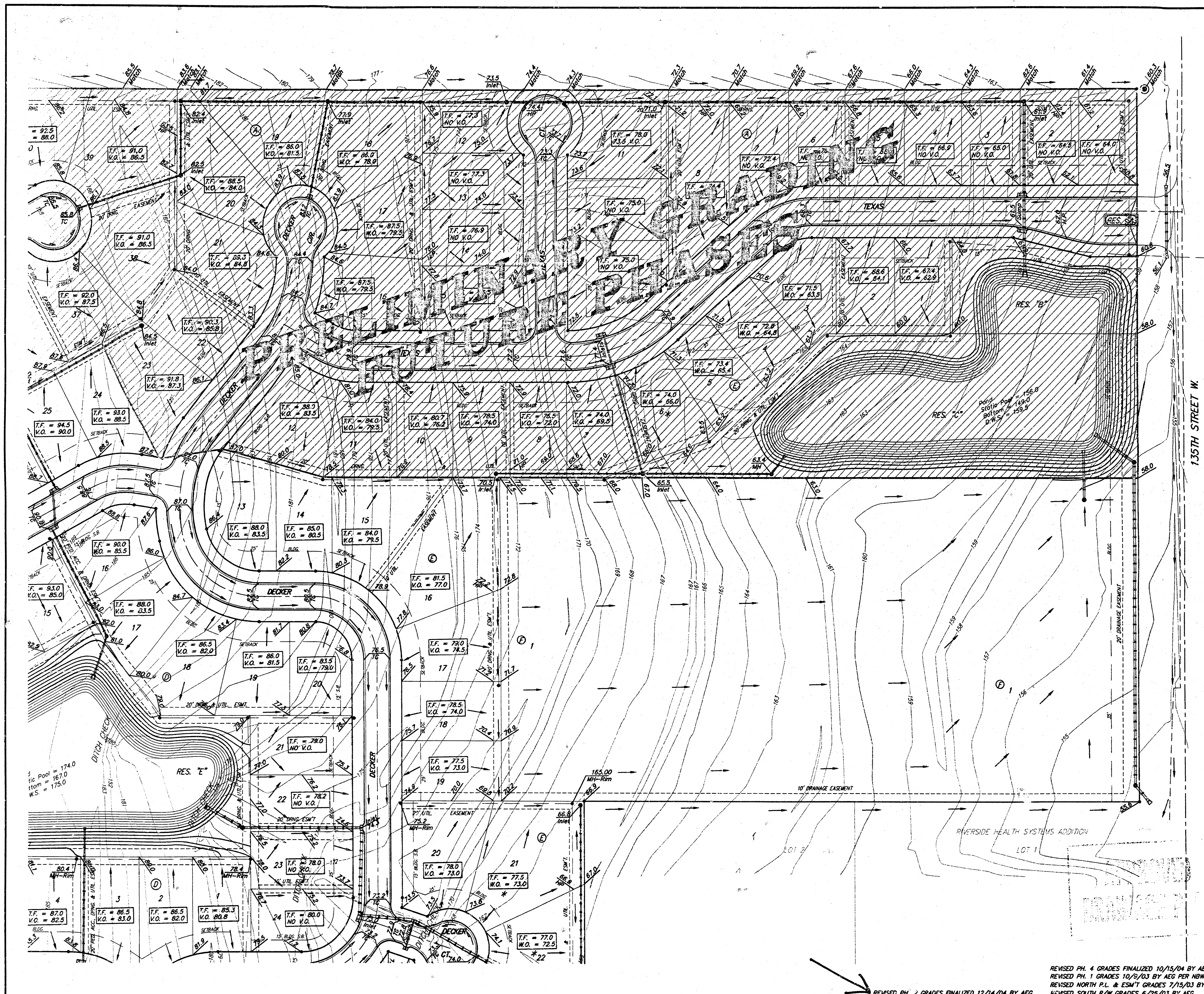
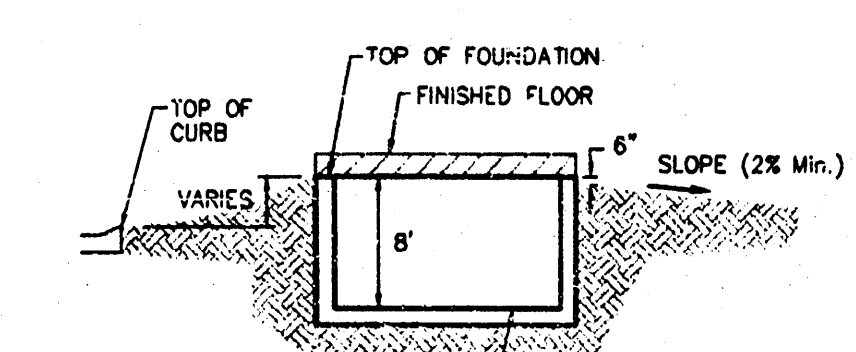


