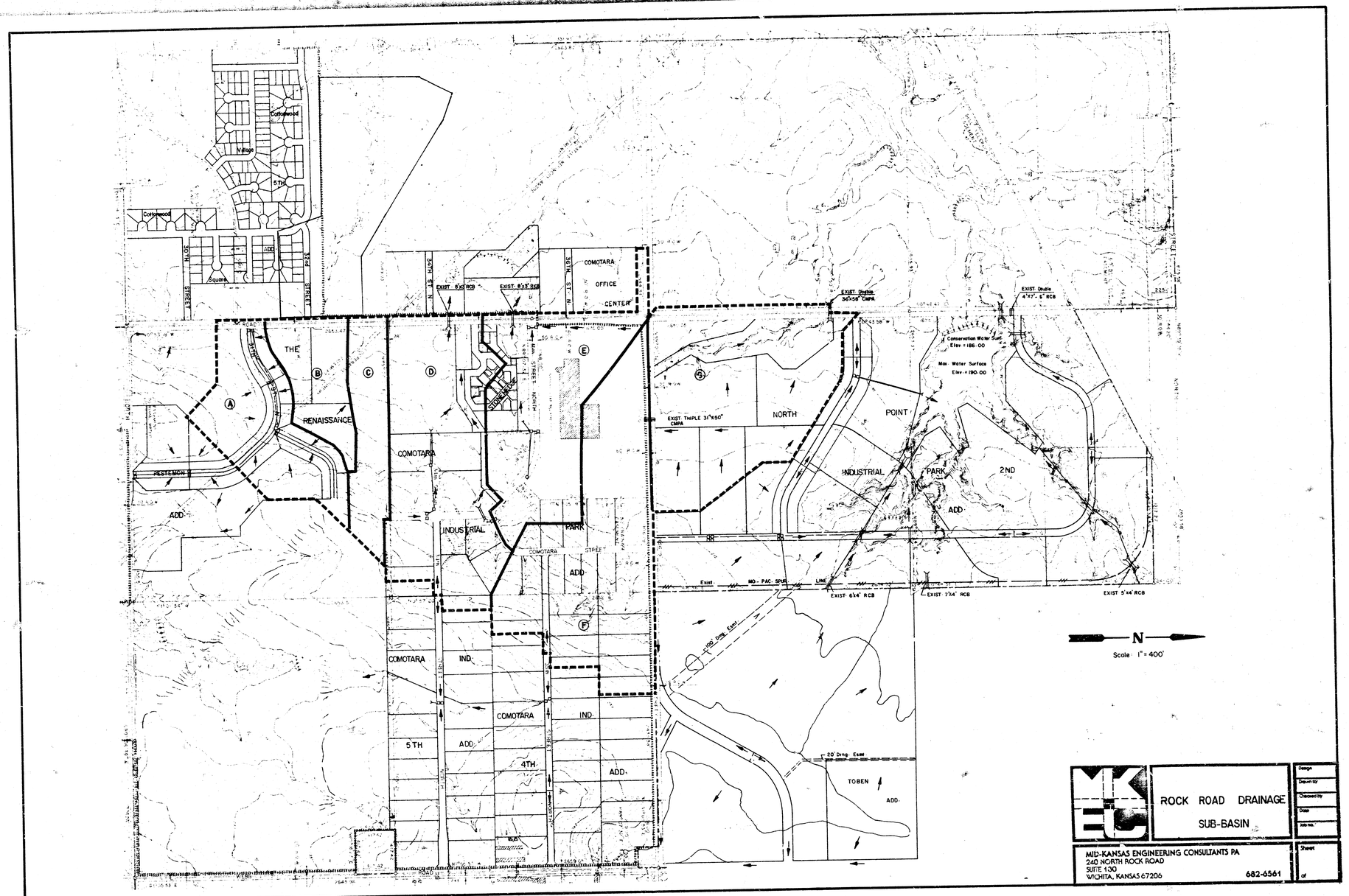
TOWNHOMES OF GREENBROOK ADDITION
(Drainage)



