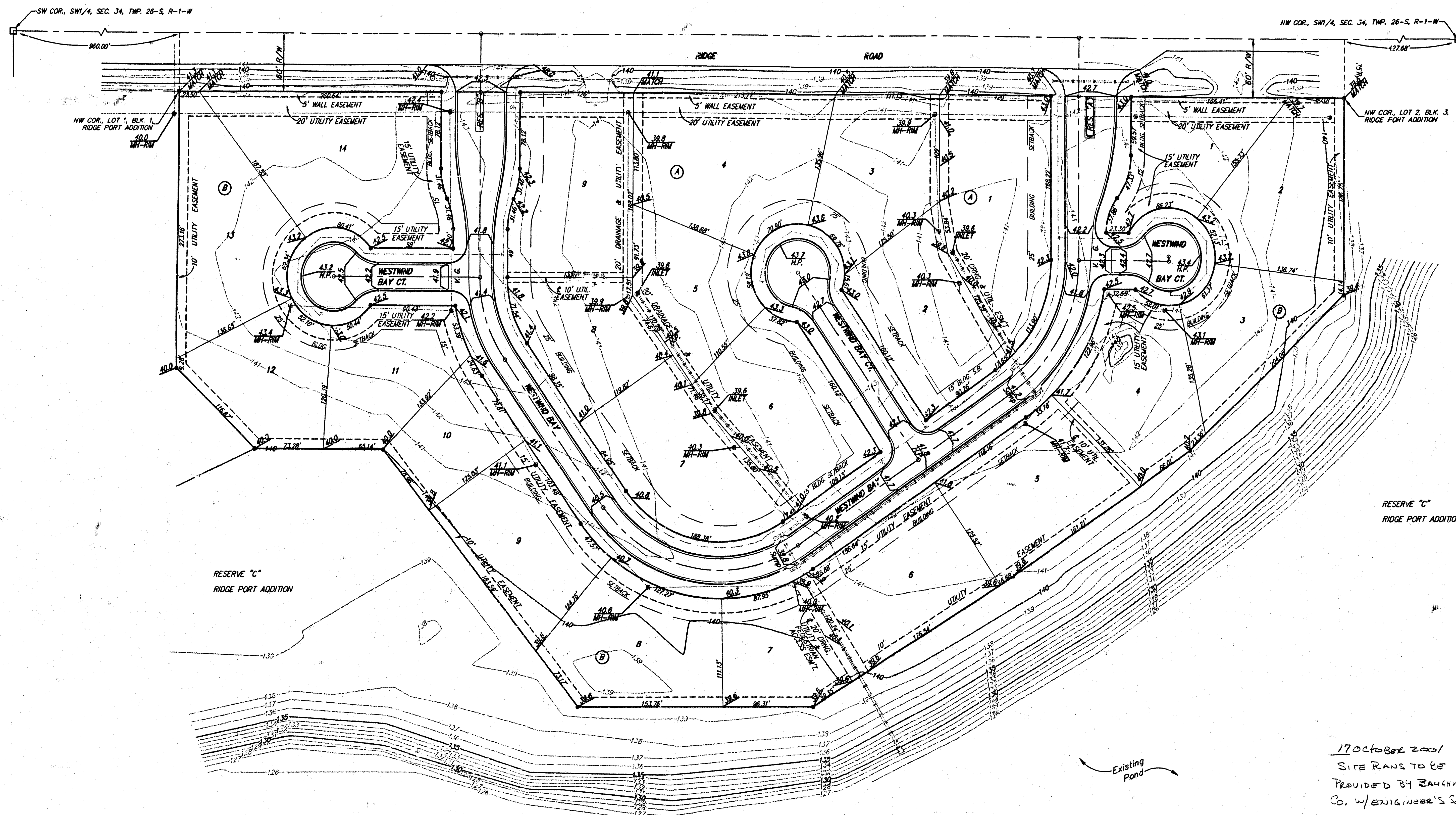


BENCHMARK:
CITY DISC - SW COR. RIDGE RD. & 29TH ST. NO.
80.8' S. & 63.7' W. OF E. BOTH
ELEV. = 139.15 CITY DATUM (1326.55 M.S.L.)

CITY DISC - SW HUB GUARD ON R.C.B.C.
1/2 MI. N. OF 29TH ST. NC. & RIDGE RD.
ELEV. = 144.22 CITY DATUM (1331.62 M.S.L.)

SCALE: 1" = 60'
• = IRON



APPROVED
DRAINAGE PLAN

17 October 2001
SITE RANS TO BE
PROVIDED BY BAUGHMAN
CO. W/ ENGINEER'S SEAL
SHOWING ELEVATIONS
(VD, TF ETC) REQUIRED
AT TIME HOUSE IS BUILT.

MINIMUM BUILDING PAD ELEVATION FOR
LOWEST OPENING TO THE STRUCTURES

BLOCK	LOTS	ELEVATION (CITY DATUM)
8	1-14	139.6

POND DATA:
STATIC POOL ELEVATION: 132.6 City Datum
BOTTOM ELEVATION: 125.6 City Datum

THIS IS DUE TO
THIS AREA BEING
MULTI-FAM.
UNDER CONDITIONAL
USE # 24554
(P.L.S. TIDMONT)

RIDGE PORT 4TH ADDITION
GRADING PLAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
WICHITA, SEDGWICK COUNTY, KANSAS
DESIGN: BLP DRAWN: JAK APPROVED: DATE: 10/13/01 SCALE: 1" = 60' SHEET: 1 OF 1

PLAT CARD 1146-100 OR -1001