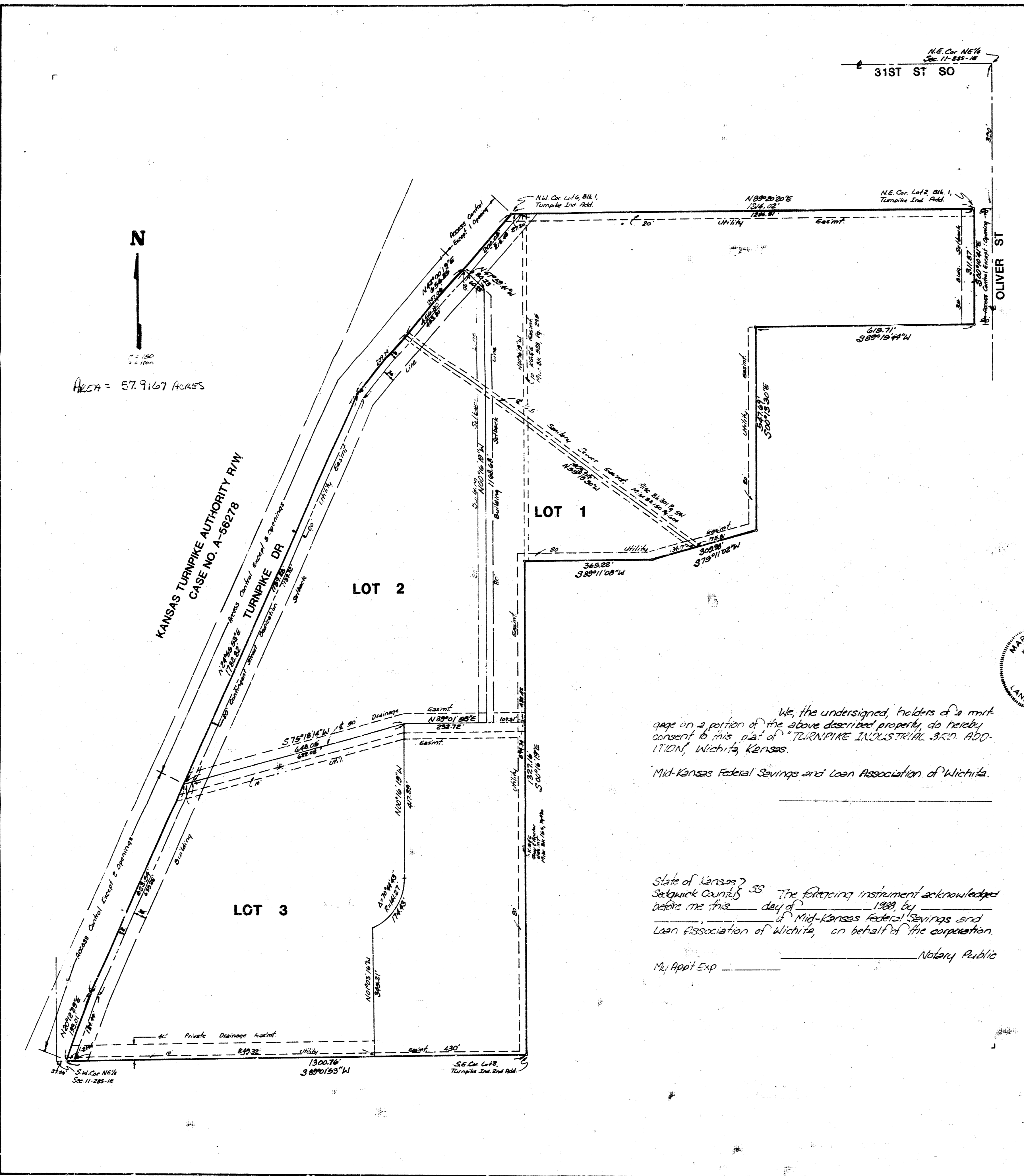


Turnpike Industrial 3rd

TURNPIKE INDUSTRIAL 3RD ADDITION

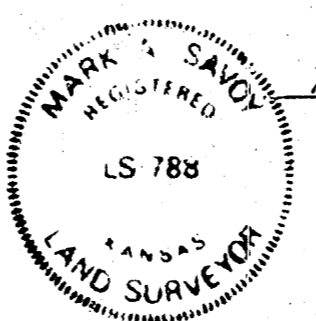
WICHITA, KANSAS



State of Kansas, ss I, Mark T. Lane, Surveyor in and for said county and state do hereby certify that we have surveyed and platted "TURNPIKE INDUSTRIAL 3RD ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a plat of Lots 2, 3, 4, 5 and 6, Block 1, together with the N½ of Colfax Ave. lying south of and adjacent to said Lots 2, 3, 4, 5 and 6 and together with the northeasterly one-half of Navajo Ln. lying southwesterly of and adjacent to said Lot 6; and Lots 1, 2, 3 and 4, Block 2, together with the W½ of Colfax Ave. lying east of and adjacent to said Lots 1, 2, 3 and 4 and together with the southeasterly one-half of Navajo Ln. lying northeasterly of and adjacent to said Lot 1; and Lots 1, 2, 3 and 4, Block 3, together with the S½ of Colfax Ave. lying north of and adjacent to said Lot 1 and together with the E½ of Colfax Ave. lying west of and adjacent to said Lots 2, 3 and 4; all in Turnpike Industrial Addition, Sedgewick County, Kansas; and Lot 1, together with the W½ of Colfax Ave. lying east of and adjacent to said Lot 1, and Lot 2, together with the E½ of Colfax Ave. lying west of and adjacent to said Lot 2, all in Turnpike Industrial 2nd Addition, Wichita, Kansas; and together with all of the S½ of Colfax Ave. which lies north of and adjacent to Lot 1, Block A, Bradley Addition, Sedgewick County, Kansas.

All being situated in the NE¼ of Sec. 11, Twp. 28S, R. 1-E of the 6th P.M., Sedgewick County, Kansas.

The streets and easements herein depicted by virtue of K.S.A. 12-212(b).



7 Nov 1988
Date
Mark T. Lane Surveyor
Mark T. Lane

We the undersigned, holders of a right of way on a portion of the above described property, do hereby consent to this plat of "TURNPIKE INDUSTRIAL 3RD ADDITION", Wichita, Kansas.

Mid-Kansas Federal Savings and Loan Association of Wichita.

State of Kansas, ss I, Sheldon Kamen, Notary Public in and for said county and state do hereby certify that the foregoing instrument acknowledged before me this 7th day of November, 1988, by Mid-Kansas Federal Savings and Loan Association of Wichita, on behalf of the corporation.

My Appt. Exp. _____

