

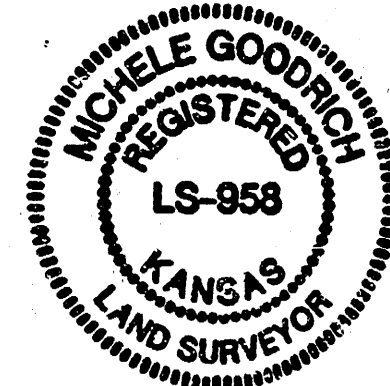
IN THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M.,
SEDGWICK COUNTY, KANSAS

SCALE : 1"=20'
 O = IRON FOUND AS NOTED
 □ = R/W MONUMENT FOUND
 * = #5 REBAR WITH I.D. CAP
 "TTSI CLS22" SET
 (D) = DESCRIBED
 (M) = MEASURED
 BEARING BASIS ASSUMED
 B.M. = BENCH MARK
 F.H. = FIRE HYDRANT
 M.H. = MANHOLE
 W.M. = WATER METER
 W.V. = WATER VALVE
 P.P. = POWER POLE
 FILE # 970069
 20 MARCH, 1997

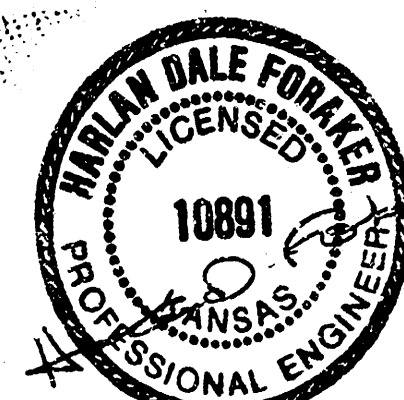
A tract in the Southeast Quarter of Section 3, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows:

This legal description was prepared by Terra Tech Land Surveying, Inc. and is true and correct according to information of record and to the best knowledge and belief of the corporation.

Michele Goodrich 5-8-97 LS #958



DRAINAGE PLAN PREPARED BY:		
CERTIFIED ENGINEERING DESIGN		
	438 NORTH OHIO WICHITA, KANSAS 67214 PH. (316) 262-8808 FAX (316) 262-0080	SHEET 1
		TOTAL 1



TERRA TECH
LAND SURVEYING INC.

239 North Ohio
Wichita, Kansas 67214-3933
(316) 267-0744 / 267-2348
Fax (316) 267-2736

SUBDIVIDER:
Roger Nelson
3405 E. Gilbert
Wichita, Kansas 67218
(316) 685-6664

DRAINAGE DATA (3)

DA = 0.52 ACRES
 $C_s = \frac{0.87(18.0) + 0.22(0.9240)}{0.84} = .52$ CREEK
 $C_{in} = \frac{0.95(18) + .46(.32)}{.52}$ PVSUM
Indemnification Case B-130G
(Tract No. 2)
 $C_{in} = 0.58$
 $T_c = 15 \text{ MIN.}$
 $C_s = 5.21 \text{ IN.}, C_{in} = 8.70 \text{ IN.}$
 $Q_{50} = 1.19 \text{ CFS}, Q_{100} = 2.65 \text{ CFS}$

FLOOD ZONE DETERMINATION:

By graphic plotting only, this property is in Flood Zone B, as shown on City of
Wichita FIRM Map, Community Panel #200328 0025 B, effective date of May 15,
1986.

Owner: Carson Cross
Zoning: "LC" & "SF-6"

SHEET 1 OF 1