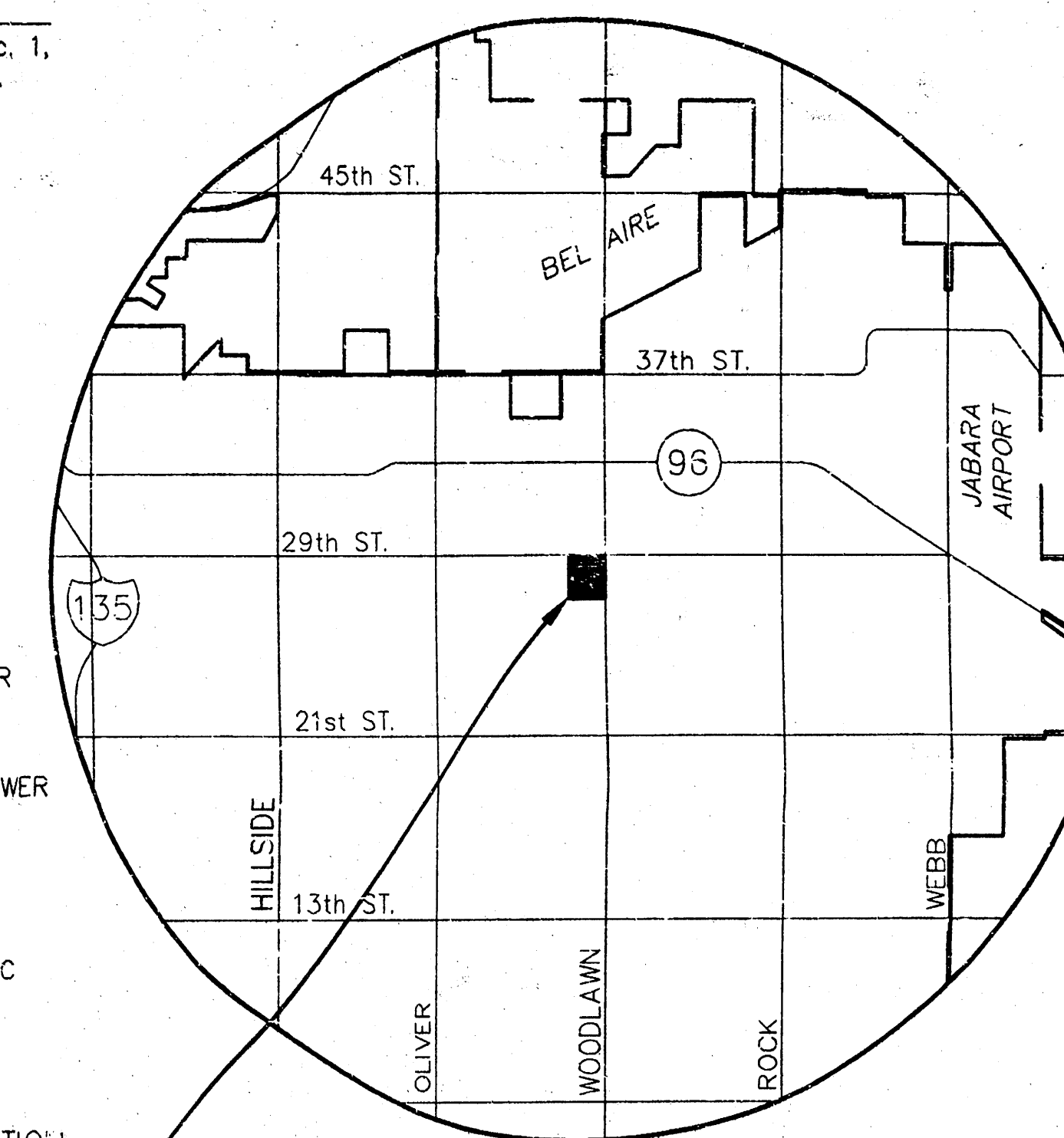
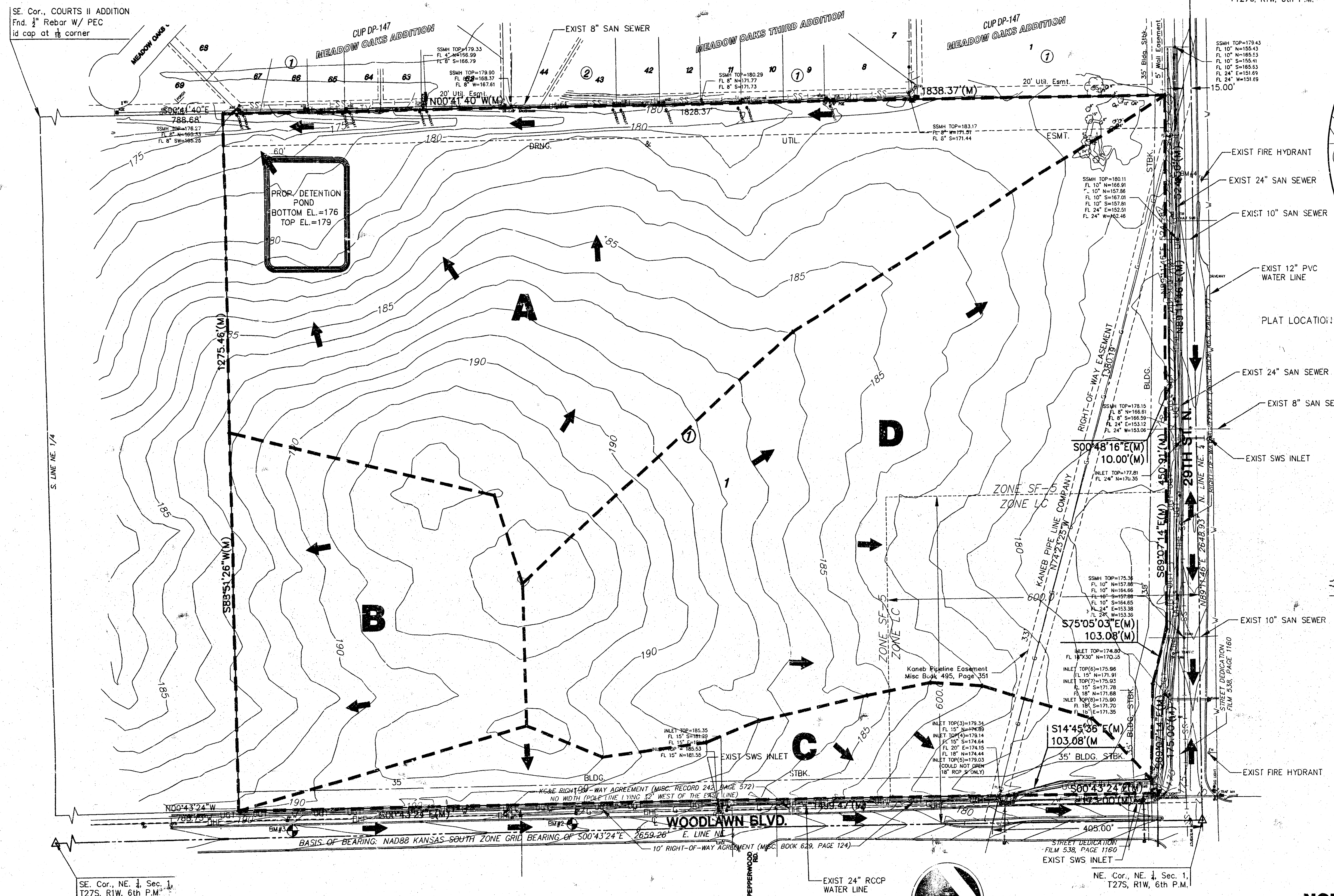


