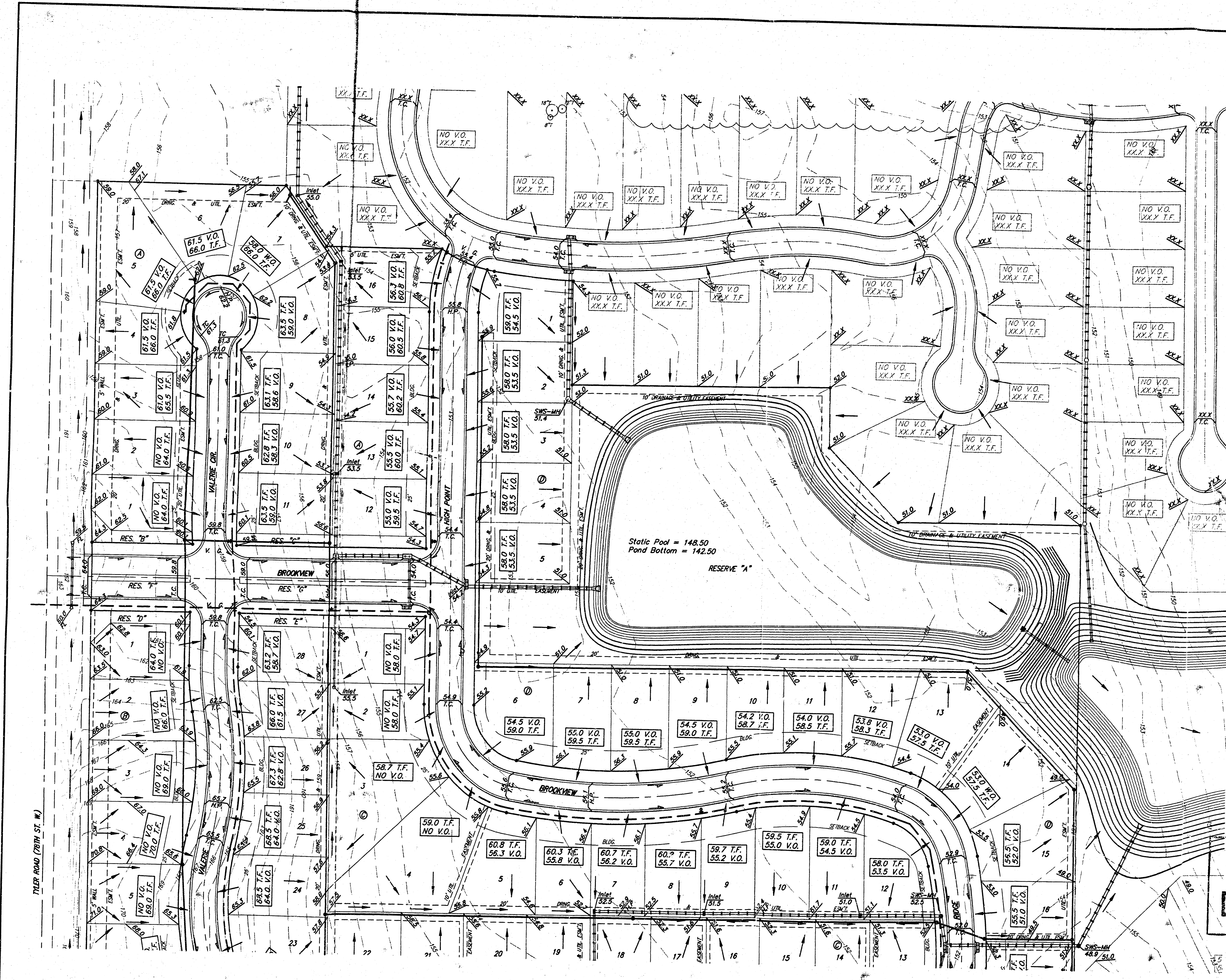
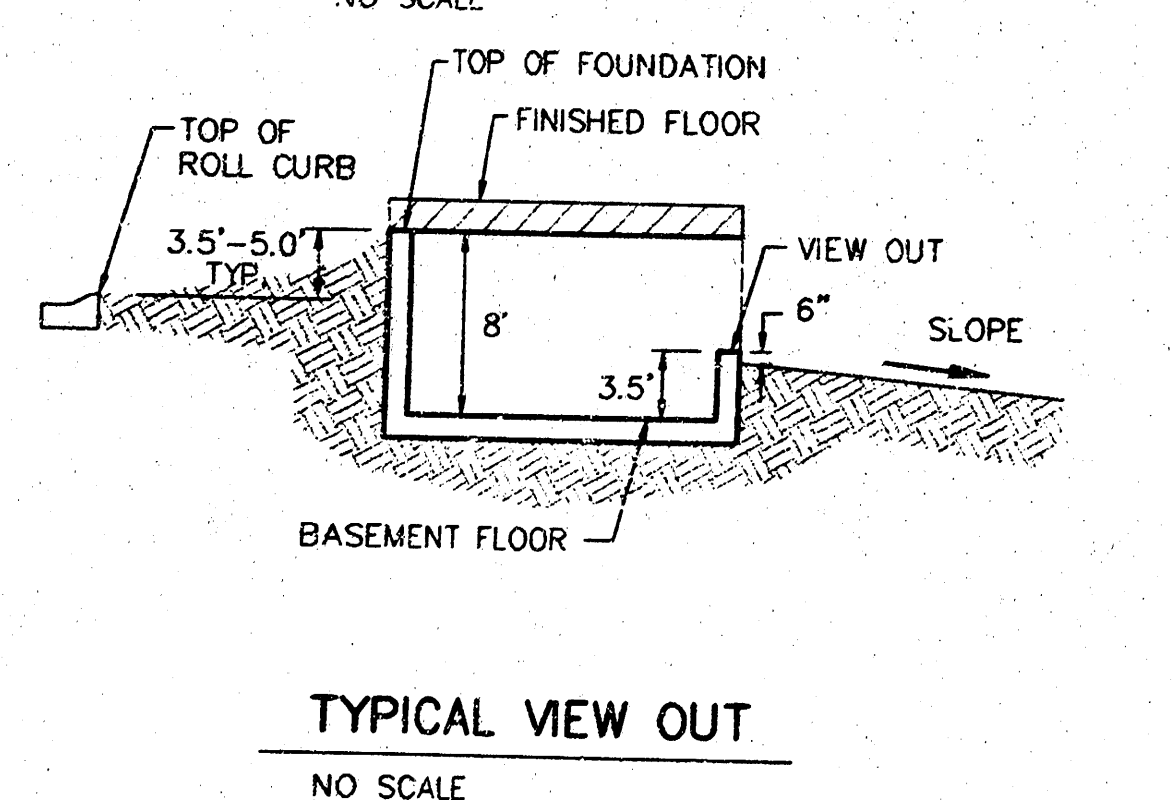