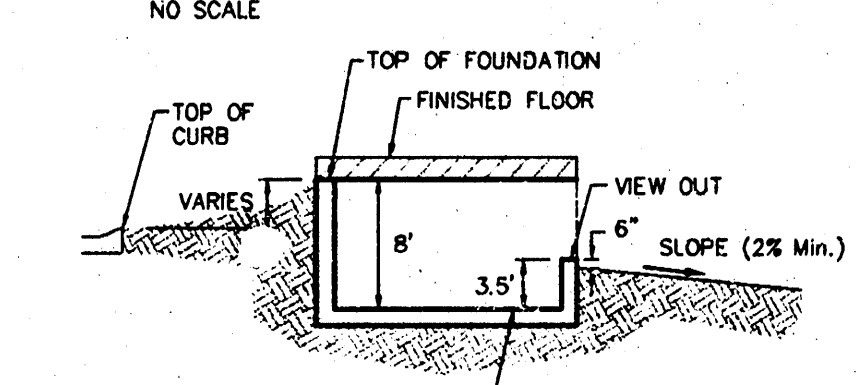


BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple N. of Ninetown.
 Elev. = 177.01 (City Datum)
 "□" Cut center of north Headwall
 of R/CB in N. R/W of Maple 570'
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

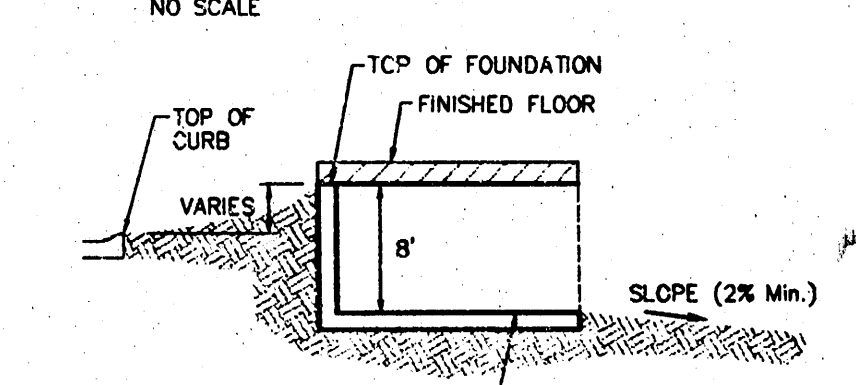
Scale: 1" = 60'



TYPICAL NON-VIEW OUT DETAIL



TYPICAL VIEW OUT DETAIL



TYPICAL WALK OUT DETAIL

- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT WALK-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
- | MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | | |
|--|-------|------------|---------|
| LOT | BLOCK | CITY DATUM | NGM29 |
| 1-24 | D | 177.20 | 1364.60 |
| 1-7 | E | 160.50 | 1347.90 |
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

