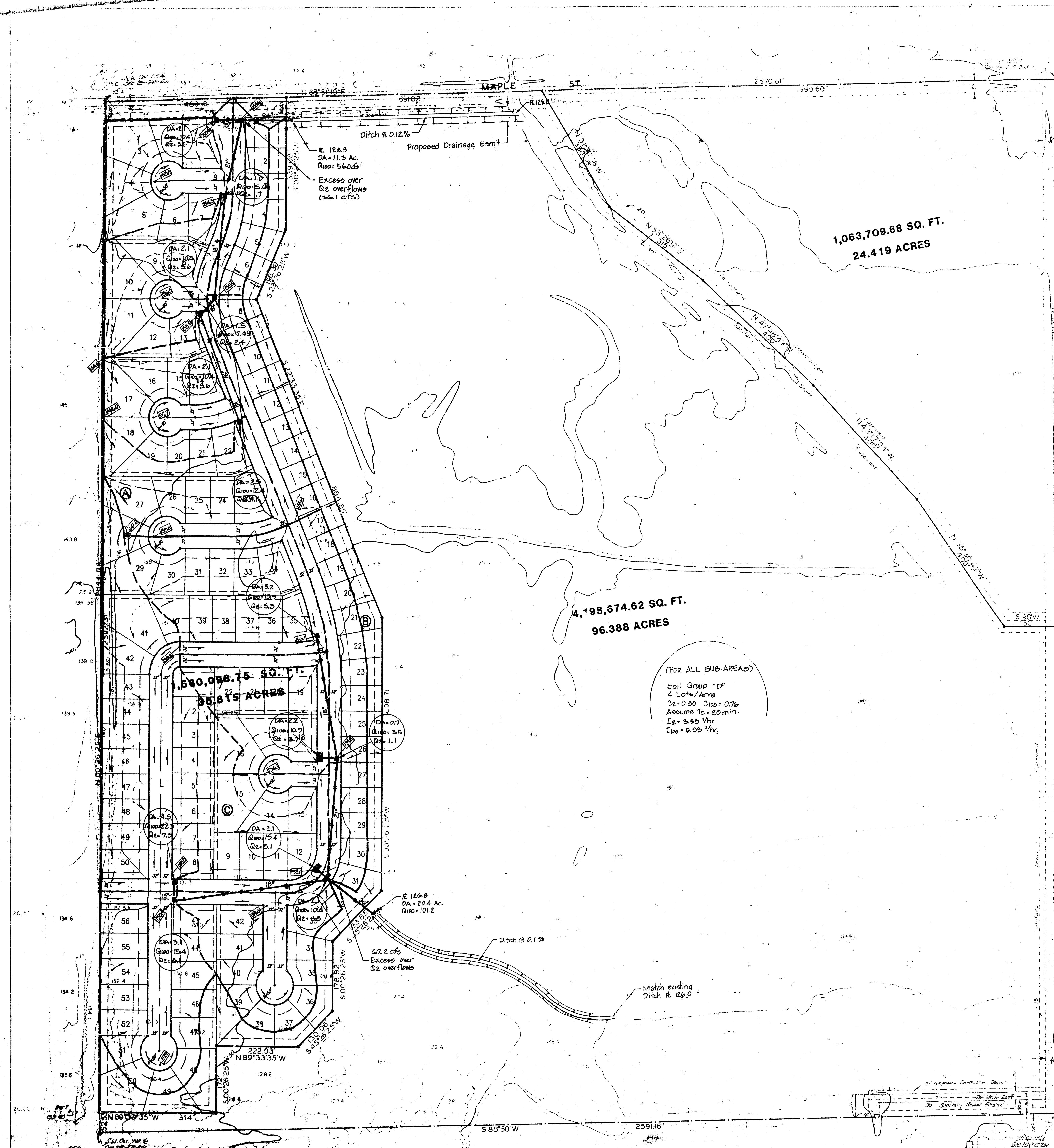
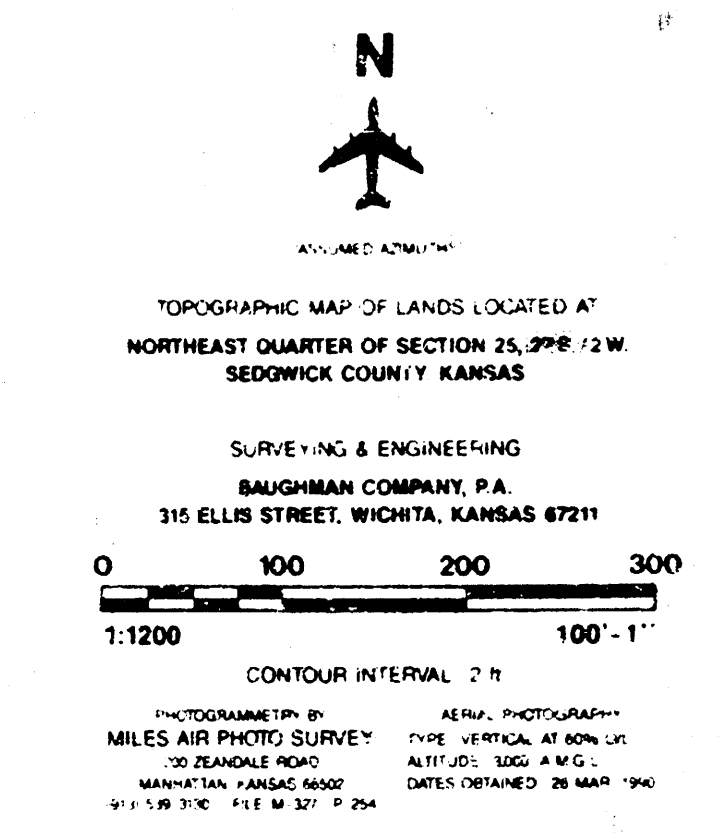
