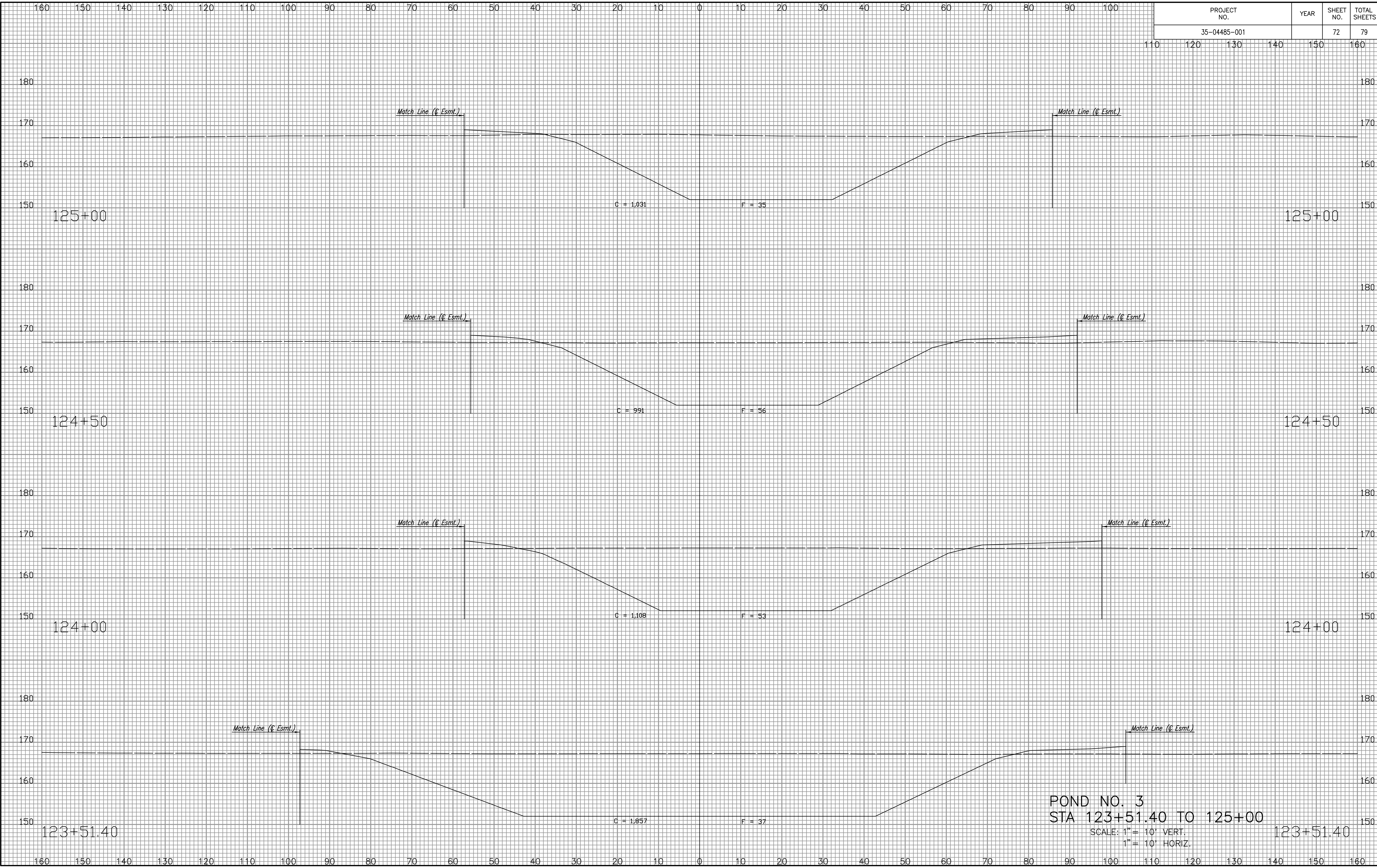


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-001		72	79



NOTE BOOK	
TEMPLATE	
AREAS	
AREAS CHECKED	
NO.	

POND NO. 3
 STA 123+51.40 TO 125+00
 SCALE: 1" = 10' VERT.
 1" = 10' HORIZ.

Served 12-14-2005 12:26:14 PM by BJS
 Plot Scale 1:12-14-2005 4:03:36 PM by BEJ
 J:\SERVING\2004\04485\2005-12-14 to City\SWD 236\DWG\72-CROSS SECTION POND