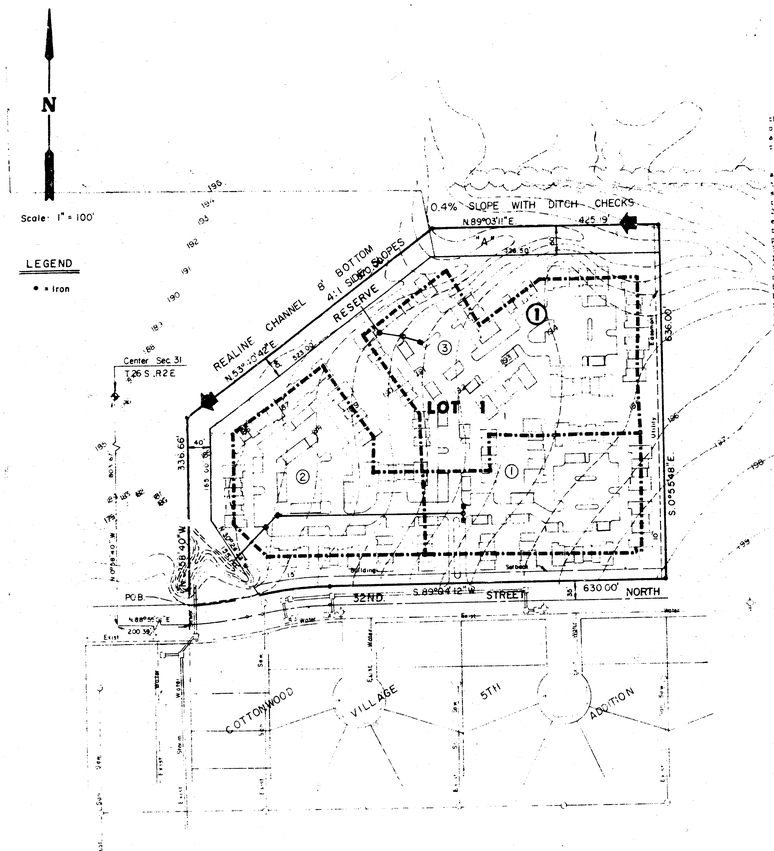
MK EC

ROCK ROAD DRAINAGE
SUB-BASIN

Design
Drawn by
Checked by
Date
Job no.
Sheet
of

MID-KANSAS ENGINEERING CONSULTANTS PA
240 NORTH ROCK ROAD
SUITE 130
WICHITA, KANSAS 67206
682-6561

DRAINAGE PLAN FOR
TOWNEHOMES OF GREENBROOK



I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Townehomes of Greenbrook", an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block and a Reserve, the same being accurately set forth in the accompanying plat and described as follows:

Commencing at the northwest corner of "Cottonwood Village Fourth Addition", an addition to Wichita, Sedgwick County, Kansas, said point also being the intersection of the north line of 32nd Street North and the west line of the southeast quarter of Section 31, Township 26 South, Range 2 East of the 6th P.M. thence easterly along the north line of 32nd Street North bearing S 88° 55' 01" E, 200.39 feet; thence along a curve to the left having a radius of 620.44 feet, a central angle of 2° 16' 24", and a long chord bearing S 87° 17' 48" E, 24.62 feet; thence along said curve 24.62 feet to the point of beginning; thence northerly parallel to the west line of said southeast quarter bearing N 0° 56' 00" W, 336.66 feet; thence N 51° 42' 42" E, 425.20 feet; thence easterly parallel and 100.00 feet south of the north line of said southeast quarter bearing N 89° 03' 11" E, 425.19 feet; thence S 0° 56' 48" E, 636.00 feet to a point on the north line of 32nd Street North; thence westerly along the said north line bearing S 89° 04' 12" W, 630.00 feet to the beginning of a curve to the left having a radius of 681.64, a central angle of 11° 24' 48", a long chord bearing S 83° 19' 48" W, 136.35 feet; thence along said curve a length of 136.58 feet; thence S 77° 35' 24" W, 27.24 feet to the beginning of a curve to the right having a radius of 620.44 feet, a central angle of 9° 03' 13", a long chord bearing S 82° 07' 21" W, 97.94 feet; thence along said curve 98.04 feet to the point of beginning; containing 11.31 acres, more or less.

I hereby certify that the details on this plat are correct to the best of my knowledge and belief this _____ day of _____, 1984.

_____
Michael D. Harding, P.E.
Mid-Kansas Engineering Consultants, P.A.
240 North Rock Road, Suite 110
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Engineer's Certificate have caused the same to be surveyed and platted into a Lot, a Block and a Reserve, the same to be known as "Townehomes of Greenbrook", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities as indicated on the accompanying plat are hereby granted. Reserve A is platted for the construction and maintenance of public utilities and drainage.

Woodlawn Development Company

By: _____
Donald J. Ablah, partner

STATE OF KANSAS SS:
COUNTY OF SEDGWICK

Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came Woodlawn Development Company by Donald J. Ablah, partner, to me personally known to be the same person who executed the foregoing instrument of writing on behalf of the partnership and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

This plat of "Townehomes of Greenbrook" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Robert K. Chisholm

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1984.

_____, Mayor
Marjalee Wright

_____, City Clerk
Donald C. Gisick

STATE OF KANSAS SS:
COUNTY OF SEDGWICK

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1984.

_____, Register of Deeds
Nette F. McCart

_____, Deputy
Pat Kettler

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1984.

_____, Chairman
Jack Spratt

_____, Commissioner
Donald E. Gragg

_____, Commissioner
Tom Scott

Attest: _____, County Clerk
Dorothy K. White

Entered on transfer record this _____ day of _____, 1984.

_____, County Clerk
Dorothy K. White