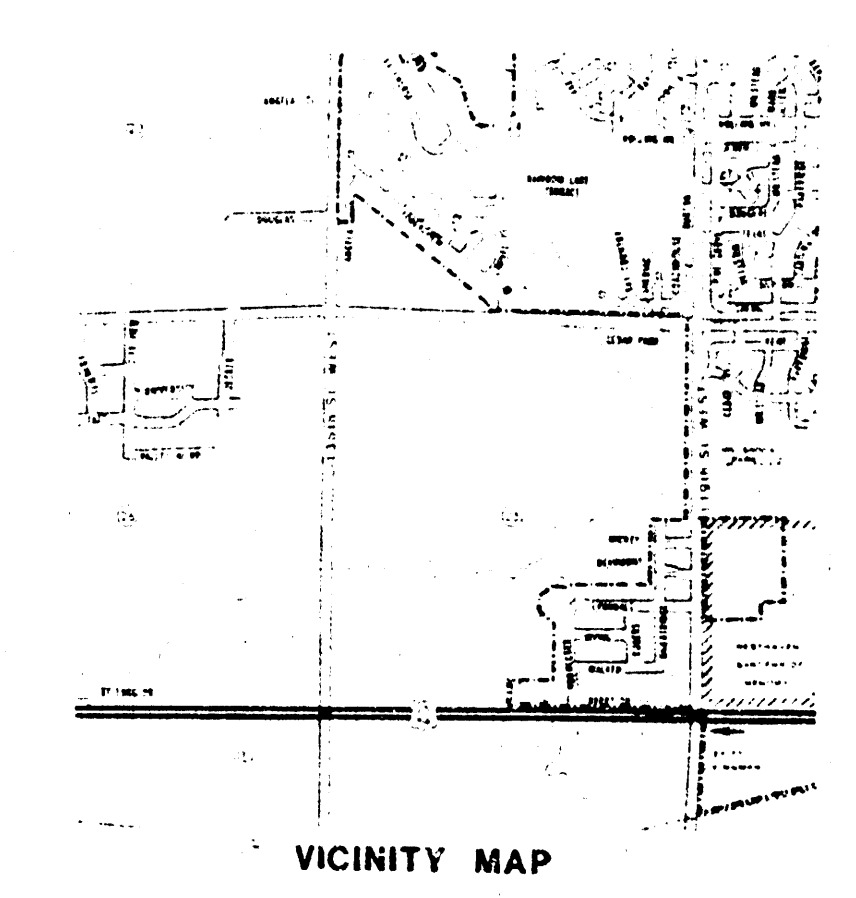




