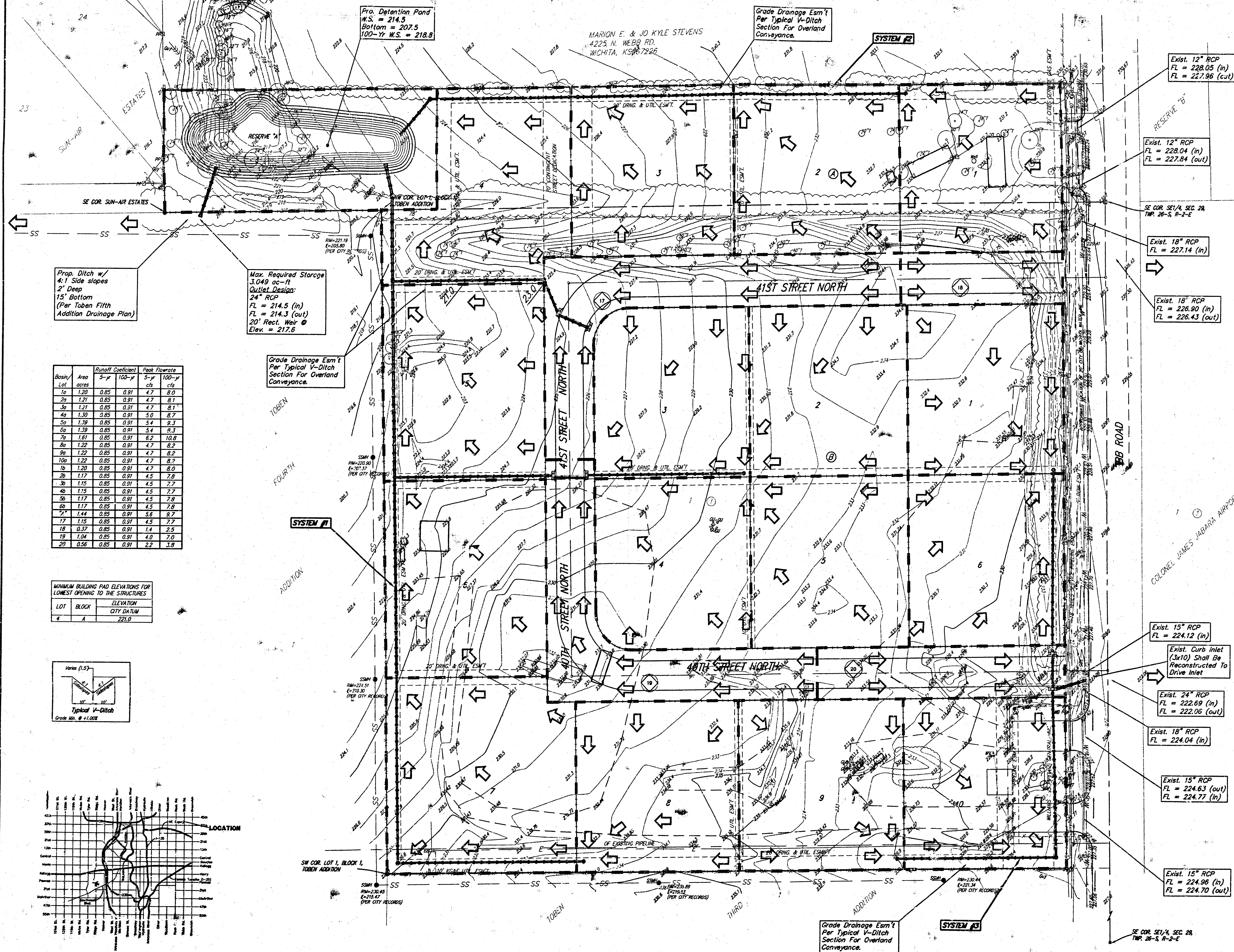


DRAINAGE PLAN

RITCHIE INDUSTRIAL PARK

WICHITA, SEDGWICK COUNTY, KANSAS



0 60 120
DATE OF PREPARATION: 14 JANUARY 2002
DATE OF TOPOGRAPHY: 8 JANUARY 2002
CONTOUR INTERVALS = 1 FOOT

OWNER:
Ritchie Corporation
P.O. Box 7717
Wichita, KS 67277

LEGAL DESCRIPTION:
A report of Lot 1, Block 1, Toban Addition to Wichita
County, Kansas, TOGETHER with a tract of
land in the E 1/4 of the NE 1/4 of Sec. 28, Twp. 23S.,
of the 6th P.M., Sedgwick County, Kansas described
as follows: Beginning at a point in the east line of said
NE 1/4, 2,474.41 feet south of the NE corner of Lot 1 in
NE 1/4; thence south 104.79 degrees to the SE corner of said
NE 1/4; thence east on the south line of said NE 1/4
distance of 1,323.00 feet to the SW corner of the E 1/4
said NE 1/4; thence north 165.161 feet; thence east
1,321.00 feet, more or less, to the point of beginning.

BENCHMARK:
☐ on catch basin southwest corner 30th Street & Webb
 Elev. = 227.69 City Datum (1415.GJ NGMD29)

- ◆ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ◆ = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◎ = #4 REBAR W/ "TILSI" CAP (FOUND)
- ⊗ = 1" IRON (FOUND)
- = 1/2" IRON (FOUND)
- = THIMBLE (FOUND)

CO ○ = Cleanout

- RB □ = Electric Box
- FI ○ = Fire Hydrant
- GM ○ = Gas Meter
- GU ○ = Guard Post (Bollard)
- GUY □ = Guy Anchor
- GV ● = Gas Valve
- ICV □ = Irrigation Control Valve - Valve Box
- MB □ = Mail Box
- FM □ = Fireline Marker
- PP □ = Power Pole
- SP □ = Sign
- SSMH ○ = Sanitary Sewer Manhole
- SWB Ped □ = Southwestern Bell Pedestal
- T ○ = Tree
- WM ○ = Water Meter
- WV ○ = Water Valve
- WV □ = Water Vault
- XTF □ = Transformer

28 FEB 1964

BAUGHMAN COMPANY

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