SE. Cor., COURTS II ADDITION
Fnd. 1" Rebar W/ PEC
id cap at ft corner



VICINITY MAP

LEGEND

- G.M. - GAS METER
- G.L.G. - GROUND YARD LIGHT
- Y.L.P. - YARD LIGHT ON POLE
- E.M. - ELECTRIC MANHOLE
- S.L. - SIGNAL LIGHT
- C.T. - CONIFEROUS TREE & DIAMETER
- D.T. - DECIDUOUS TREE & DIAMETER
- S. - SIGN
- B. - BUSH
- P.P. - POWER POLE AND GUY ANCHOR
- E.B. - ELECTRIC BOX
- S.C.O. - SEWER CLEAN-OUT
- E.O.T. - EDGE OF TREES
- F. - FENCE
- B. - BENCHMARK
- S.W.M. - STORM WATER MANHOLE
- S.S.M. - SANITARY SEWER MANHOLE
- T.M. - TELEPHONE MANHOLE
- S.C. - SECTION CORNER
- S/R - 5/8" REBAR/WEC
- C.S. - C.S. SET
- P.C.F. - PROPERTY CORNER FOUND
- P. - POLE
- G. - GATE
- T.S.M. - TRAFFIC SIGNAL MANHOLE
- S.P.K. - SPRINKLER HEAD
- W. - WALL
- L.P. - LIGHT POLE
- F.H. - FIRE HYDRANT
- W.V. - WATER VALVE
- W.M. - WATER METER
- I.C.V. - IRRIGATION CONTROL VALVE
- G.I. - GRATE INLET
- T.R. - TELEPHONE RISER
- I. - INLET
- S.S.P. - STORM SEWER PIPE
- W.L. - WATER LINE
- S.S.P. - SANITARY SEWER LINE
- G.L. - GAS LINE
- T.L. - TELEPHONE LINE
- U.E.L. - UNDERGROUND ELECTRIC LINE
- O.E.L. - OVERHEAD ELECTRIC LINE
- O.E.L. - OVERHEAD ELECTRIC
- U.F.O. - UNDERGROUND FIBER OPTIC

BENCHMARKS

- BM# - BM-City Disk NE corner of hub guard on RCBC on 29th Street 100' E and 75' N of the CL of 29th and Woodlawn. Elev.=172.41
- BM#1 - RR spike in NE face PP at the SW Corner for 29th Street and Woodlawn. Elev.=177.34
- BM#2 - RR Spike in W face of 5th PP S of 29th Street, W side of Woodlawn. Elev.=188.45
- BM#3 - RR Spike in W face of 7th PP S of 29th Street, W side of Woodlawn. Elev.=190.70
- BM#4 - RR spike in S face of 6th PP W of Woodlawn, S side of 29th Street. Elev.=180.88

NOTES

- EXISTING AND PROPOSED ZONING: LIMITED COMMERCIAL "LC" AND SINGLE FAMILY "SF-5"
- LOT MINIMUM PADS AS INDICATED ON DRAINAGE PLAN, PROVIDED AT THE TIME OF FINAL PLATTING.
- RESERVES: None

DRAINAGE AND UTILITY PLAN

NORTHEAST ELEMENTARY SCHOOL ADDITION

OWNERS/DEVELOPER: Unified School District #259 201 N. Water Street, Wichita, KS 67202 316-973-4000

DATE: JULY, 2002