NE 1/4 SEC. 25, TWP. 27. R2W

NOTE: OXY NGL PIPELINE COMPANY
PIPELINE RUNS DIAGONALLY ACROSS
THIS 1/4 SECTION FROM SOUTHEAST
TO NORTHWEST

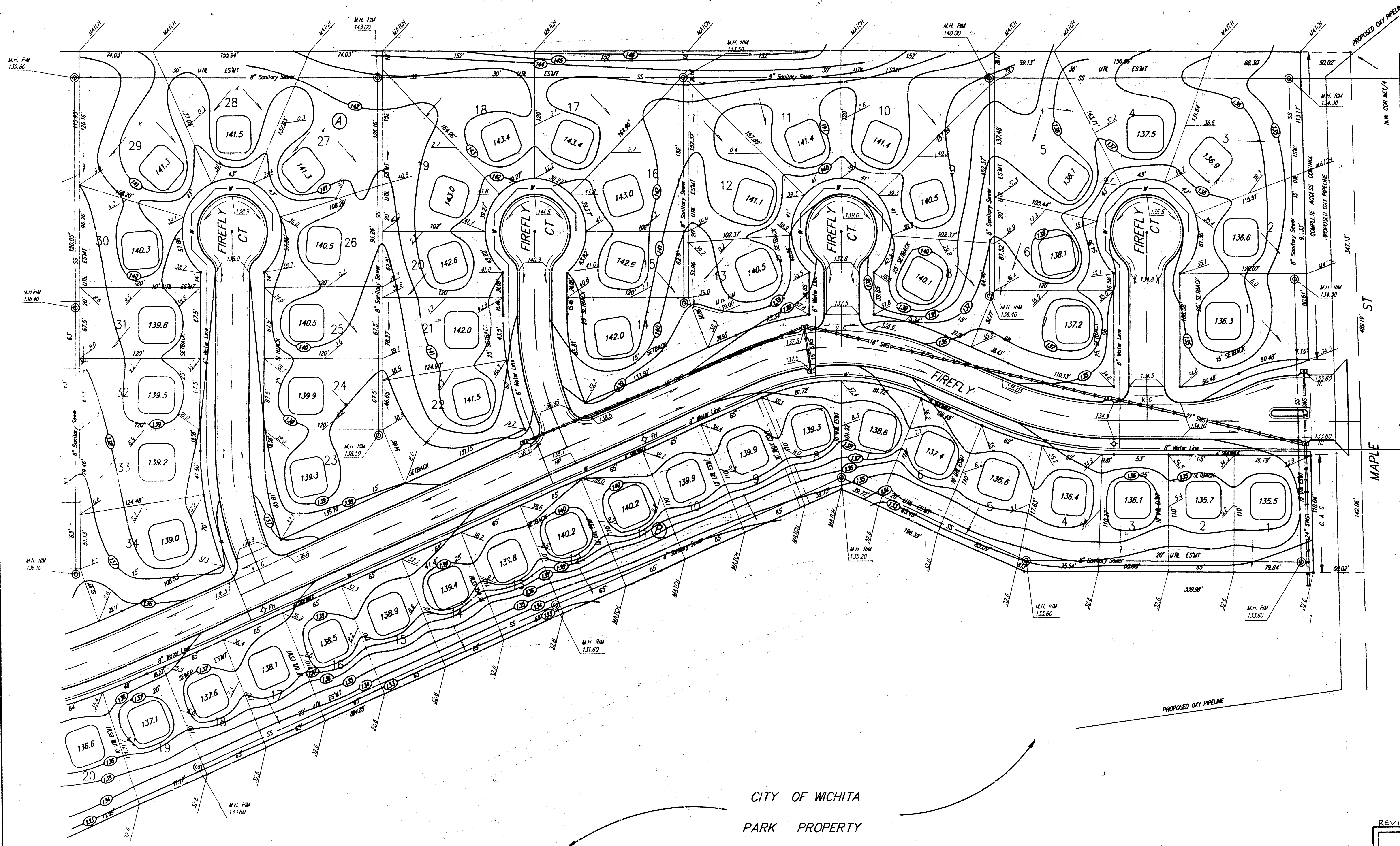


DRAINAGE PLAN **MAPLE VALLEY ADDITION**

UNPLATTED



1" = 20'
o = R.O.W.



