

VICINITY MAP

**BENCHMARK**

BM#1 "□" CUT ON CENTER OF WEST SIDE OF MIDDLE INLET OF THREE AT THE N.W. CORNER LOT 12, BLOCK 1.

ELEV.=224.96

**NOTES**

- ZONING:  
EXISTING=LI  
PROP.=LI
- LOT MINIMUM PADS AS INDICATED ON DRAINAGE PLAN, PROVIDED AT THE TIME OF PLATTING.

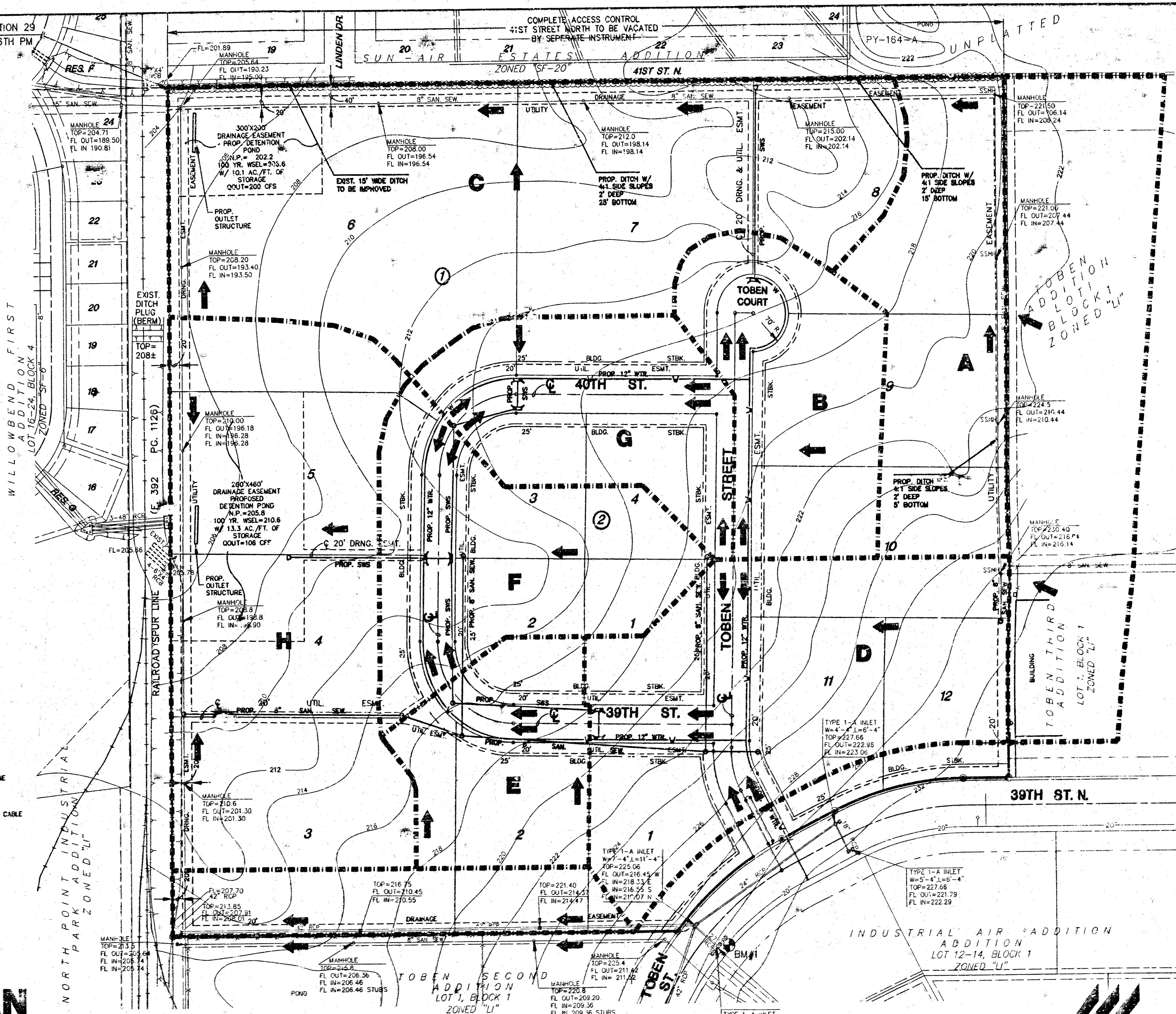
**RESERVE "A"**

IRRIGATION, ENTRY MGNUMENTS, LANDSCAPING, OPEN SPACE.

