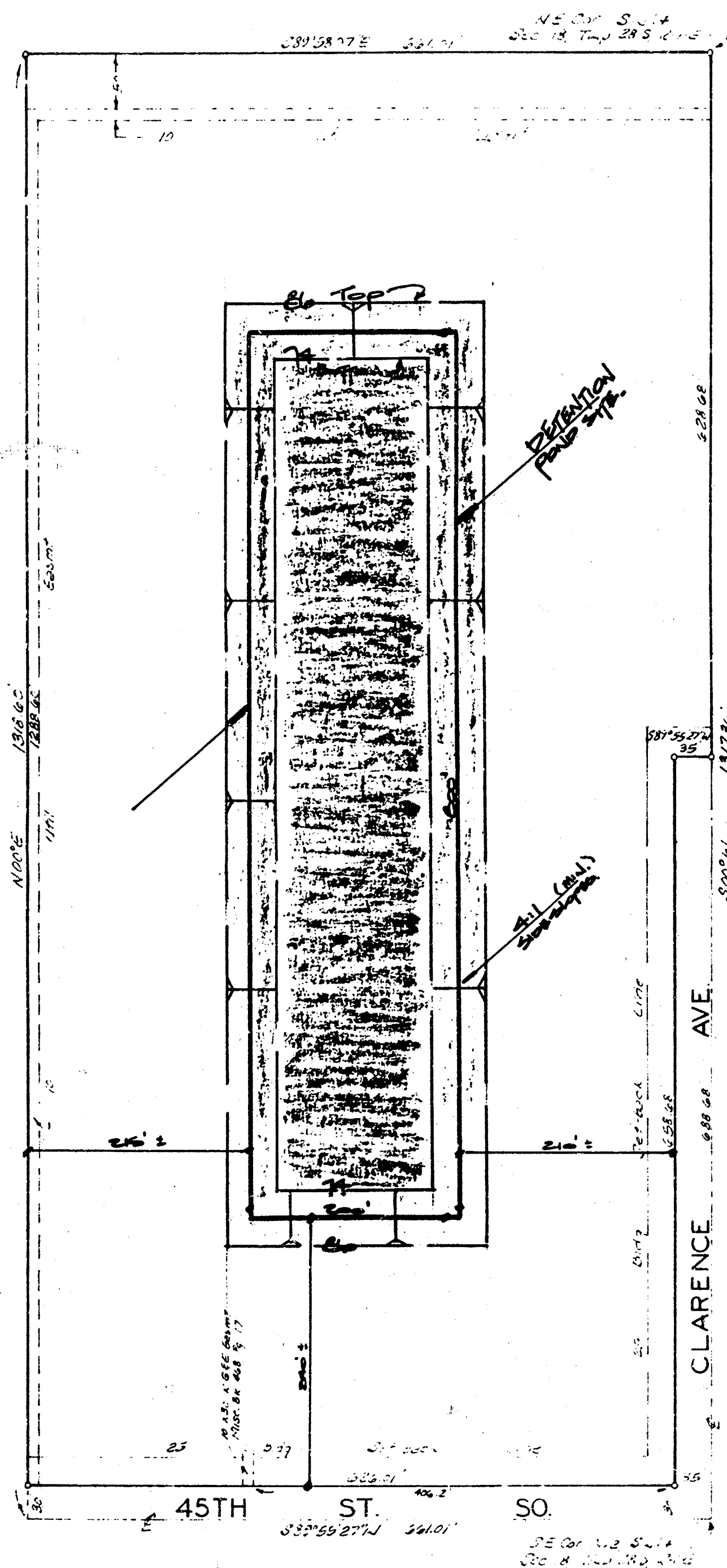


SOUTHLAKE 3RD ADDITION
(DRAINAGE)

SOUTH LAKE 3RD. ADDITION

WICHITA, KANSAS



This plat of "SOUTH LAKE 3RD. ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of ____ 198__.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

____ Chairman
Robert L. Johnson
____ Secretary
Robert A. Johnson

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of ____ 198__.

____ Mayor
____ City Clerk
Donald C. Davis

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this ____ day of ____ 198__.

____ Chairman
____ Commissioner
____ Commissioner
____ County Clerk
Dorothy K. White

Entered on transfer record this ____ day of ____ 198__.

____ County Clerk
Dorothy K. White

State of Kansas? SS. This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of ____ 198__, at ____ o'clock ____ M., and is duly recorded.

____ Register of Deeds
____ Deputy
Ted Kettler

State of Kansas? SS. We, Baughman Company, P.A., Surveyors in Sedgwick County, Kansas, do hereby certify that we have surveyed and platted "SOUTH LAKE 3RD. ADDITION" Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the east 30 acres of the N¹/₂ of the SW¹/₄ of Sec. 18, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

____ Surveyor
William L. Kerner

State of Kansas? SS. We, the undersigned, have caused the land described in the surveyors' certificate to be platted into a lot and streets to be known as "SOUTH LAKE 3RD. ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

____ Surveyor
Melvin L. Davis

State of Kansas? SS. The foregoing instrument was acknowledged before me, this ____ day of ____ 198__, by Melvin L. Davis and Barbara L. Davis his wife.

My Appt. Exp. ____ Notary Public

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION
MEMO

PROJECT: SOUTHLAKE 3RD ADDITION
JOB NO.:
TO: Chris Breitenstein
FROM: N. Brent Wooten
REFERENCE: Final drainage plan.
DATE: 12/3/83
COPIES TO:

Final plat is scheduled for subdivision for Dec. 22, 1983.

Proposed building locations and retention pond site are indicated on the plan. The plat will retain all of its storm water runoff within the plat. This includes the major storm flow also. No discharge will be directed to either Clarence on the east or to 45th St. on the south.

Drainage area for the plat is 18.54 acres total. As calculated in the concept plan for this plat, the required storage volume for complete retention of this site is approximately 6 Ac.Ft.

The plat is proposed to be developed with a paved driveway and parking area around the perimeter of the plat as indicated. These paved areas and the roof drains from the apartment sites will be discharged into the pond site at various points thru either pipe and inlets, flumes, or grassed swales. The actual discharge means into the pond will be determined at the time of final site development in the future.

RECEIVED
DEC 12 1983
Dept. Of Engineering

PAGE 1 OF 2

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION
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The retention pond site proposed for the Southlake 3rd Addition will be solely the responsibility of the owners for construction and also for the maintenance thereof.

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