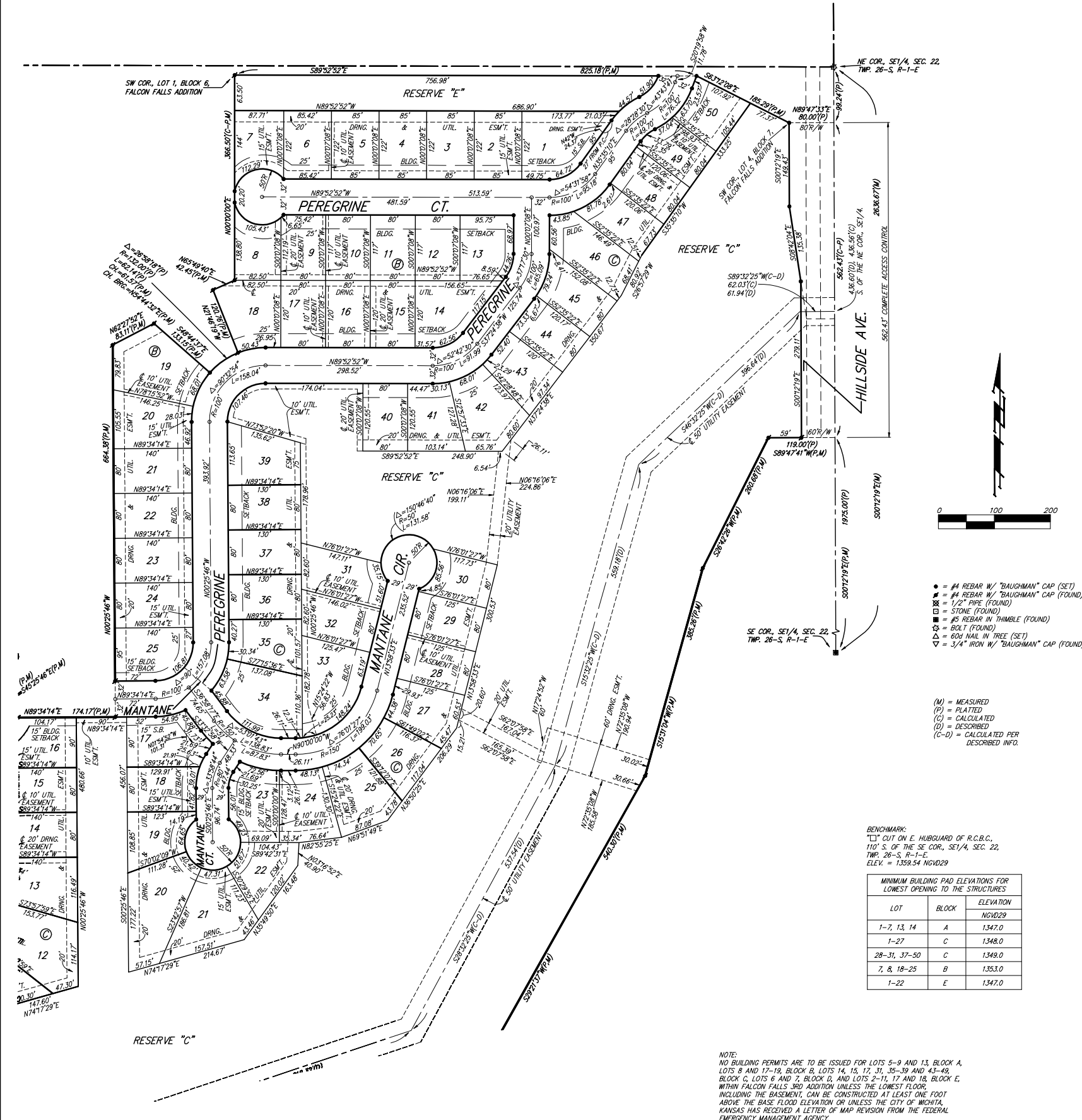


FALCON FALLS 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - 1/2" PIPE (FOUND)
 - STONE (FOUND)
 - #5 REBAR IN TRIMBLE (FOUND)
 - ☆ BOLT (FOUND)
 - △ 60# NAIL IN TREE (SET)
 - ▽ 3/4" IRON W/ "BAUGHMAN" CAP (FOUND)
- (M) = MEASURED
 (P) = PLATTED
 (C) = CALCULATED
 (D) = DESCRIBED
 (C-D) = CALCULATED PER DESCRIBED INFO.

BENCHMARK:
 "C" CUT ON E. HUBGARD OF R.C.B.C.
 110' S. OF THE SE COR., SE 1/4, SEC. 22,
 TWP. 26-S, R-1-E.
 ELEV. = 1359.54 NGVD29

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
1-7, 13, 14	A	1347.0
1-27	C	1348.0
28-31, 37-50	C	1349.0
7, 8, 18-25	B	1353.0
1-22	E	1347.0

NOTE:
 NO BUILDING PERMITS ARE TO BE ISSUED FOR LOTS 5-9 AND 13, BLOCK A, LOTS 8 AND 17-19, BLOCK B, LOTS 14, 15, 17, 31, 35-39 AND 43-49, BLOCK C, LOTS 6 AND 7, BLOCK D, AND LOTS 2-11, 17 AND 18, BLOCK E, WITHIN FALCON FALLS 3RD ADDITION UNLESS THE LOWEST FLOOR, INCLUDING THE BASEMENT, CAN BE CONSTRUCTED AT LEAST ONE FOOT ABOVE THE BASE FLOOD ELEVATION OR UNLESS THE CITY OF WICHITA, KANSAS HAS RECEIVED A LETTER OF MAP REVISION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

NOTE:
 NO BUILDING PERMITS ARE TO BE ISSUED FOR LOTS 1-4 AND 10-12, BLOCK A, LOTS 1-13, 18-30 AND 32-34, BLOCK C, AND LOTS 1 AND 19-22, BLOCK E, WITHIN FALCON FALLS 3RD ADDITION UNLESS A LETTER OF MAP REVISION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY IS ON FILE WITH THE CITY OF WICHITA, KANSAS.

NOTE:
 A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "FALCON FALLS 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the SE 1/4 of Sec. 22, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, except that part platted as Falcon Falls Addition, Wichita, Sedgwick County, Kansas, and except that part platted as Falcon Falls 2nd Addition, Wichita, Sedgwick County, Kansas, and except that part platted as Falcon Falls Commercial Addition, Wichita, Sedgwick County, Kansas, and except that part condemned for K-254 Highway in Condemnation Case No. B-19603, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "FALCON FALLS 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is reserved for landscaping, streets, open space, entry monuments, drainage purposes, and utilities. Reserve "B" is reserved for landscaping, open space, berms, pipelines as confined to easements, and drainage purposes. Reserve "C" is reserved for sidewalks, landscaping, open space, roadway, lakes, drainage purposes, and utilities as confined to easements. Reserve "D" is reserved for sidewalks, landscaping, open space, lakes, drainage purposes, and utilities as confined to easements. Reserve "E" is reserved for sidewalks, landscaping, open space, and drainage purposes. Reserves "A", "B", "C", "D" and "E" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Heights, LLC

_____, Member
 Jay W. Russell

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by Jay W. Russell, Member of Heights, LLC, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "FALCON FALLS 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Chisholm Trail State Bank

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by _____ of Chisholm Trail State Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

This plat of "FALCON FALLS 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Morris K. Dunlap

_____, Secretary
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
 Carlos Mayans

_____, City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

_____, Deputy County Surveyor
 Tricia L. Robello, L.S. #1246
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2005.

_____, County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Tonya Buckingham