

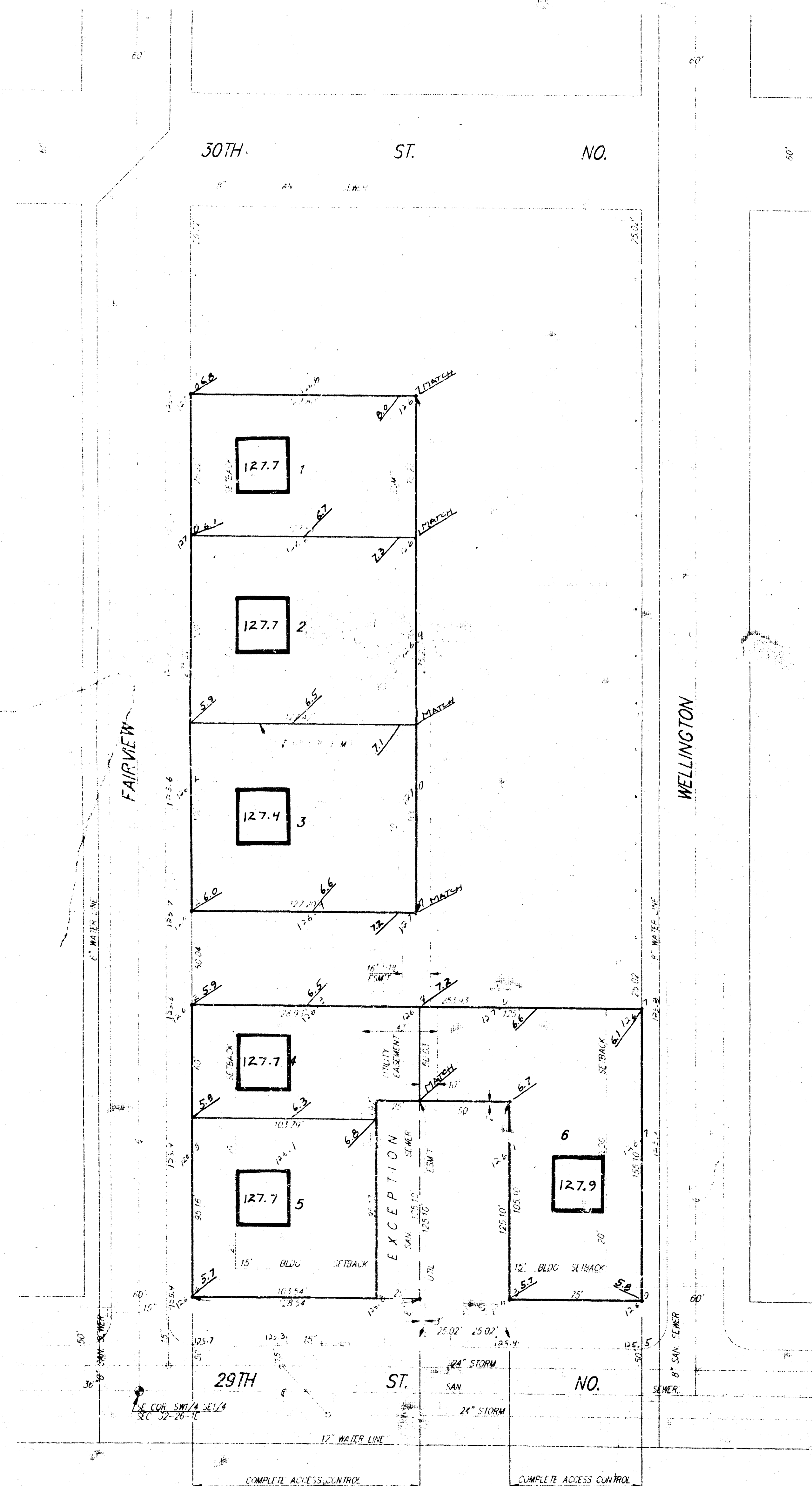
SKETCH PLAT TRACHTMAN 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

LOTS 2 AND 3, TRACHTMAN ADDITION
BERNARD H. TRACHTMAN
& EUGENE TRACHTMAN

MINORITE FLOODING REHABILITATION
SERVICE, INC.

THOMAS A. BISHOP, PRESIDENT
2145 N. DOLKA
WICHITA, KANSAS 67214
TEL 265-7558



Lot Grading Plan
Oct. 26, 93

Scale: 1" = 40'
E.M. Top Iron in
Barbie - 1/2" DIA. &
Fence - 1/2" DIA.

