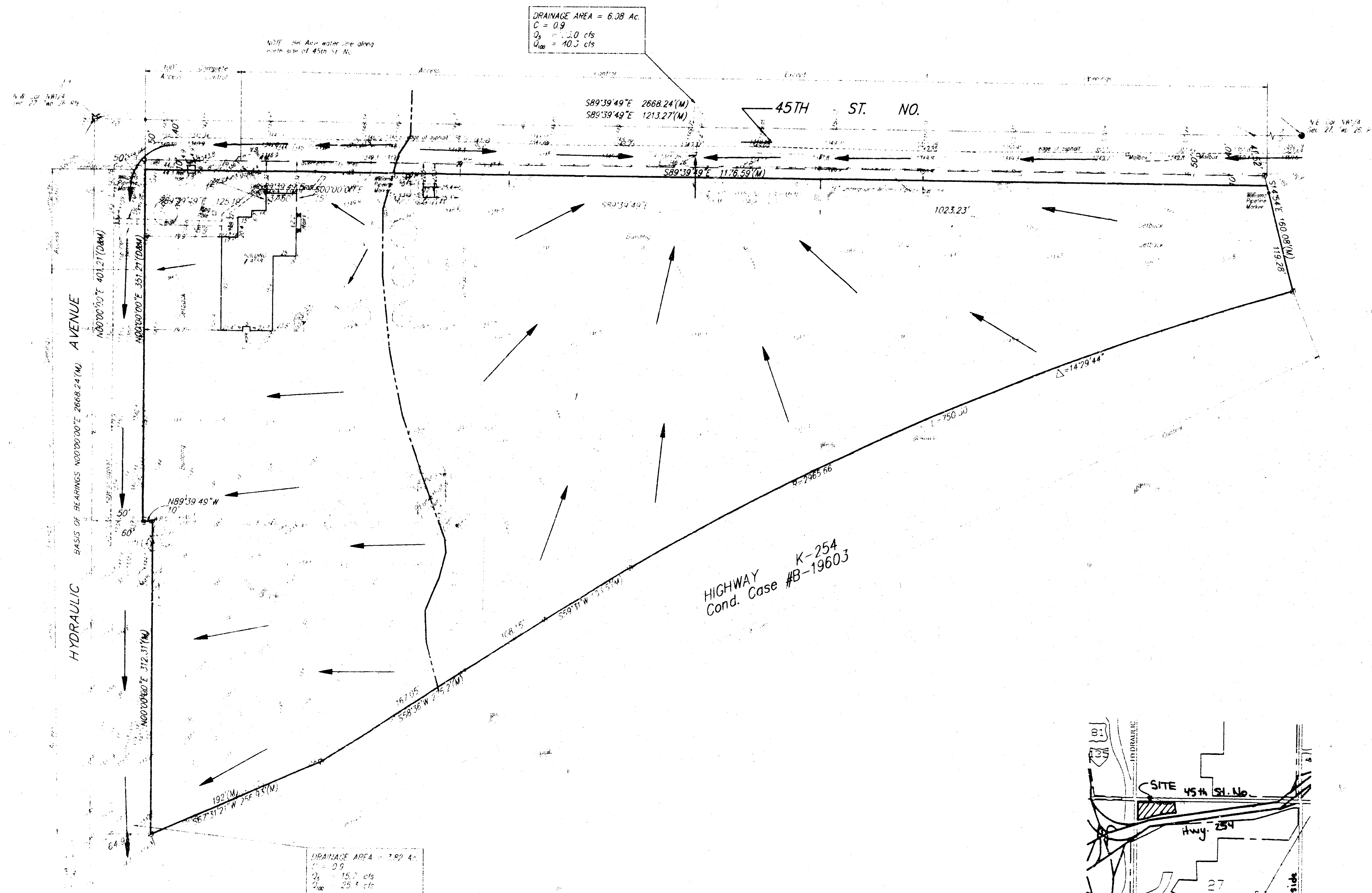


To: Vickie

DRAINAGE PLAN **THREE ANGELS ADDITION** SEDGWICK COUNTY, KANSAS

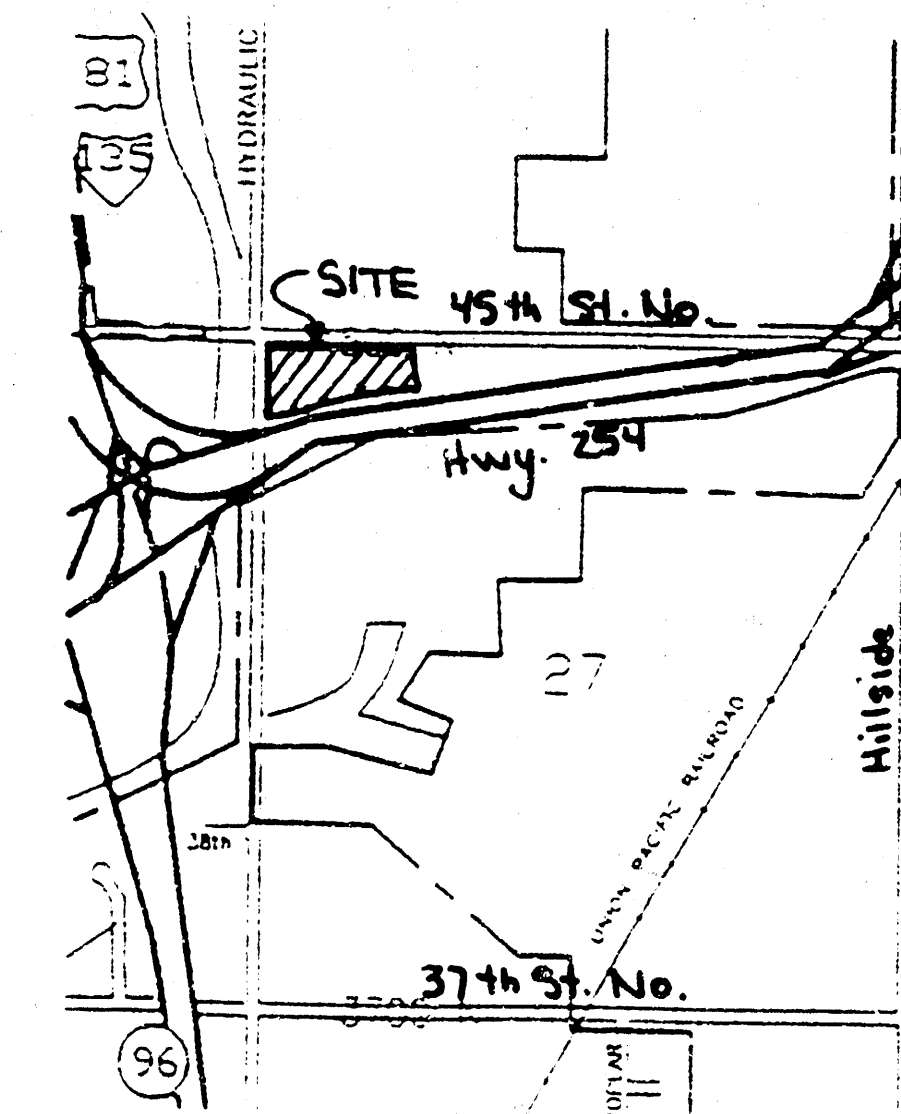


- LEGEND**
- = Rebar Found
 - = 3/4" Iron found
 - ▲ = Thimble Found
 - = 1/2" Iron Found
 - ⊗ = 1/2" Baughman Rebar Set
 - x = P.K. Nail Set
 - P.P. = Power Pole
 - G.M. = Gas Meter
 - W.M. = Water Meter
 - V.B. = Valve Box
 - W.P.S. = Wichita Public Schools Independent Phone Line (Buried Cable Marker)
 - SWB box = Southwestern Bell Box
 - Gas Mkr = underground Gas marker

BENCH MARK
 City of Wichita Disc on
 East end of hubguard
 200' E. of the N.W.
 corner of said NW1/4
 Elev. 1340.72 M.S.L.

OWNER
 Kansas Nebraska Association of
 Seventh Day Adventists, Inc.
 Attn: Luminata Mackintosh
 4554 N. Hydraulic
 Wichita Kansas, 67214
 (316) 832-1010

LEGAL
 That part of the NW1/4 of Sec. 27,
 Twp. 26-S., R-1-E of the 6th P.M.
 Sedgwick County, Kansas, lying North
 and West of the Highway right-of-way
 as condemned in District Court Case #819603



VICINITY MAP