

# DRAINAGE PLAN

## J. W. RUSSELL 2ND ADDITION

### WICHITA, SEDGWICK COUNTY, KANSAS

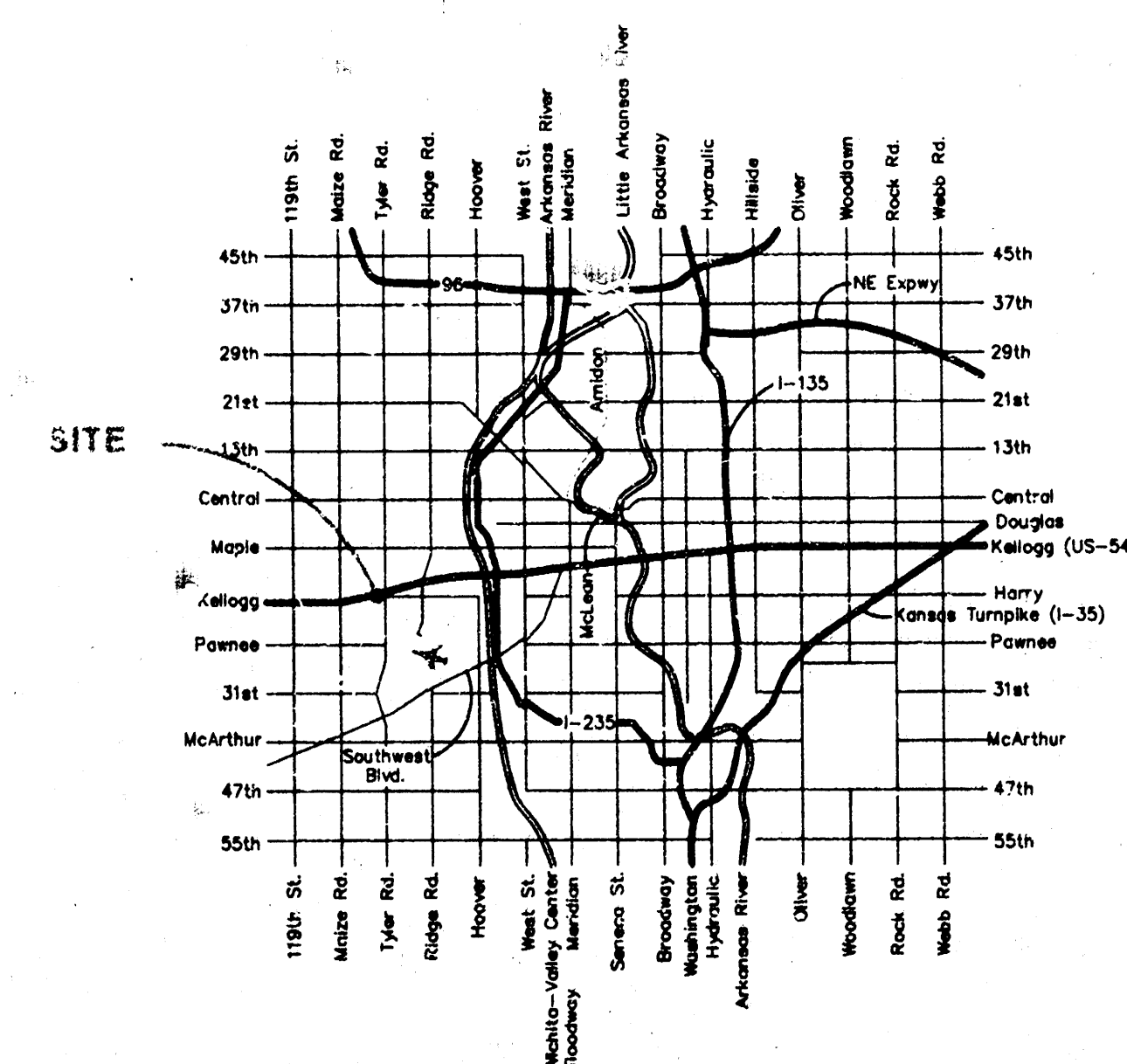
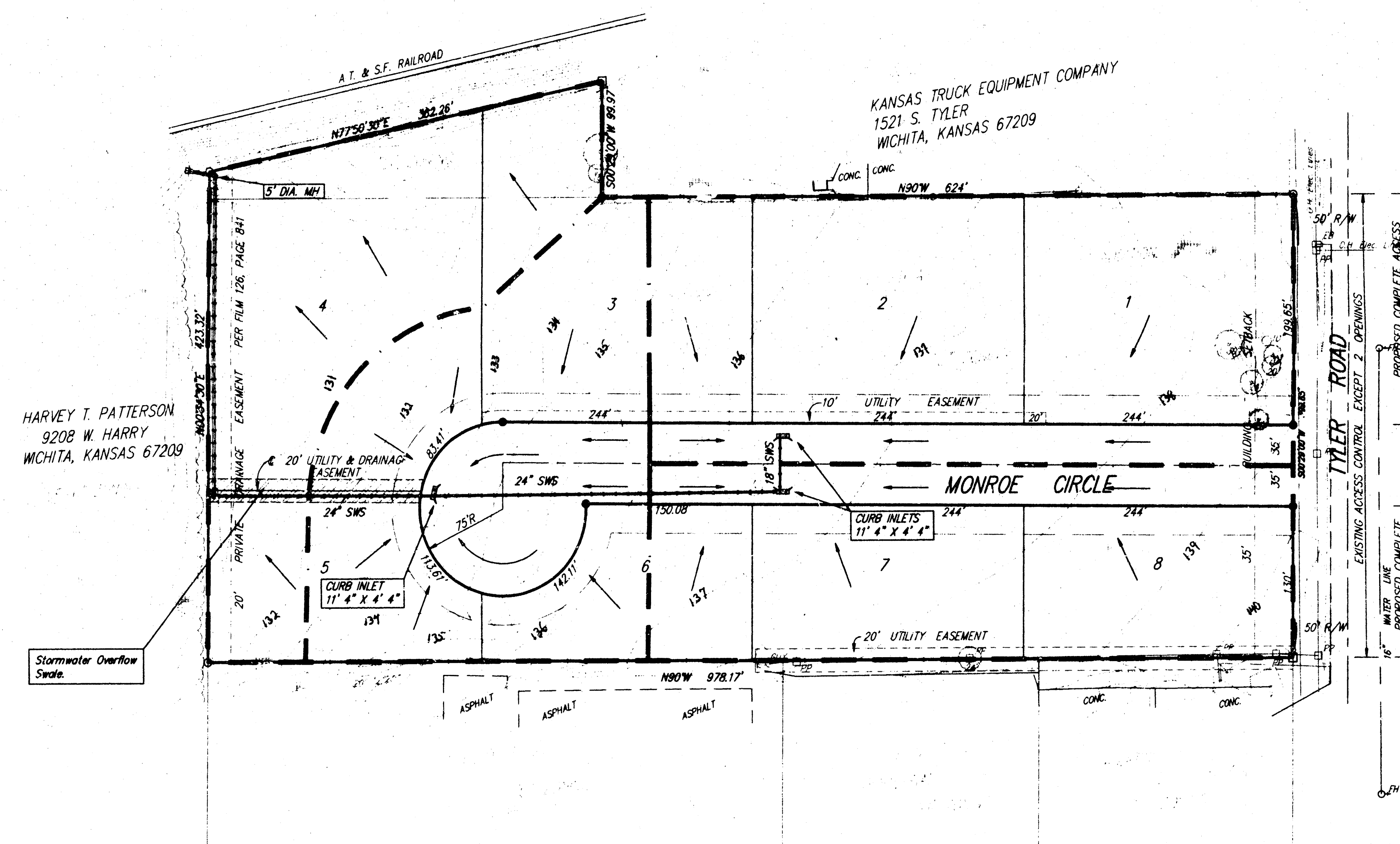
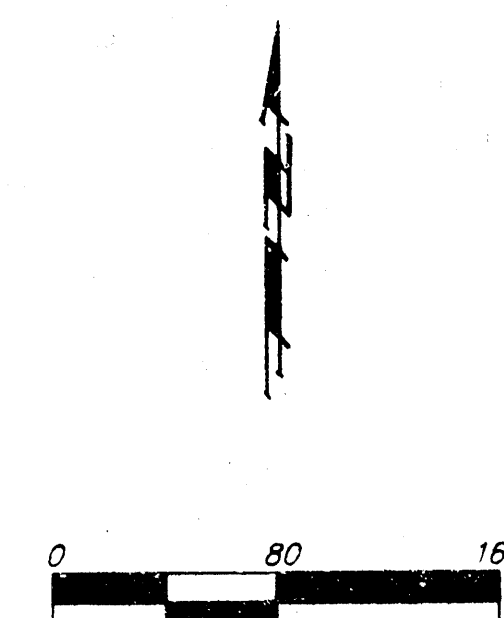
#### LEGEND

EB = Electric Box  
 FH = Fire Hydrant  
 GA = Guy Anchor  
 LP = Light Pole  
 PP = Power Pole  
 SSMH = Sanitary Sewer Manhole

#### BENCHMARK

CITY OF WICHITA DISC  
 SW CORNER OF TYLER & HARRY  
 44' WEST & 39' SOUTH OF  
 CENTER LINE  
 ELEV. ON = 141.55

• = #4 BAUGHMAN REBAR (SET)  
 ○ = 1/2" IRON (FOUND)  
 □ = 3/4" IRON (FOUND)



Revised February 5, 1998  
 January 16, 1998

**BAUGHMAN COMPANY P. A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 (316)-262-7221 • 315 FILLS • WICHITA, KANSAS 67211



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