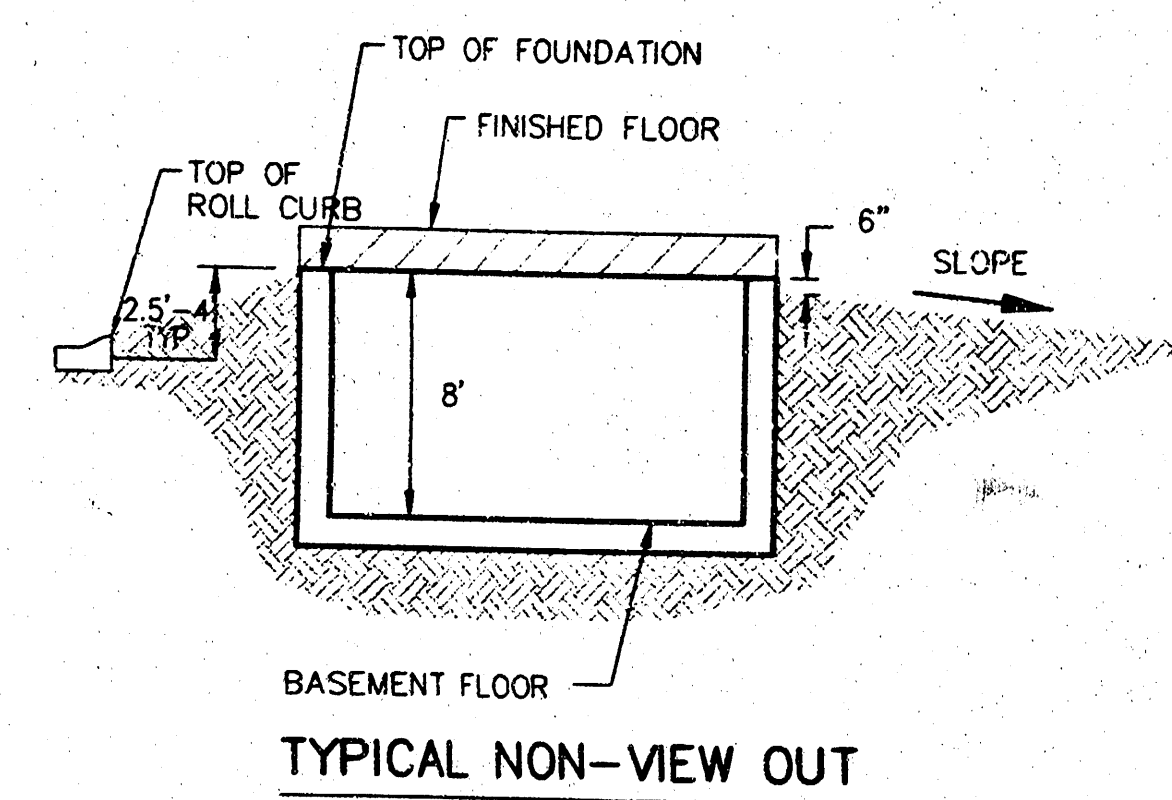




