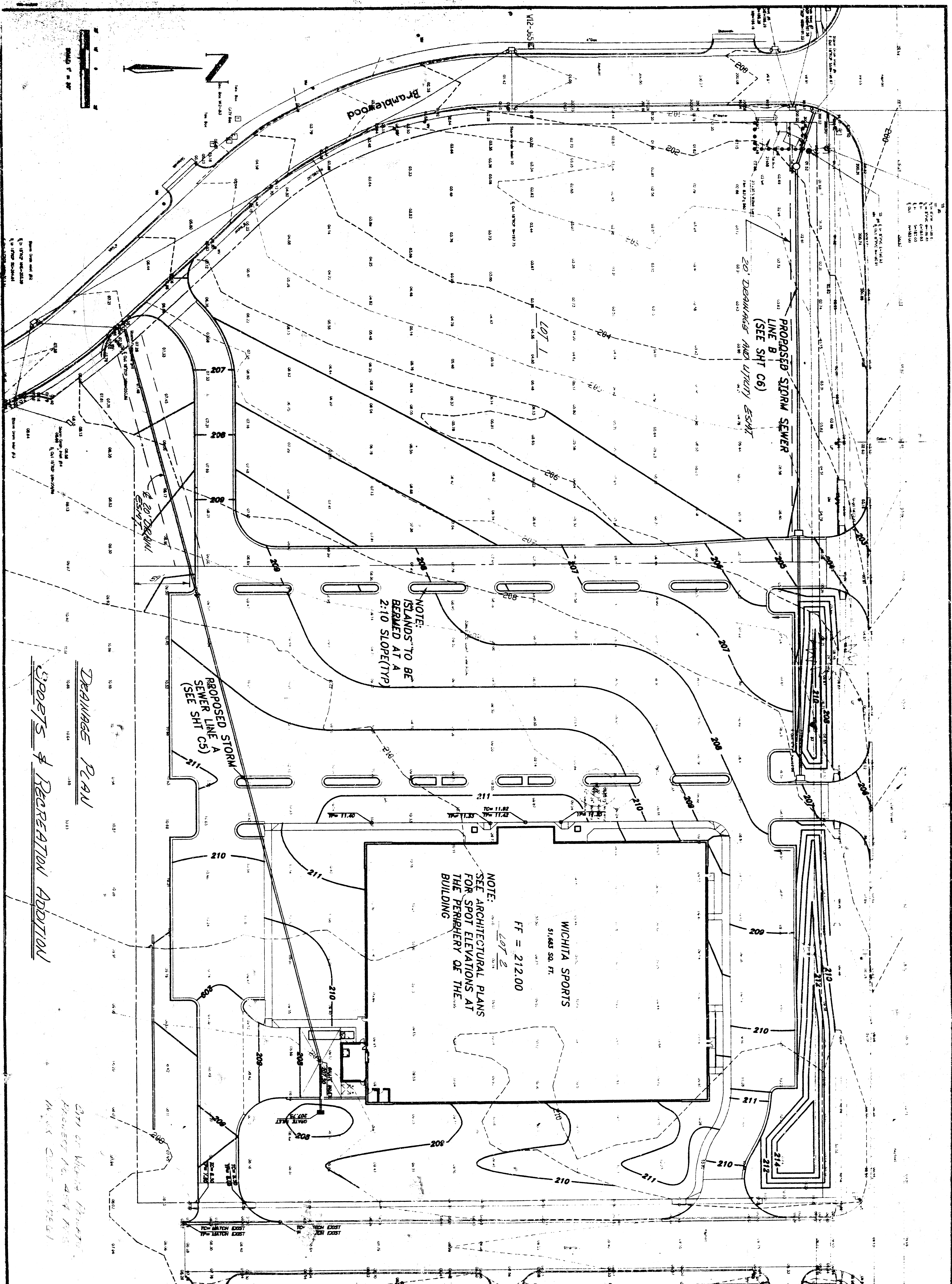




| <b>REVISIONS</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">NO.</th> <th style="width: 65%;">DESCRIPTION</th> <th style="width: 15%;">DATE</th> <th style="width: 15%;">APPROVED</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FOR CITY ENGINEER'S REVIEW</td> <td>8-21-84</td> <td></td> </tr> <tr> <td>2</td> <td>FOR CITY ENGINEER'S REVIEW</td> <td>8-23-84</td> <td></td> </tr> <tr> <td>3</td> <td>FOR CITY ENGINEER'S REVIEW</td> <td>8-23-84</td> <td></td> </tr> </tbody> </table> |                            | NO.     | DESCRIPTION | DATE | APPROVED | 1 | FOR CITY ENGINEER'S REVIEW | 8-21-84 |  | 2 | FOR CITY ENGINEER'S REVIEW | 8-23-84 |  | 3 | FOR CITY ENGINEER'S REVIEW | 8-23-84 |  | <b>WICHITA SPORTS</b><br>21ST STREET & STRATFORD<br>WICHITA, KANSAS 67202<br><b>SITE GRADING PLAN</b> | <b>LPE P.A.</b><br>13000 W. 67TH PARKWAY, SUITE 108<br>LENEXA, KANSAS 66215-2879<br>913/496-8025 FAX 913/496-2280<br>SERVICES • SURVEYING • PLANNING • TRANSPORTATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|-------------|------|----------|---|----------------------------|---------|--|---|----------------------------|---------|--|---|----------------------------|---------|--|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DESCRIPTION                | DATE    | APPROVED    |      |          |   |                            |         |  |   |                            |         |  |   |                            |         |  |                                                                                                       |                                                                                                                                                                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FOR CITY ENGINEER'S REVIEW | 8-21-84 |             |      |          |   |                            |         |  |   |                            |         |  |   |                            |         |  |                                                                                                       |                                                                                                                                                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FOR CITY ENGINEER'S REVIEW | 8-23-84 |             |      |          |   |                            |         |  |   |                            |         |  |   |                            |         |  |                                                                                                       |                                                                                                                                                                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FOR CITY ENGINEER'S REVIEW | 8-23-84 |             |      |          |   |                            |         |  |   |                            |         |  |   |                            |         |  |                                                                                                       |                                                                                                                                                                       |