

# WCC ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

I, JAMES P. MOORE, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998, I HAVE CAUSED TO BE SURVEYED AND PLATTED WCC ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, AND A BLOCK, THE SAME BEING DESCRIBED AS:

THE SOUTH 299 FEET OF THE EAST 246.56 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, EXCEPT THE EAST 50 FEET THEREOF FOR ROAD.

JAMES P. MOORE, R.L.S. NO. 829  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, AND A BLOCK, THE SAME TO BE KNOWN AS WCC ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM MAIZE ROAD OVER AND ACROSS THE EAST LINES OF LOTS 1 AND 2, BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA; PROVIDED HOWEVER THAT LOT 1 AND LOT 2 SHALL HAVE ACCESS TO MAIZE ROAD AT ONE LOCATION EACH SAID LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1 SHALL BE 162.1 CITY DATUM OR 1349.5 M.S.L.

OWNERS:

JEFF W. BANNON \_\_\_\_\_ MELINDA BANNON \_\_\_\_\_

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1998, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JEFF W. BANNON AND MELINDA BANNON, HUSBAND AND WIFE AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY THEREOF I HAVE HERE SET MY HAND AND MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

THIS PLAN HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, CHAIRMAN

\_\_\_\_\_, SECRETARY

THIS PLAN APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, MAYOR

\_\_\_\_\_, DEPUTY CITY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

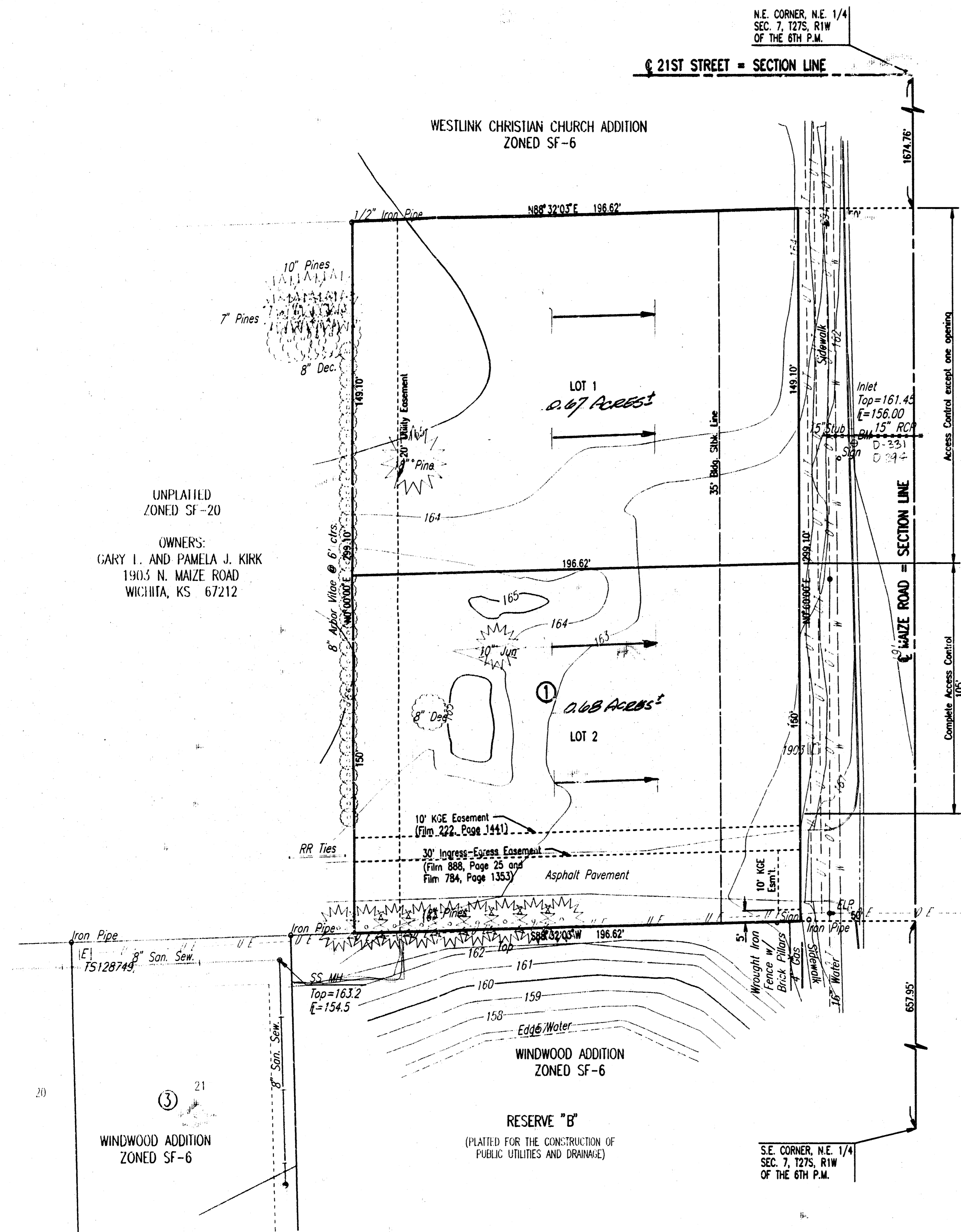
\_\_\_\_\_, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT \_\_\_\_\_ M. LN THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1998.