BENCHMARK:
CITY OF WICHITA BENCHMARK DISC -
SE COR. OF THE INTERSECTION OF TYLER RD. &
29TH STREET NORTH
32.30' S. OF &
30.00' E. OF &
55.50' E. OF P.P.
9.20' SE. OF P.P.
43.20' SE. OF SEC. COR. IRON
ELEV. = 178.04 CITY DATUM
1365.44 NGVD29



Notes:
Proposed Top of Foundation Elevations Are Shown On Plans.
Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans Are for Top of Curb.
This Grading Plan is Designed with View-Outs.
Elevations Shown at Rear of House (XX.X V.O.)
Lot dimensions have been omitted on this plan, refer to the
recorded plot for this information.

**APPROVED
DRAINAGE PLAN**

9/23/03 Revised back lot grades AEG
17 June 03 revised house elev by SMD per NBW
Blk A: Lots 1-6, 11-16
Blk B: Lots 1-16, 18-24, 37
Blk C: Lots 4-21, 25-27
Blk D: Lots 6-10, 12-15, 18-19
Blk E: Lots 1-3

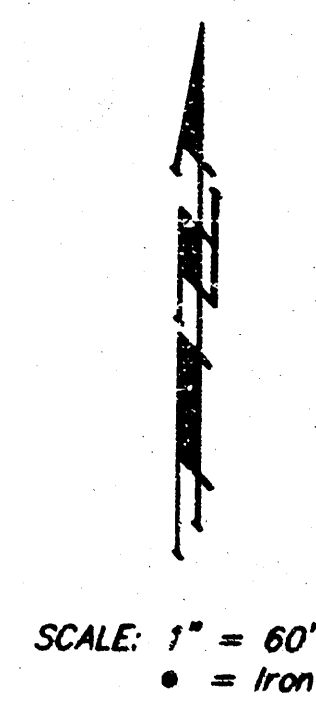
**TYLER'S LANDING ADDITION
MASTER GRADING PLAN**
CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-202-7224 • 315 ELLIS • WICHITA, KANSAS 67211