**LEGEND**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>○ GAS METER</li> <li>○ YARD LIGHT</li> <li>○ ELECTRIC MANHOLE</li> <li>○ SIGNAL LIGHT</li> <li>○ CONIFEROUS TREE &amp; DIAMETER</li> <li>○ DECIDUOUS TREE &amp; DIAMETER</li> <li>○ SIGN</li> <li>○ IRON BAR</li> <li>○ BUSH</li> <li>○ POWER POLE AND DEADMAN</li> <li>○ ELECTRIC BOX</li> <li>○ SEWER CLEANOUT</li> <li>○ FENCE</li> <li>○ BENCHMARK</li> <li>○ STORM WATER MANHOLE</li> <li>○ SANITARY SEWER MANHOLE</li> <li>○ TELEPHONE MANHOLE</li> <li>○ SECTION CORNER</li> <li>○ 5/8" REBAR/MKEC CLS #39 SET</li> <li>○ FOUND REBAR</li> </ul> | <ul style="list-style-type: none"> <li>○ POLE</li> <li>○ GATE</li> <li>○ TRAFFIC SIGNAL MANHOLE</li> <li>○ SPRINKLER HEAD</li> <li>○ WALL</li> <li>○ LIGHT POLE</li> <li>○ FIRE HYDRANT</li> <li>○ WATER VALVE</li> <li>○ WATER METER</li> <li>○ IRRIGATION CONTROL VALVE</li> <li>○ GRATE INLET</li> <li>○ TELEPHONE RISER</li> <li>○ INLET</li> <li>○ STORM SEWER PIPE</li> <li>○ WATER LINE</li> <li>○ SANITARY SEWER LINE</li> <li>○ GAS LINE</li> <li>○ TELEPHONE LINE</li> <li>○ UNDERGROUND ELECTRIC LINE</li> <li>○ OVERHEAD TELEPHONE</li> <li>○ OVERHEAD ELECTRIC</li> <li>○ UNDERGROUND FIBER OPTIC CABLE</li> </ul> |
|--|---|