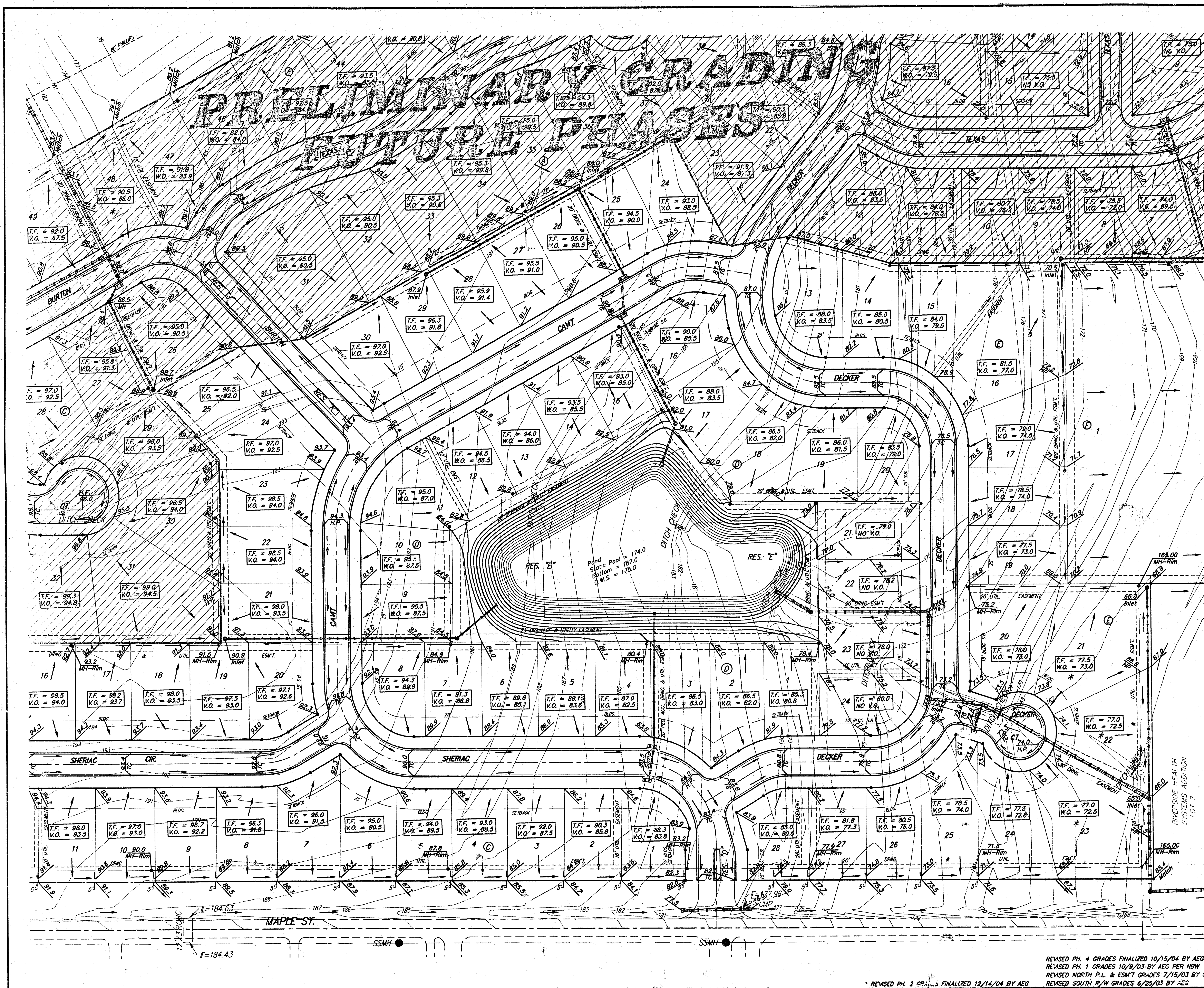
SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