APPROVED
DRAINAGE PLAN



BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
315/262-7771 • 315 ELLIS • WICHITA, KANSAS 67211

17 NOV 1992

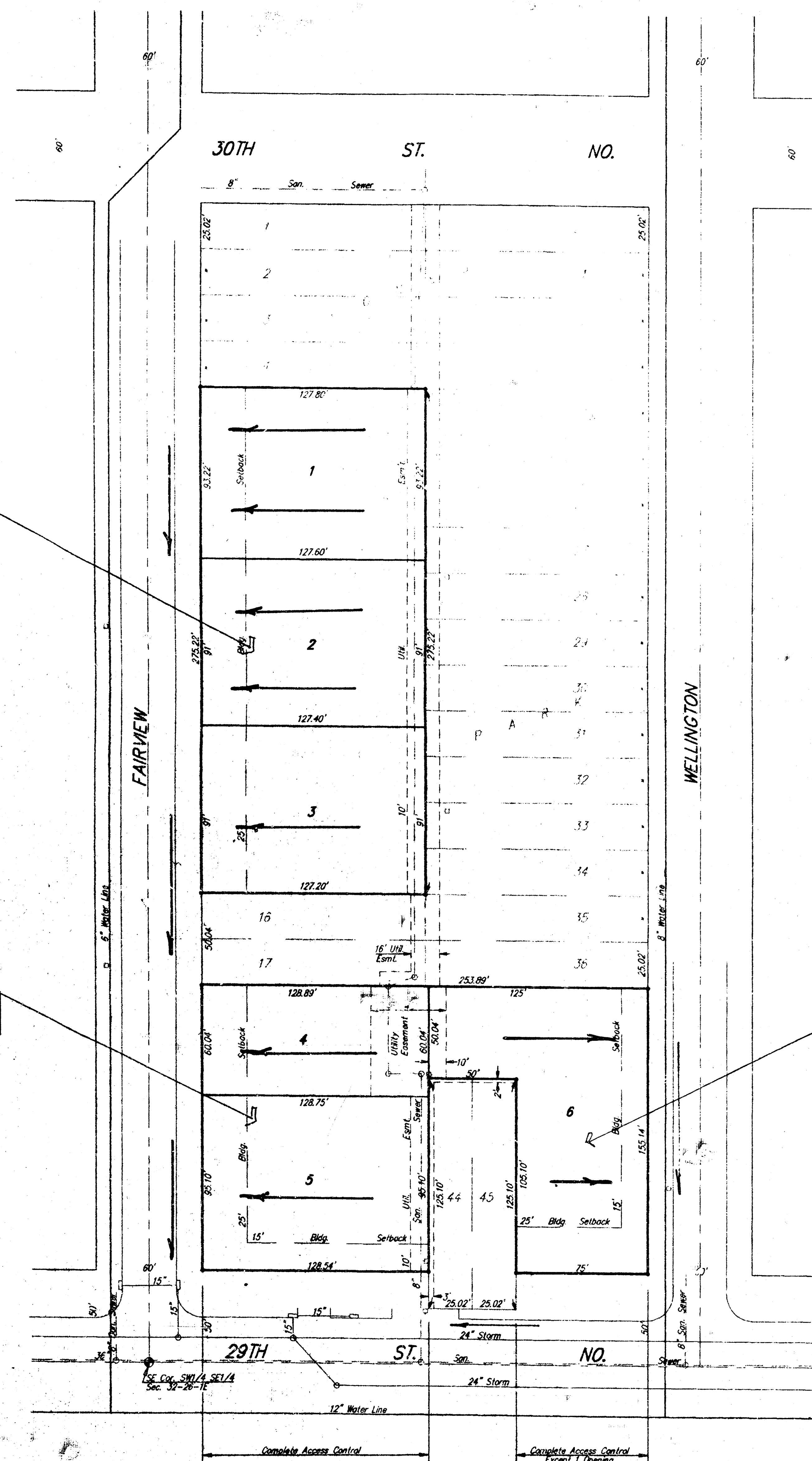
SKETCH PLAT TRACTMAN 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

LOTS 2 AND 3, TRACTMAN ADDITION
BERNARD H. TRACTMAN
& FLORENCE TRACTMAN

MEMORIAL HOUSING REHABILITATION
SERVICE, INC.

THOMAS A. BISHOP, PRESIDENT
2145 N. TOPEKA
WICHITA, KANSAS 67214
PH: 265-7558



Scale: 1" = 40'
G.M. - Top Iron in
Thumb - 4 29th &
Fairview - E1 125.47

DRAINAGE & UTILITY PLAN



BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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