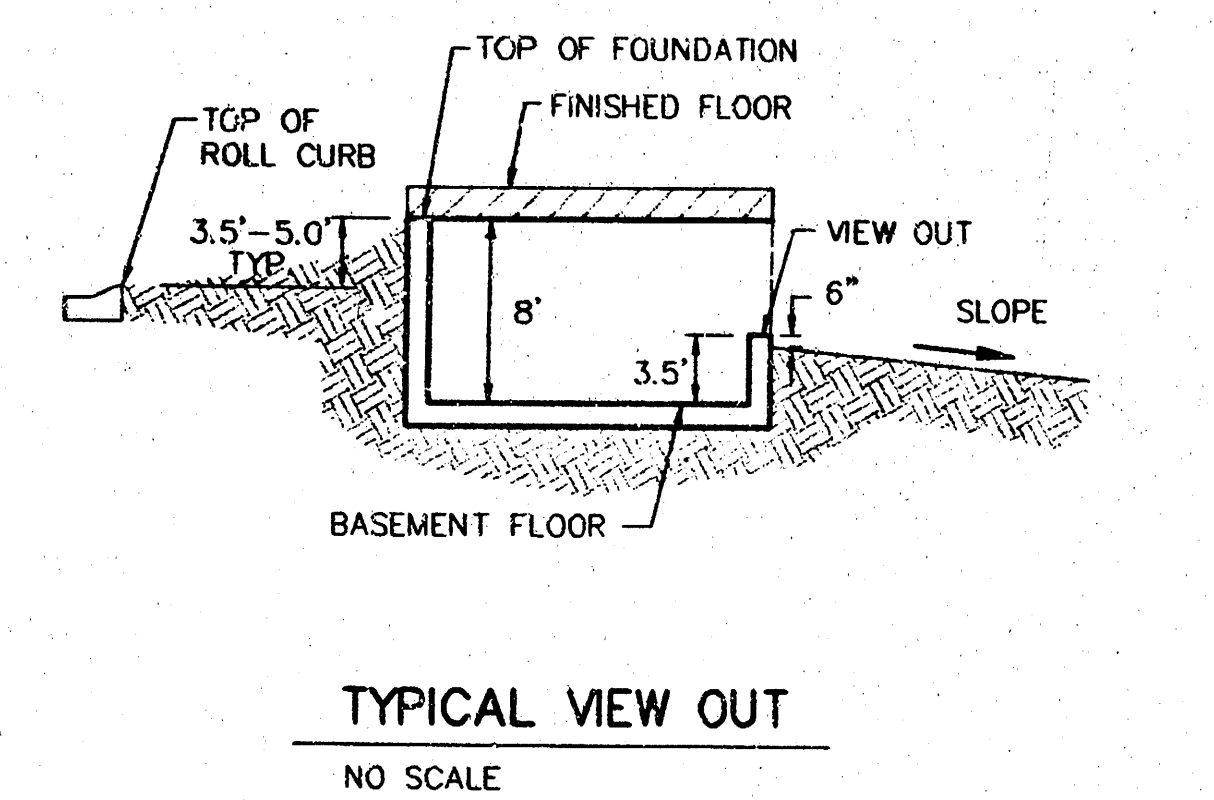
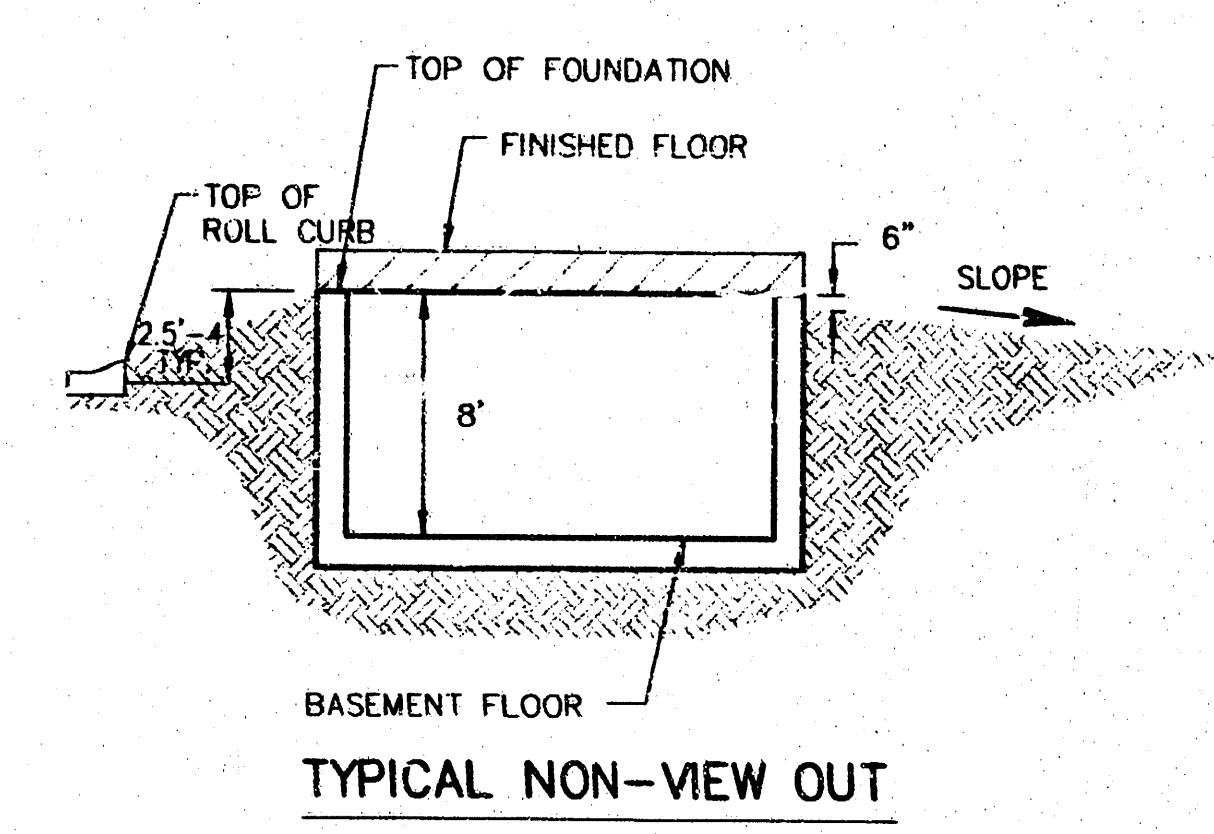
PROJECT NUMBER: _____ SHEET: **1** OF **2**

