

Count



FINAL GRADING SHALL LIMIT SURFACE WATER DISCHARGE SO THAT IT EXITS THE PROPERTY AT THE SAME APPROXIMATE LOCATION, ELEVATION & VELOCITY AS PRE-DEVELOPMENT CONDITIONS.

PRELIMINARY PLAT
UNCAPHER ADDITION
TO SEDGWICK COUNTY, KANSAS

LEGAL DESCRIPTION
ALL THAT PART OF THE N.E. 1/4 OF SECTION 10, T27S, R1W
OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, LYING NORTH
AND EAST OF THE MISSOURI-PACIFIC R/W AS NOW LOCATED
ACROSS THE N.E. 1/4 OF SAID SECTION 10.

DONALD E. UNCAPHER
2155 N. HOOVER
WICHITA, KANSAS 67212

DATE OF SURVEY
OCT. 26, 1983

BENCH MARK
CITY OF WICHITA DISC. 30' N. & 37' E. OF & 21ST AND HOOVER.
ELEV. 139.99 CITY DATUM. TO CONVERT SPOT ELEV'S. TO MGL, ADD 15000

ENGINEER
THOMAS C. RUGGLES, P.E.
518 N. TERRACE
WICHITA KS 67208

LOT GRADING PLAN

10/31/83

CON