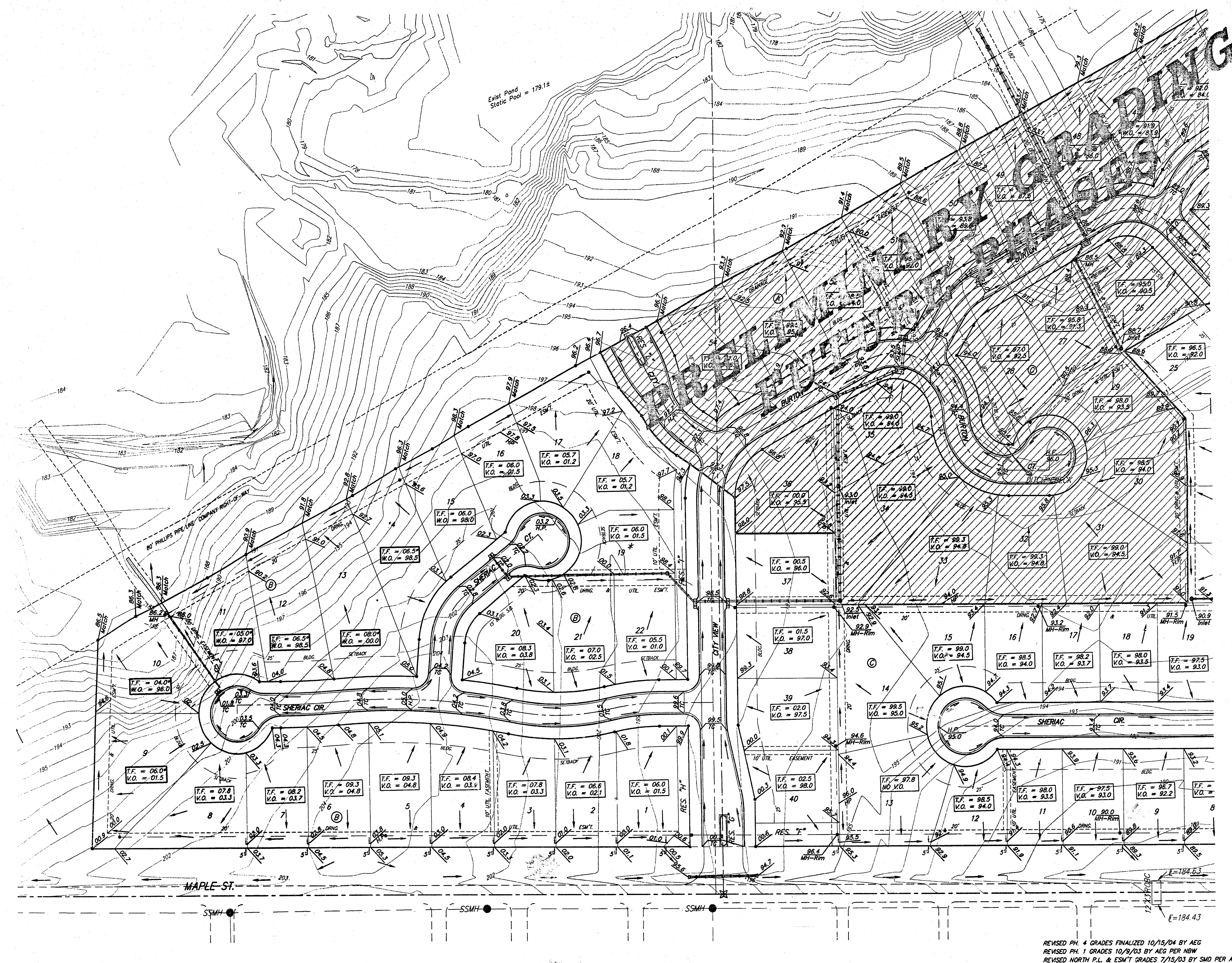
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1** OF **4**

