

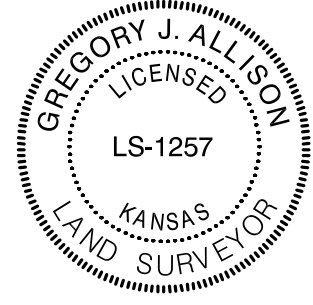
CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "GREENWICH OFFICE PARK ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, and a Street, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in a portion of the West Half of the Southeast Quarter of Section 9, Township 27 South, Range 2 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, said tract of land being more particularly described as follows:
 COMMENCING at the southwest corner of said Quarter; thence along the south line of said Southeast Quarter on a Kansas coordinate system of 1983 south zone grid bearing of N88°53'46"E, 392.31 feet to the POINT OF BEGINNING; thence parallel with the west line of said Southeast Quarter N01°00'39"W, 705.00 feet; thence parallel with the south line of said Southeast Quarter N88°53'46"E, 931.15 feet to the east line of said West Half; thence along said east line S00°54'24"E, 705.00 feet to the south line of said Southeast Quarter; thence along said south line S88°53'46"W, 929.87 feet to the POINT OF BEGINNING.

All reserves, streets, utility easements, building setbacks, and access controls, together with an easement for right-of-way recorded in Film 594, Page 1573; a contingent street dedication recorded in Film 378, Page 142, together with all other public dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of _____, 2007.



Gregory J. Allison, PE, LS #1257
 MKEC Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, Kansas 67206

MORTGAGE CERTIFICATE

We INTRUST Bank, N.A. holders of a mortgage on a portion of the above described property, do hereby consent to the plat of "GREENWICH OFFICE PARK ADDITION."

INTRUST Bank, N.A.

_____, Executive Vice President
 Gary D. Schmitt, Executive Vice President

This instrument was acknowledged before me on this ___ day of _____, 2007, by Gary D. Schmitt, Executive Vice President, INTRUST Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 Notary Public:
 My Term Expires: _____

PLANNING COMMISSION CERTIFICATE

This plat of "GREENWICH OFFICE PARK ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 2007

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
 Darrell A. Downing, Chair

Attest: _____, Secretary
 John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of _____, 2007

At the direction of the City Council.

_____, Mayor
 Carl Brewer, Mayor

Attest: _____, City Clerk
 Karen Sublett, City Clerk

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, a Street the same to be known as "GREENWICH OFFICE PARK ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 13th Street over and across the south line of "GREENWICH OFFICE PARK ADDITION," are hereby granted to the appropriate governing body, as indicated hereon, Lots 2 and 3 shall have access locations per the access control note as stated hereon.

Reserves "A" and "B" are platted for landscaping, irrigation, berming, monuments, signs, private drives, and utilities confined by easement(s). The Reserves shall be owned and maintained by the owner(s) of Lot 3, Block 1, and or its successors, and or assigns, and or Lot Owner's Association.

A drainage plan has been developed for this plat. All drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Greenwich 13, L.L.C., a Kansas limited liability company

_____, Manager
 George Laham, Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on ___ day of _____, 2007, by George Laham, Manager, Greenwich 13, L.L.C., a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 Notary Public:
 My Term Expires: _____

HARTMAN OIL CO., INC. (as to Lot 1, Block 1)

_____, President
 Willis E. Hartman, President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on ___ day of _____, 2007, by Willis E. Hartman, President, Hartman Oil Co., Inc.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 Notary Public:
 My Term Expires: _____

CORNERBANK, N.A. (as to Lot 2, Block 1)

_____, President
 Bruce S. Schwyhart, President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on ___ day of _____, 2007, by Bruce S. Schwyhart, President, CornerBank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
 Notary Public:
 My Term Expires: _____