\_\_\_\_\_, REGISTER OF DEEDS

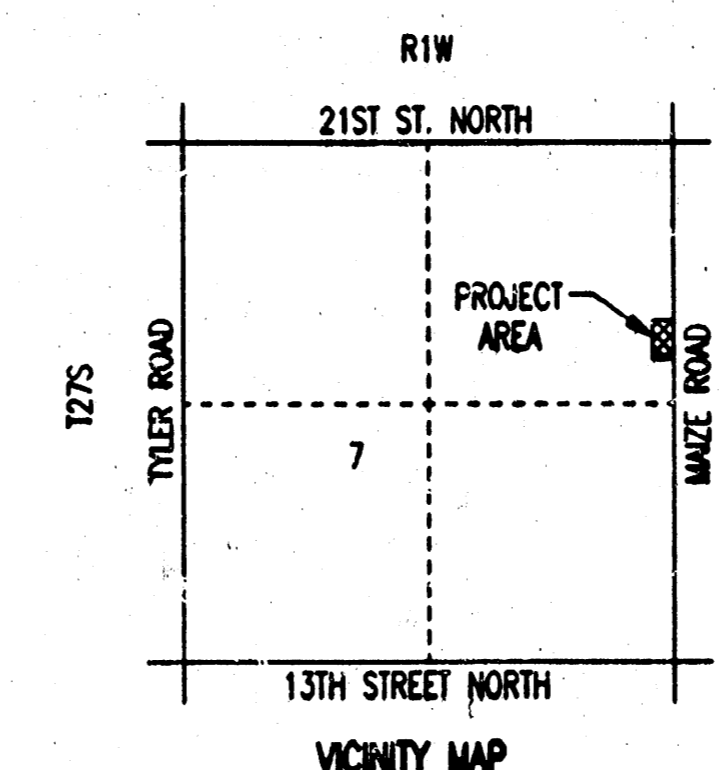
\_\_\_\_\_, DEPUTY

MICHAEL D. HURTT



SCALE: 1"=30'  
DATE OF TOPO. DECEMBER, 1997  
B.M. - CHISELED "I" ON HIGH EDGE CURB AT S.E. CORNER OF CURB INLET ON WEST SIDE OF MAIZE ROAD 0.4 MILES SOUTH OF 21ST STREET NORTH; 900± NORTH OF EAST 1/4 CORNER SEC. 7, T27S, R1W. ELEV.=161.10 CITY DATUM

MINIMUM PAD ELEVATION (LOWEST OPENING) FOR LOT 2, BLOCK 1 SHALL BE 162.1 CITY DATUM OR 1349.5 M.S.L.



**Drainage Plan**  
DRAINAGE SHALL BE ROUTED TO THE PUBLIC STREET OR STORM SEWERS VIA DRENCHES, FLUMES, PRIVATE STORM SEWERS OR OTHER APPROVED DRAINAGE SYSTEMS.

DSNR, SANCHEZ, OPER. DEP. SCALE: 1"=30.00  
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