CENTER SECTION 29  
T26S, R2E, 6TH PM



# DRAINAGE & UTILITY PLAN TOBEN FIFTH ADDITION

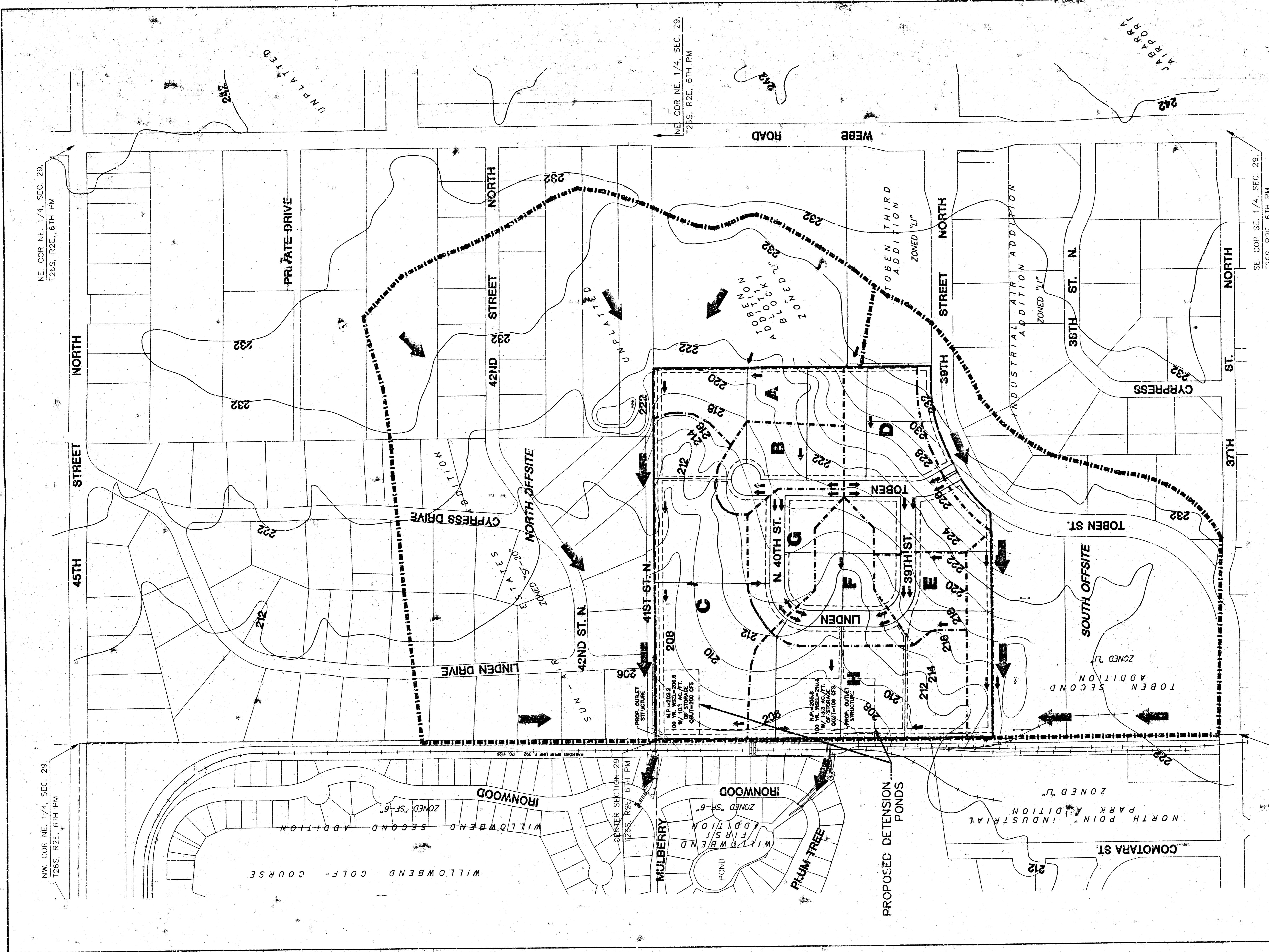
DATE: DECEMBER 2000

OWNER/DEVELOPER: DAVID DUNN, 808 E. DOUGLAS, WICHITA, KANSAS, 67202



411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600

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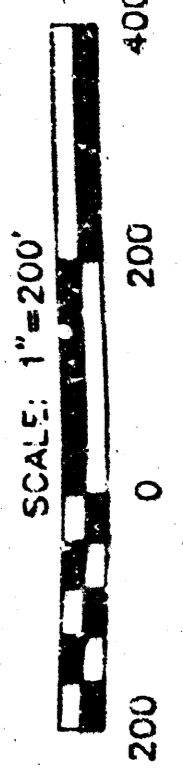
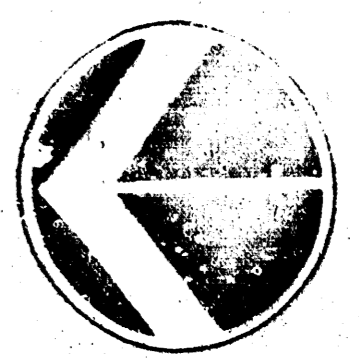
NE. COR. NE. 1/4, SEC. 29,  
T26S, R2E, 6TH PM

NW. COR. NE. 1/4, SEC. 29,  
T26S, R2E, 6TH PM

NE. COR. NE. 1/4, SEC. 29,  
T26S, R2E, 6TH PM

SE. COR. SE. 1/4, SEC. 29,  
T26S, R2E, 6TH PM

SW. COR. SE. 1/4, SEC. 29,  
T26S, R2E, 6TH PM



**LEGEND**

--- DRAINAGE AREA

**NOTES**

1. ELEVATION - CITY DATUM

**DRAINAGE PLAN  
TOBEN FIFTH ADDITION**

DATE: DECEMBER 2000

OWNER/DEVELOPER: DAVID DUNN, 803 E. DOUGLAS, WICHITA, KANSAS, 67202