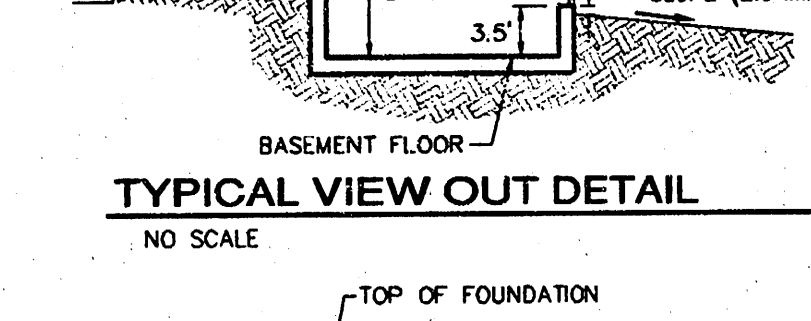
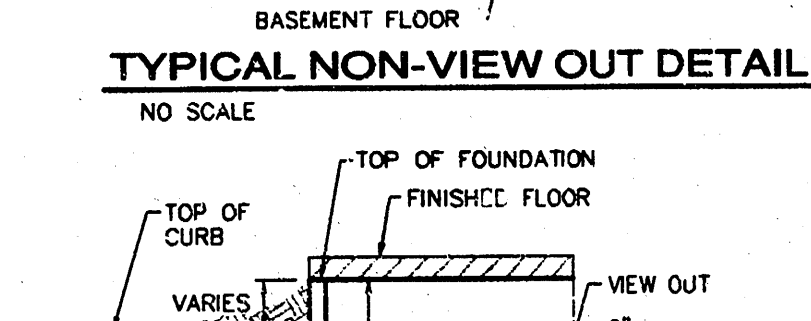
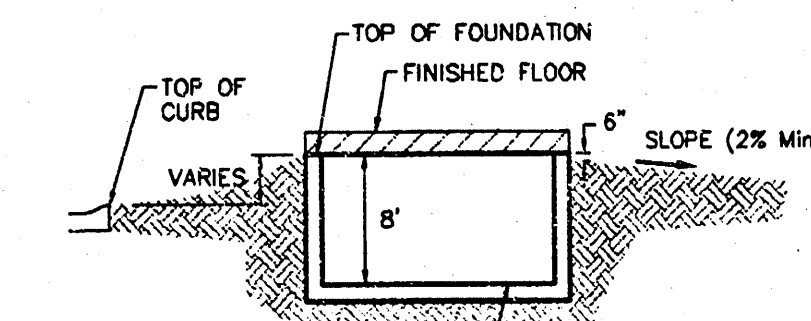
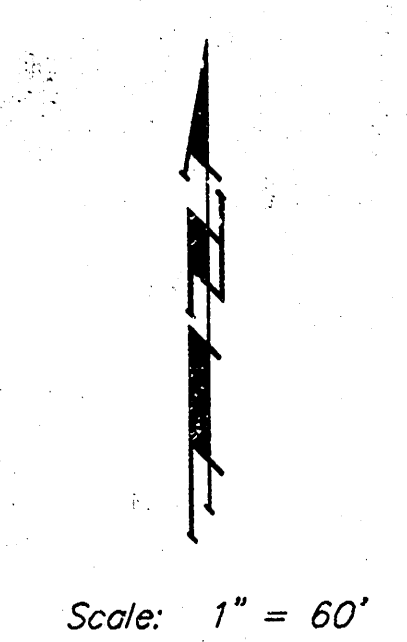
DESIGN: _____ DRAWN: **SCJ** APPROVED: _____ DATE: **03/13/03** SCALE: **NOTE**

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG





BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple N. of Hineron.
 Elev. = 177.01 (City Datum)
 "□" Cut center of north Headwall
 of RBCB in N. R/W of Maple 570'
 East of centerline of City View.
 Elev. = 187.91 (City Datum)



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NGVD29
1-24	D	177.20	1364.60
1-7	E	160.50	1347.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