Know all men by these presents that we the undersigned have caused the land described in the surveyors certificate to be platted into lots to be known as "TURNPIKE INDUSTRIAL 3RD ADDITION", Wichita, Kansas. The utility easements are hereby granted as indicated to; the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The contingent street dedication is hereby dedicated contingent upon the need for the right-of-way for a street widening project. This contingent street dedication shall run with the land and shall be binding on all future owners of Lots 1, 2 and 3. All abutters rights of access to or from Turnpike Dr. over and across the west line of Lots 1, 2 and 3 and to or from Oliver St. over and across the east line of Lot 1 are hereby granted to the City of Wichita, Kansas, provided however that Lot 1 shall have access to Turnpike Dr. at 1 point and that Lots 2 and 3 shall have access to Turnpike Dr. at 3 points and that Lot 3 shall have access to Oliver St. at 1 point, all as shall be determined by the City Engineer of the City of Wichita, Kansas.

Vernon J. Jacobs Notary Public
Vernon J. Jacobs

The Boeing Company, a Delaware Corporation
by Dennis L. O'Leary, Director of Facilities, Boeing Military Personnel Division of The Boeing Company.
Dennis L. O'Leary Director of Facilities
The City of Wichita, Kansas.

Sheldon Kamen Mayor
Dale E. Rea Deputy City Clerk

This plat of "TURNPIKE INDUSTRIAL 3RD ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1988.

Wichita-Sedgewick County Metropolitan Area Planning Commission

Chairman

Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1988.

Mayor

Deputy City Clerk

Entered on transfer record this _____ day of _____, 1988.

County Clerk

State of Kansas, ss I, Richard E. Franz, Notary Public in and for said county and state do hereby certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1988, at _____ o'clock _____ M., and is duly recorded.

Register of Deeds

Deputy

State of Kansas, ss I, Richard E. Franz, Notary Public in and for said county and state do hereby certify that the foregoing instrument acknowledged before me this _____ day of _____, 1988, by Vernon J. Jacobs, a single person.

Richard E. Franz Notary Public
Richard E. Franz
MILDBRED E. FRANZ
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 2-3-91

State of Kansas, ss I, Sheldon Kamen, Notary Public in and for said county and state do hereby certify that the foregoing instrument acknowledged before me this _____ day of _____, 1988, by Dennis L. O'Leary, Director of Facilities of Boeing Military Personnel Division of The Boeing Company, a Delaware Corporation.

Sheldon Kamen Notary Public
Sheldon Kamen
My Appt. Exp. 8-15-91

State of Kansas, ss I, Sheldon Kamen, Notary Public in and for said county and state do hereby certify that the foregoing instrument acknowledged before me this _____ day of _____, 1988, by Sheldon Kamen, Mayor and Dale E. Rea, Deputy City Clerk of the City of Wichita, Kansas, on behalf of the City of Wichita.

Notary Public
My Appt. Exp. _____