SCALE: 1" = 30'

711.99', S 59°-42'-20" W

CITIES SERVICES PIPELINE EASEMENT(FILM 797, PAGE 1290)

20' UTILITY EASEMENT

BLUESTEM

SILOH

BRIDGETON

HONEYTREE

319.00', N 30°-17'-40" W

563.44', N 59°-42'-20" E

291.19', S 00°-00'-00" E

60.00'
N 00°-00'-00" E

174.00', N 90°-00'-00" E

110.00', N 90°-00'-00" E

27.65'
N 00°-00'-00" E

APPROVED
DRAINAGE PLAN

BABAR M. KHAN
LICENSED
9328
KANSAS
PROFESSIONAL ENGINEER

SMITHMOOR 4TH ADDITION
WICHITA, KANSAS

BENCH MARK: TOP OF PROPERTY IRON @ N.W. COR., LOT 6, BLK C, SMITHMOOR 3RD ADDITION.
ELEV. = 1350.53

LOT GRADING PLAN

SCALE:	APPROVED:	DRAWN BY:
DATE:		CHECKED:
PROJECT NO: 94-33 (MUNICIPAL)		SHEET NO.:

MUNICIPAL ENGINEERS
254-LAURA, SUITE 201
WICHITA, KANSAS 67211
316-262-3842