TRANSFER RECORD

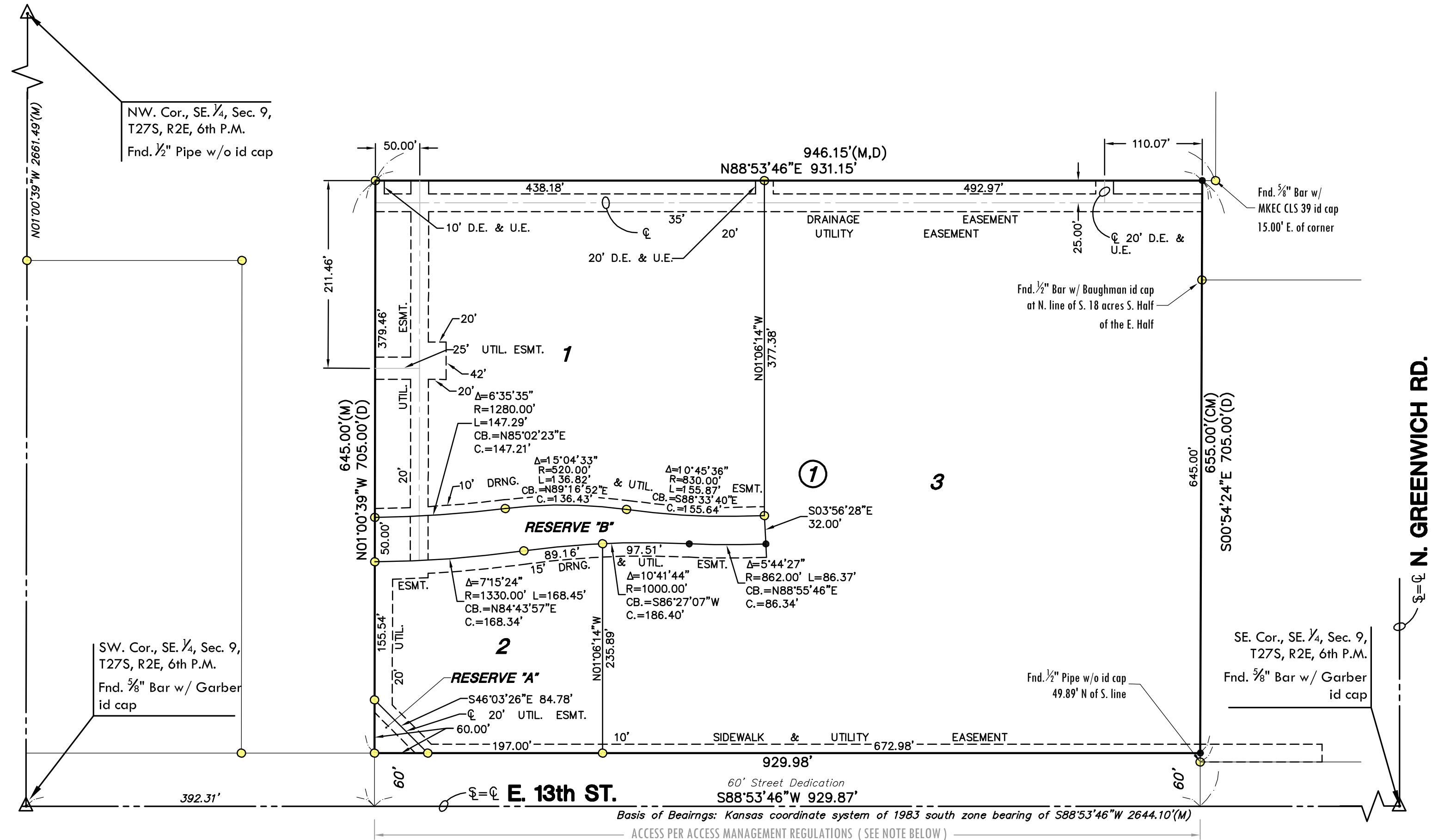
STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ___ day of _____, 2007

_____, County Clerk
 Don Brace, County Clerk

Affix County Clerk Seal

FINAL PLAT
GREENWICH OFFICE PARK ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



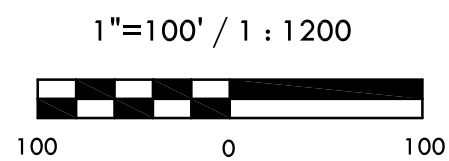
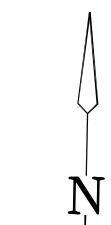
LEGEND

Date of Survey: March, 2007

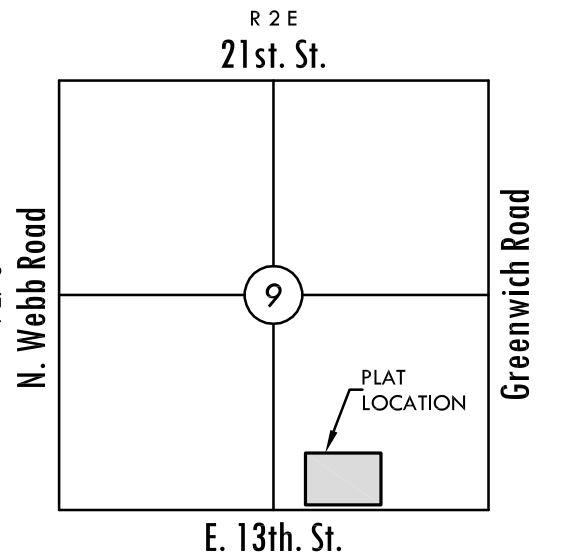
- △ = Section Corner Monument Found
- = Found 3/8" rebar w/ MKEC CLS 39 id. cap unless otherwise annotated
- = Set 3/8" rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (CM) = Calculated from measured
- (D) = Deeded / described / record

ACCESS CONTROLS NOTE

13th Street - Access points for Lots 2 and 3 shall be placed accordingly: The minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.



Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of S88°53'46"E along the S. line of SE 1/4, Sec. 9, T27S, R2E, 6th P.M.



VICINITY MAP

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of _____, 2007, at ___ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
 Bill Meek, Register of Deeds

Attest: _____, Deputy
 Tonya E. Buckingham, Deputy

Affix Register of Deeds Seal

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2007.

_____, Deputy County Surveyor
 Tricia L. Robello, LS #1246
 Deputy County Surveyor
 Sedgwick County, Kansas



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