Min Bldg Pad Elev
(Lowest Floor)
Lots 1, 2, 3 & 7, Blk. A
Lots 1 thru 56, Blk. B
Lots 7 thru 13 & Lots 18 & 19, Blk. C
Elev. 1321 MSL
Elev. 1338 City Datum

BENCH MARK:
City Standard Disc, 1/2 mile S. of Maple
on 119th St. W. 39' E. of 1/4 Cor. & 3'
S. of Fe. Cor.
Elev. = 130.36 City Datum
Elev. = 1317.76 MSL

BENCH MARK:
Flood Control Disc on S. and R.C.B.C.
E. side of Forestview @ Maple
Elev. = 135.57 City Datum
Elev. = 1322.97 MSL

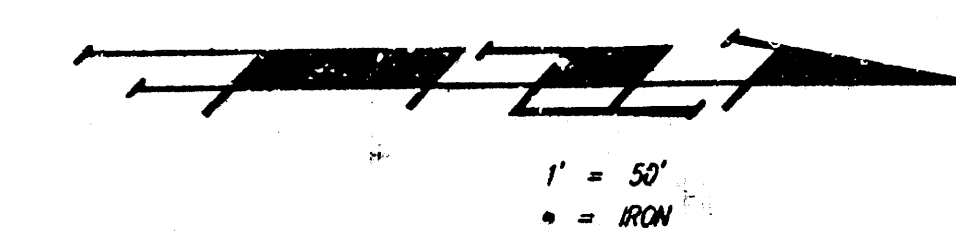
NOTE:
Minimum Garage Floor Elevations
Are Shown On The Plan. Contractor
To Set Finish Floor Elevations.
Existing Contours Are Shown At Two
Foot Intervals.
Proposed Contours Are Shown At One
Foot Intervals.