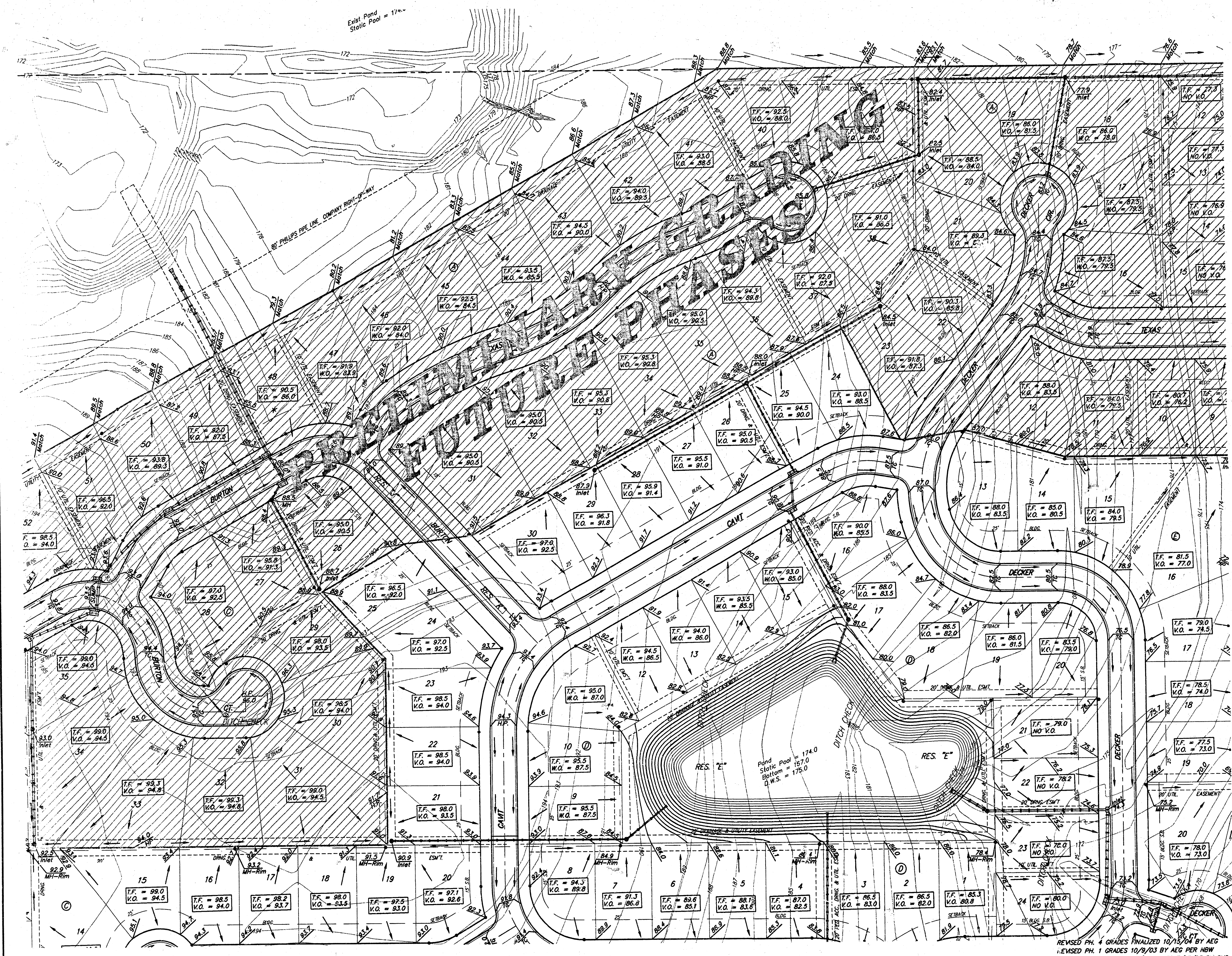
SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

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PROJECT NUMBER: _____ SHEET: **3** OF **4**