DESIGN: SCL DRAWN: SCL APPROVED: NEW DATE: 11/04/02 SCALE: 1"=60'

RAJENDRAN MICROFILM JAN 2004



BENCHMARK:
CITY OF WICHITA BENCHMARK DISC -
SE COR. OF THE INTERSECTION OF TYLER RD. &
29TH STREET NORTH,
32.30' S. OF &
30.00' E. OF &
55.50' E. OF P.P.
9.20' SE. OF P.P.
43.20' SE. OF SEC. COR. IRON
ELEV. = 178.04 CITY DATUM
1363.44 NGVD29



Notes:
Proposed Top of Foundation Elevations Are Shown On Plans.
Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans are for Top of Curb.
This Grading Plan is Designed with View-Outs.
Elevations Shown at Rear of House (X.X.X V.O.).
Lot dimensions have been omitted on this plan, refer to the
recorded plot for this information.

9/23/03 Revised back lot grades AEG
17 June 03 revised house elev by SMD per NW
Bk A: Lots 1-6, 11-16
Bk B: Lots 1-16, 18-34, 37
Bk C: Lots 4-21, 23-27
Bk D: Lots 6-10, 12-15, 18-19
Bk E: Lots 1-3

TYLER'S LANDING ADDITION
MASTER GRADING PLAN
CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
DESIGN: SCL DRAWN: SCL APPROVED: NW DATE: 7/10/02 SCALE: 1"=60'

SHEET 2 OF 2