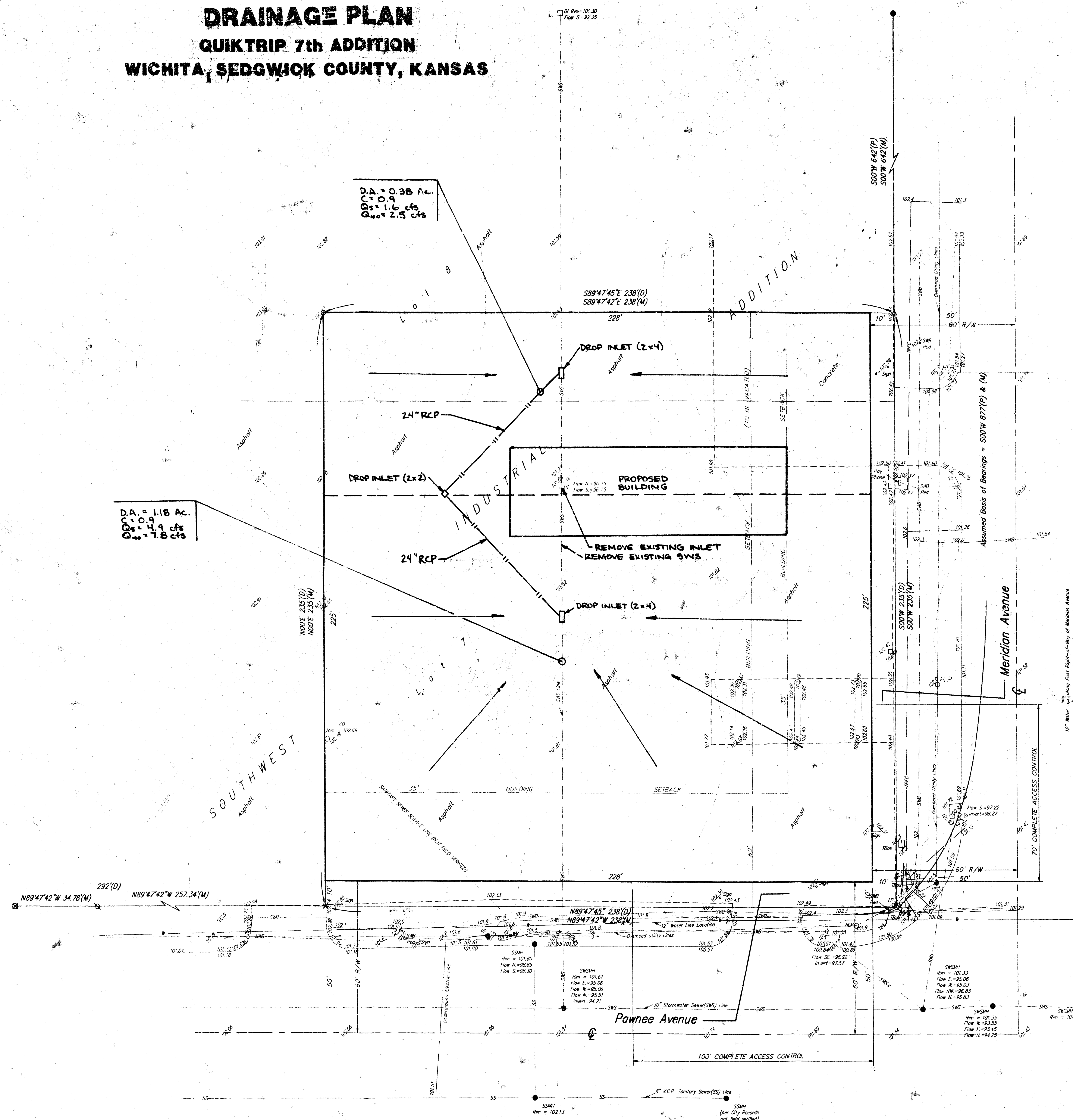


DRAINAGE PLAN

QUIKTRIP 7th ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



(D) = Described
(P) = Plotted
(M) = Measured

● = 1/2" Iron Pipe Found
⊗ = Chiseled Cross Found
⊗ = Chiseled Cross Set
⊙ = P.K. Nail Set
⊖ = 3/4" Iron Pipe Found
Δ = #4 Baughman Rebar Set

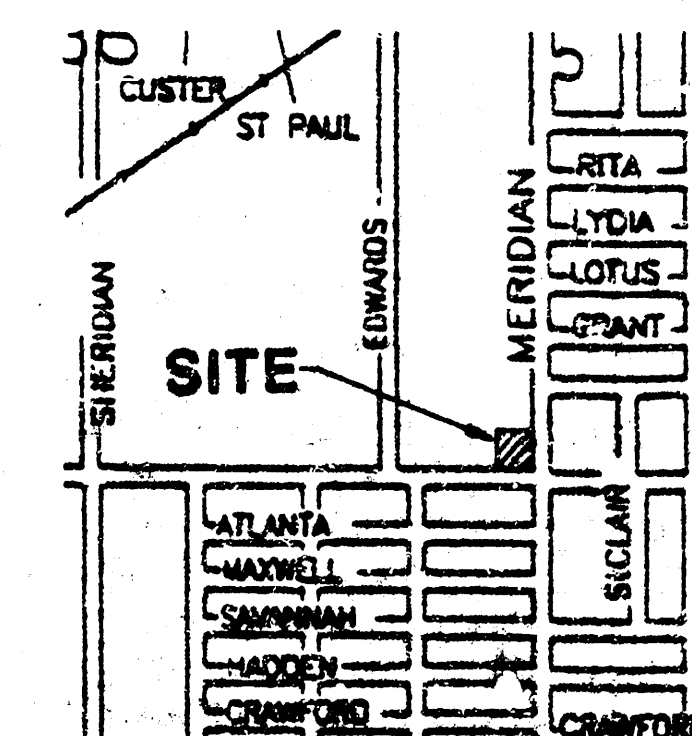
CO = Sanitary Sewer Cleanout
DI = Drop Inlet
HLP = High Line Pole
LP = Light Pole
PP = Power Pole
TBox = Traffic Control Box
SSMH = Sanitary Sewer Manhole
SVB Pad = Southwestern Bell Pedestal
SWSMH = Stormwater Sewer Manhole

OWNER:
BUILDERS, INC.
ATTN: JIM NUNGESESSER
1081 S. GLENDALE
WICHITA, KS 67218
PH. 316-684-1400

CONTRACT PURCHASER:
QUIKTRIP CORP.
ATTN: KEITH SPIKER
P.O. BOX 3475
TULSA, OK
PH. 918-836-8551

LEGAL DESCRIPTION:
THE EAST 238 FEET OF LOT 7, TOGETHER
WITH THE SOUTH 35 FEET OF THE EAST
238 FEET OF LOT 8, BLOCK 2, SOUTHWEST
INDUSTRIAL ADDITION, WICHITA, KANSAS.

BENCHMARK:
MERIDIAN & PAWNEE
CITY OF WICHITA BENCHMARK DISC - N.W. COR. OF
INTERSECTION, TRAFFIC SIGNAL LIGHT BASE.
71.10' NW. OF SEC. COR. IRON,
9.3' SSW. OF Q. OF TRAFFIC SIGNAL MANHOLE
42.5' SW. OF Q. OF CURB INLET
ELEV. = 102.43 CITY DATUM



2-20-96
1-19-96

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
(316)-262-7271 • 315 ELLIS • WICHITA, KANSAS 67214