DESIGN: _____ DRAWN: SCL APPROVED: _____ DATE: 03/13/03 SCALE: NOTE

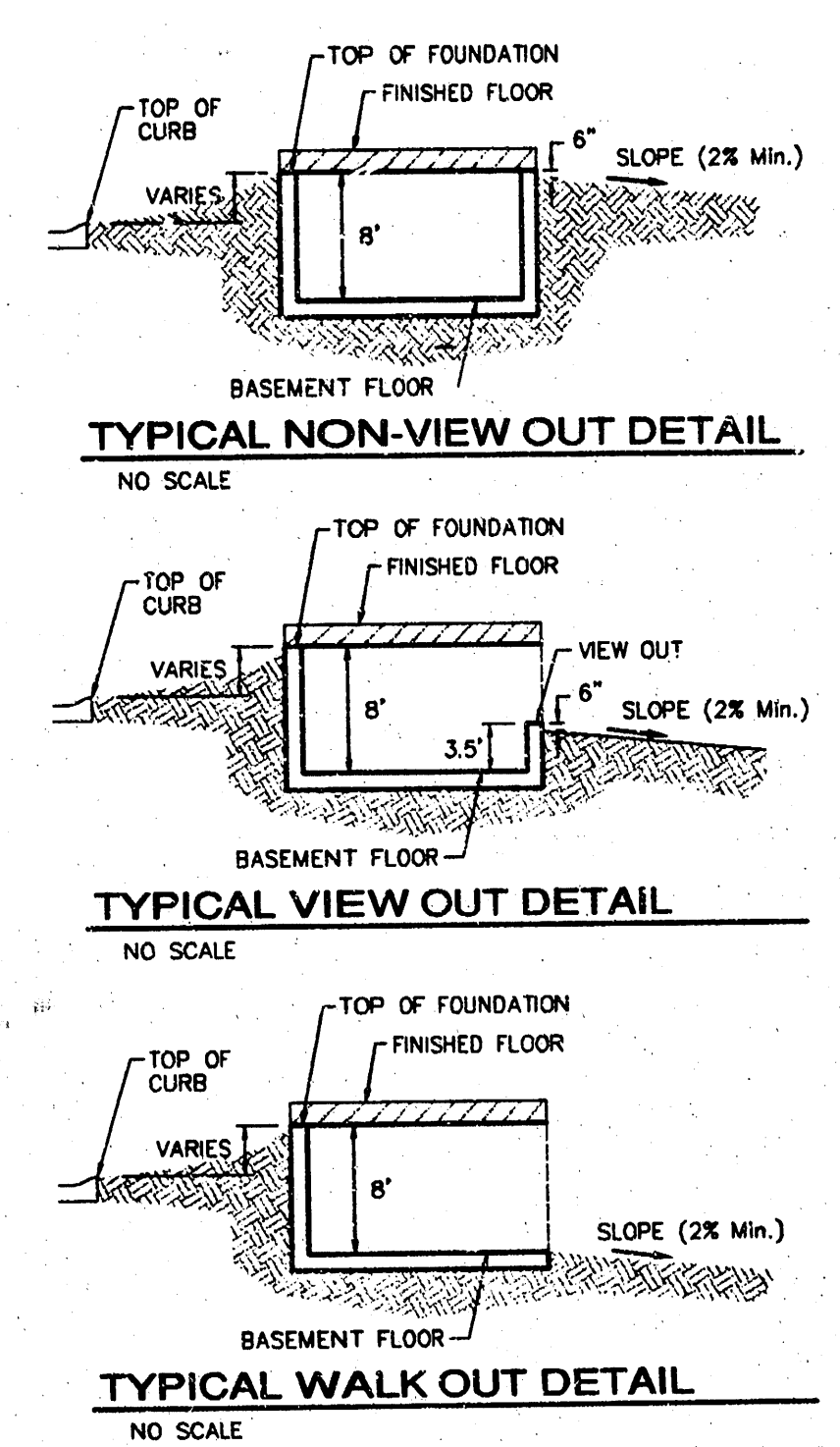
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER RHW
 REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG



BENCHMARKS:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nineton.
Elev. = 177.01 (City Datum)

"□" Cut center of north Headwall
of RCB in N. R/W of Maple 570'
East of centerline of City View.
Elev. = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
- | MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | | |
|--|-------|------------|---------|
| LOT | BLOCK | CITY DATUM | NGVD29 |
| 1-24 | D | 177.20 | 1364.60 |
| 1-7 | E | 160.50 | 1347.90 |
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XXX V.O. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SHADOW WOODS ADDITION
MASTER GRADING PLAN
WICHITA, KANSAS

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PROJECT NUMBER: _____ SHEET: **4** OF **4**

DESIGN: _____ DRAWN: SCL APPROVED: _____ DATE: 03/13/03 SCALE: NOTE

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED PH. 1 GRADES 10/9/03 BY AEG PER HDW
REVISED NORTH P.L. & ESMT GRADES 7/15/03 BY SMD PER AEG
REVISED SOUTH R/W GRADES 6/25/03 BY AEG
REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG