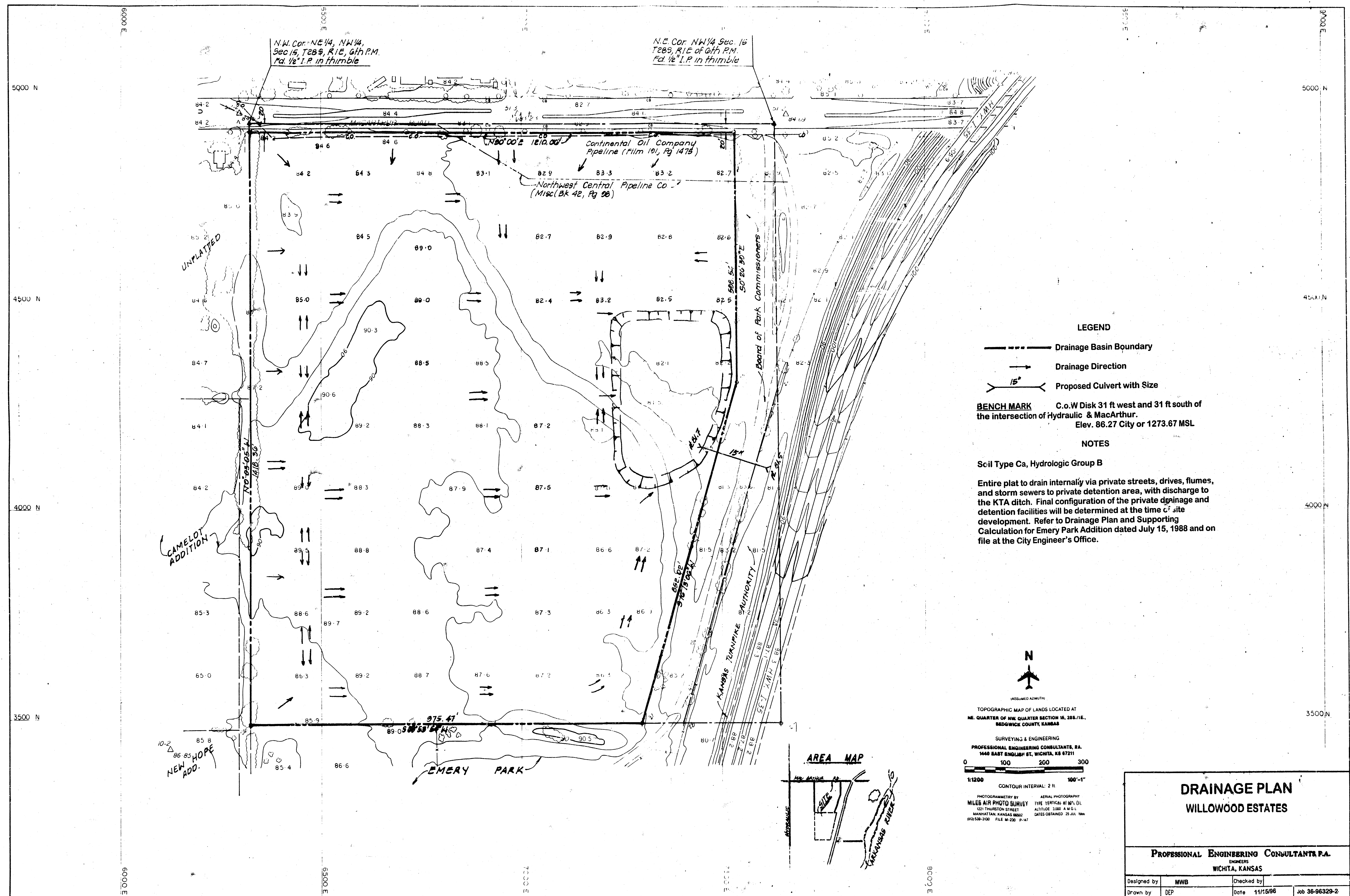
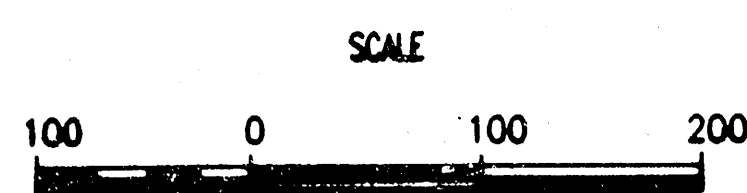




MOBILE HOME PARK
DRAINAGE PLAN



GENERAL

100 SPACES • 50'-55'x100'
93 SPACES • 55'-60'x100'

193 TOTAL SPACES

TOTAL AREA = 35.9 ACRES±
DENSITY = 5.35 UNITS/ACRE

● = IRON SET

B.M. - CITY OF WICHITA DISC 31' WEST AND 31' SOUTH
OF THE INTERSECTION OF THE CENTERLINES OF
HYDRAULIC AND MACARTUR ROAD.
ELEV.=86.273 CITY DATUM
ELEV.=1273.673 M.S.L.

BENCHMARKS FROM MACARTHUR ROAD PLANS

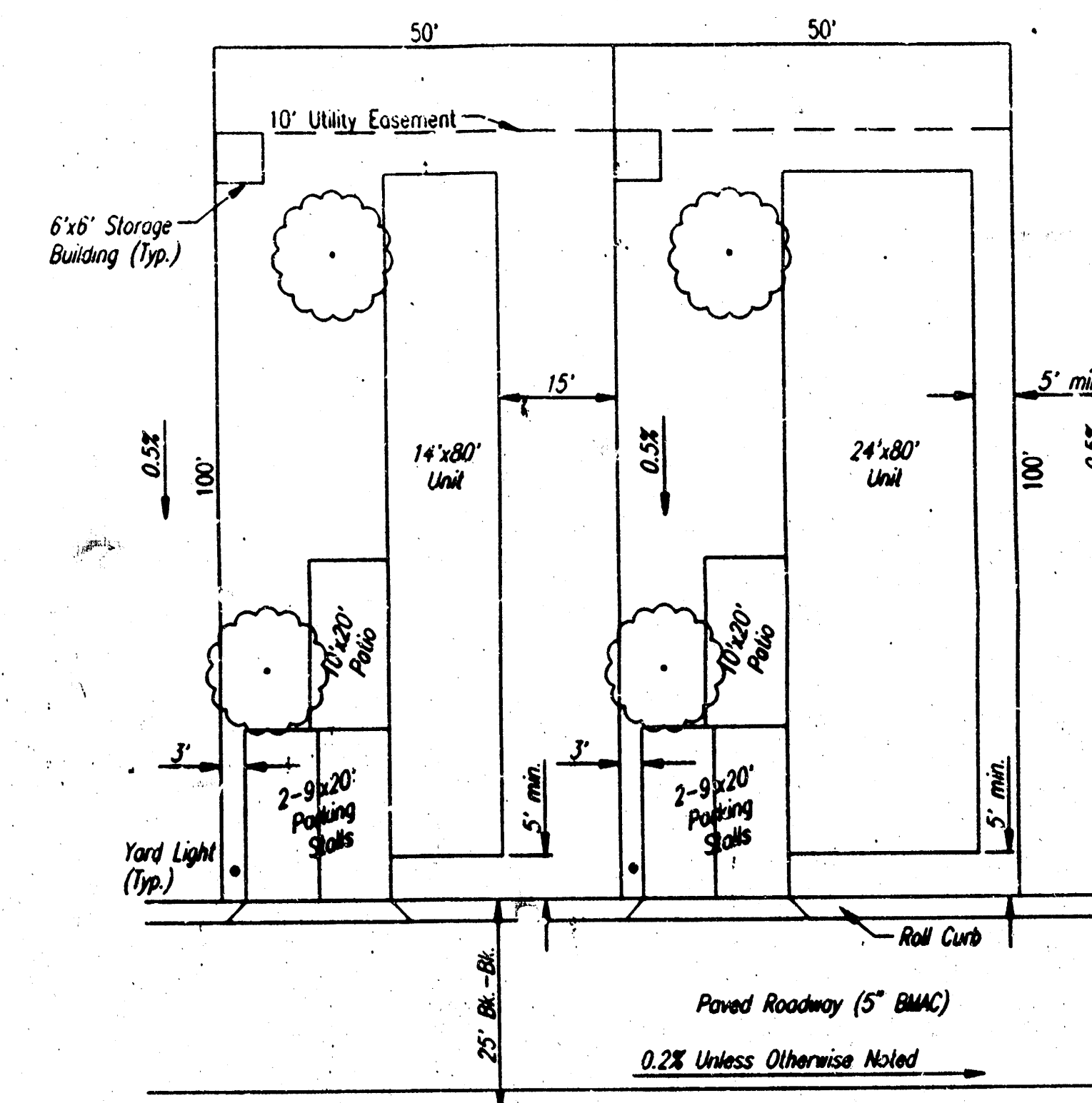
B.M. - CHIS W ON E. HEADWALL OF E. ENTRANCE.
APPROX. 418' EAST AND 60' NORTH OF N.W.
CORNER 1/2, N.W. 1/4, SEC. 15, T28S, R1E
ELEV.=86.54 CITY DATUM
ELEV.=1273.94 M.S.L.

B.M. - R.R. SPIKE IN 70' ELM, APPROX.
APPROX. 773' EAST AND 115' NORTH OF N.W.
CORNER 1/2, N.W. 1/4, SEC. 15, T28S, R1E
ELEV.=83.88 CITY DATUM
ELEV.=1271.28 M.S.L.

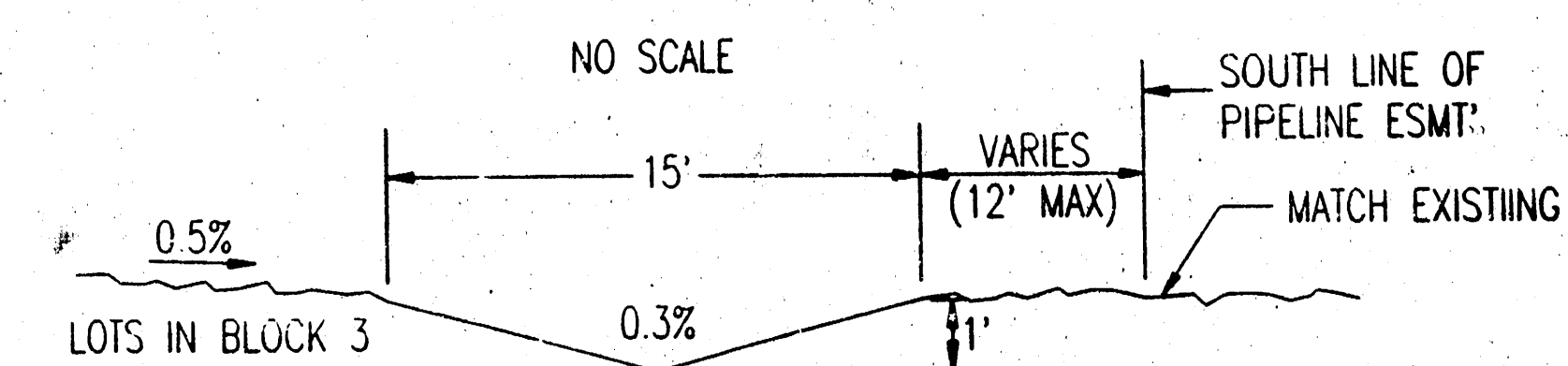
B.M. - R.R. SPIKE IN POWER POLE, APPROX.
 APPROX. 80.5' NORTH OF N.E. CORNER
 N.M. 1/4, SEC. 15, T28S, R1E
 ELEV. = 85.5 CITY DATUM
 ELEV. = 1272.9 M.S.L.

LEGEND

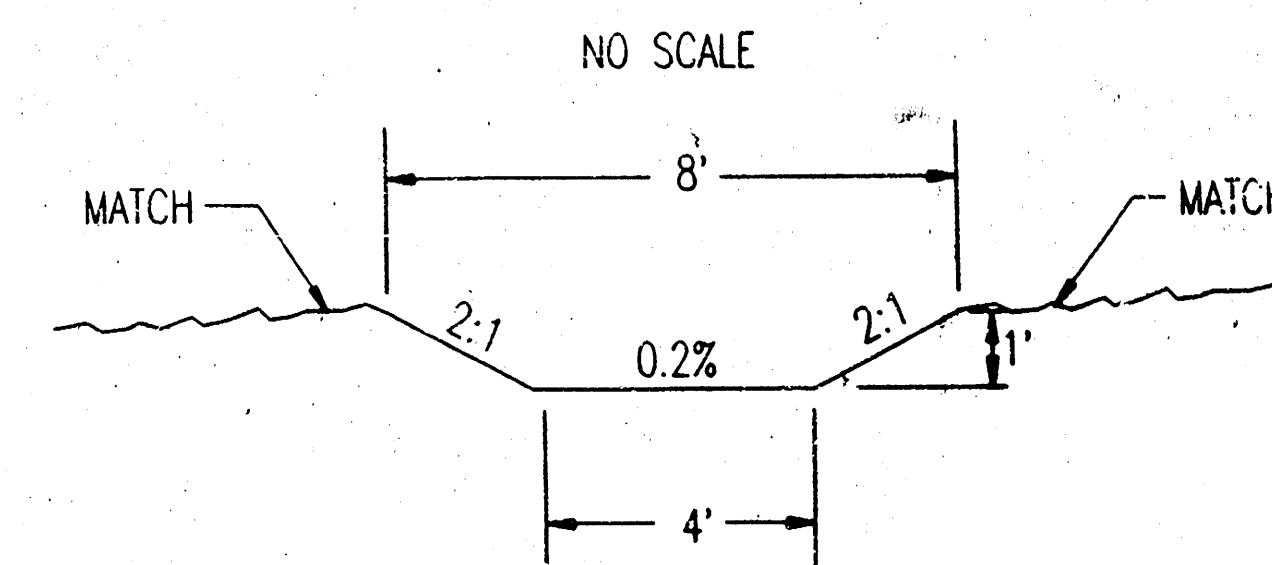
	BASIN IDENTIFIER
	EXISTING SWS AND INLET
	PROPOSED SWS AND INLET
	DIRECTION OF FLOW
	MAJOR BASIN BOUNDARY
	MINOR BASIN BOUNDARY



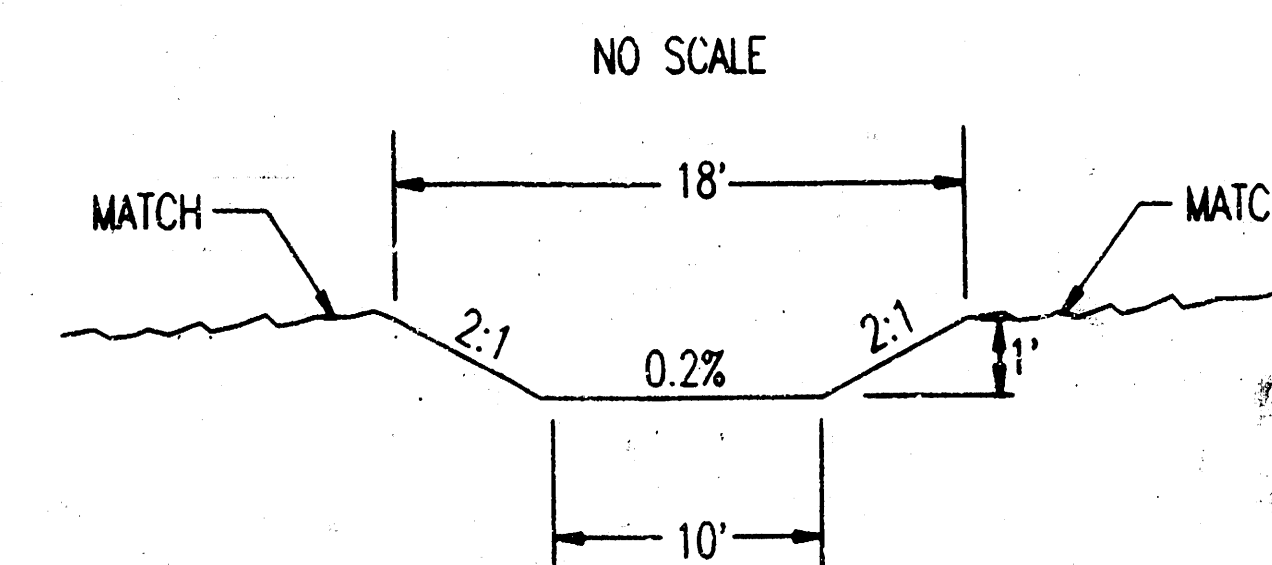
TYPICAL SITE PLAN



SECTION A-A
GRASS LINED VEE DITCH



SECTION B-B
CONCRETE FLUME



SECTION C-C
CONCRETE FLUME

NAME: PAUL MILLER ORDER FROM: 1-100-60
CITY: NEW YORK ORDER NO: 12-08-1996 DATE: 10-14 PM