**APPROVED
DRAINAGE PLAN**

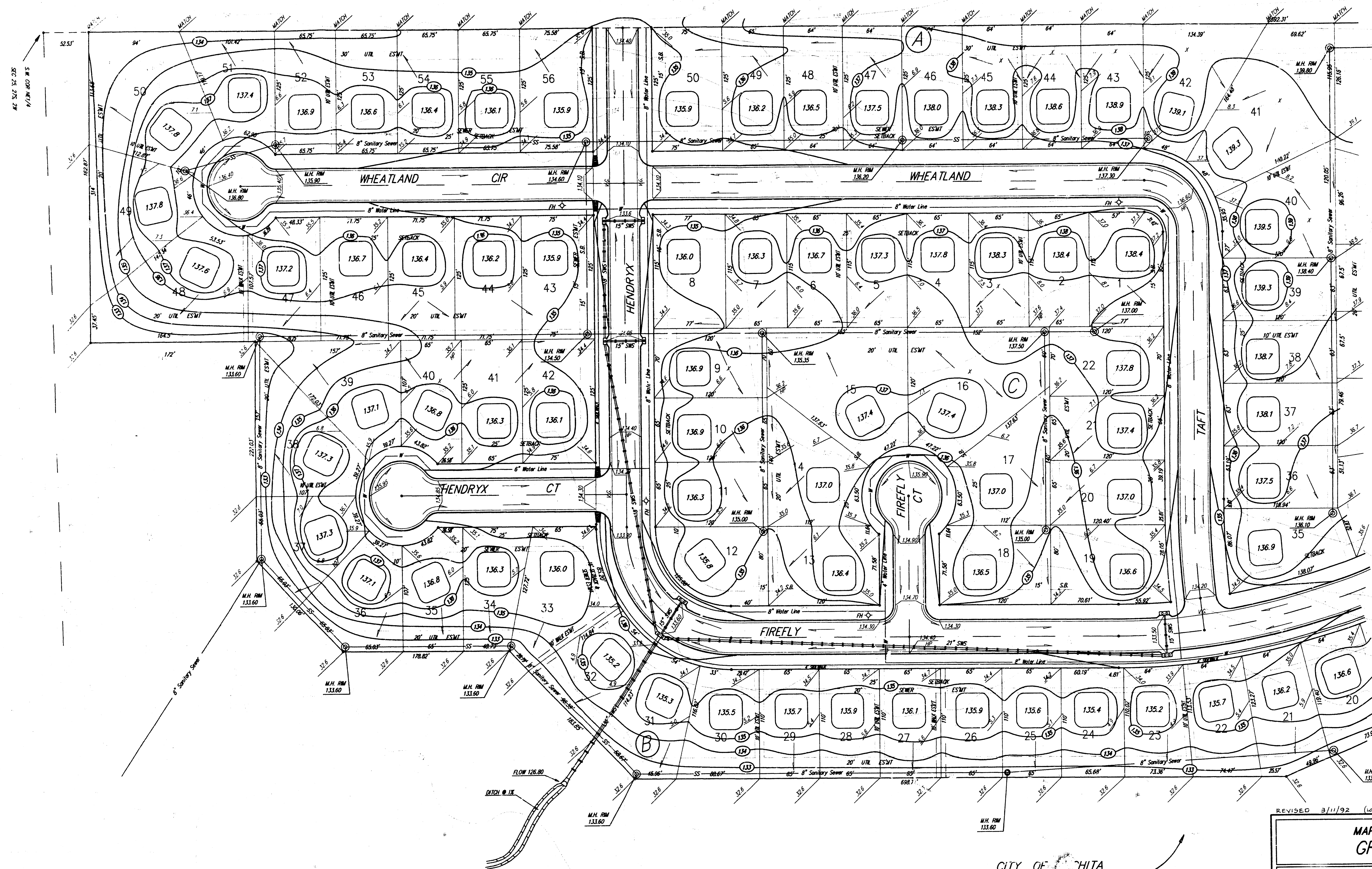
CITY OF WICHITA
PARK PROPERTY

REVISED - 3/11/92 (LOWEST FLOOR)				
MAPLE VALLEY ADDITION GRADING PLAN				
 BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				
DESIGN PJM	DRAWN MPS	UTL. CHECK'D DATE MAY 17, 1991	SCALE 1"=50'	SHEET 1 OF 2

UNPLATTED



1" = 50'
• = 100'



Min. Bldg. Foot Elev.
(Lowest Floor)
Lots 1, 2, 3 & 7, Bk. A
Lots 1 thru 56, Bk. D
Lots 7 thru 15, & Lots 18 & 19, Bk. C
Elev. 1321 M.T.
Elev. 133.6 City Datum

BENCH MARK:
City Standard Disc. 1/2 mile S. of Maple
on 119th St. W. 39' E. of 1/4 Cor. & 3'
S. of Fe. Cor.
Elev. = 130.36 City Datum
Elev. = 1312.76 MSL

BENCH MARK:
Flood Control Disc. on S. and RCBC
E. side of Forestview @ Maple
Elev. = 135.57 City Datum
Elev. = 1322.97 MSL

NOTE:
Minimum Garage Floor Elevations
Are Shown On The Plan. Contractor
To Set Finish Floor Elevations.
Existing Contours Are Shown At Two
Foot Intervals.
Proposed Contours Are Shown At One
Foot Intervals.

CITY OF WICHITA
PARK PROPERTY

REVISED 3/11/92 (LOWEST FLOOR)					
MAPLE VALLEY ADDITION GRADING PLAN					
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					
PROJECT NUMBER					SHEET
					2
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE	OF
PJM	MPS		MAY 17, 1991	1"=50'	2

BY GRADE