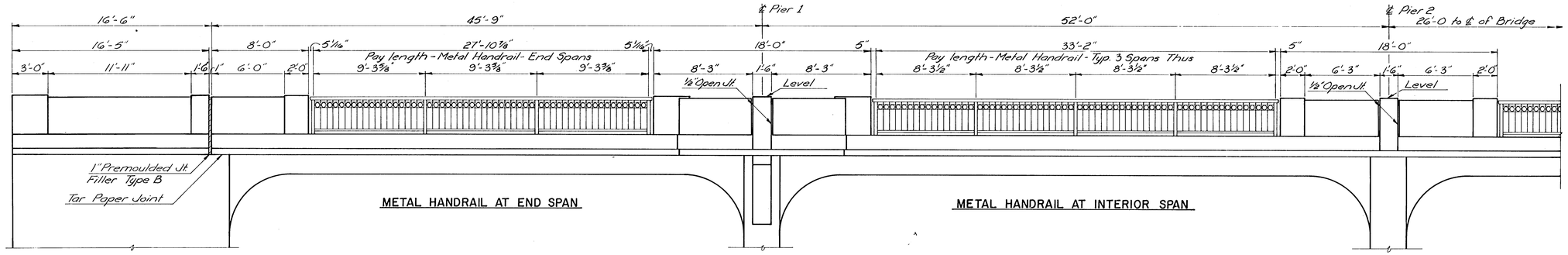
PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
DAKB 576042	1977	12	17

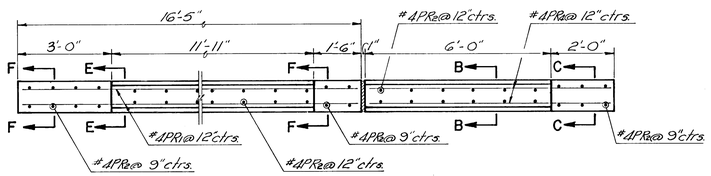


CONCRETE HANDRAIL AT ABUTMENT & WINGWALL

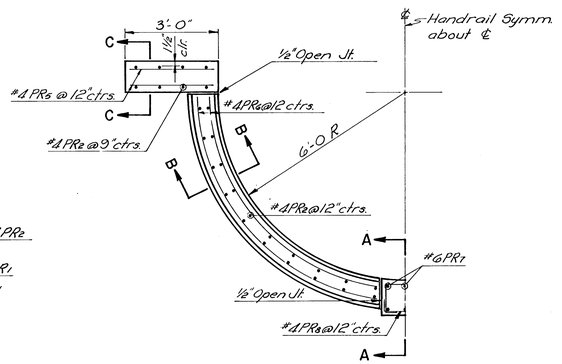
CONCRETE HANDRAIL AT PIER 1 & 4

ELEVATION

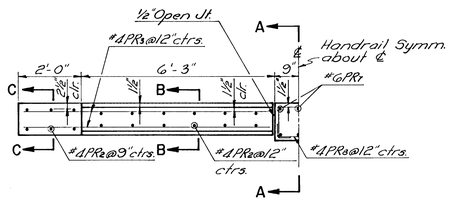
CONCRETE HANDRAIL AT PIER 2 & 3



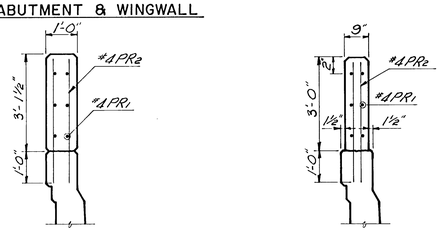
CONCRETE HANDRAIL AT ABUTMENT & WINGWALL



CONCRETE HANDRAIL AT PLATFORM

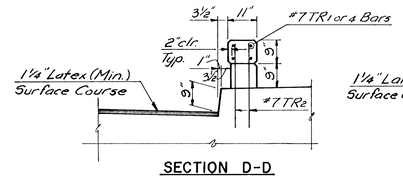


CONCRETE HANDRAIL OVER PIER

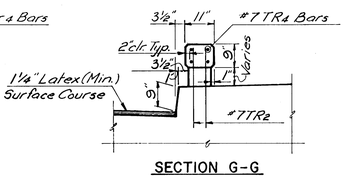


SECTION F-F

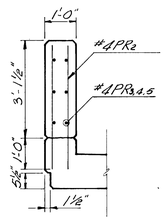
SECTION E-E



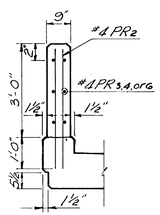
SECTION D-D



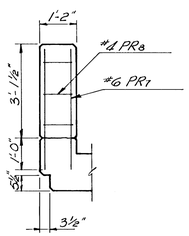
SECTION G-G



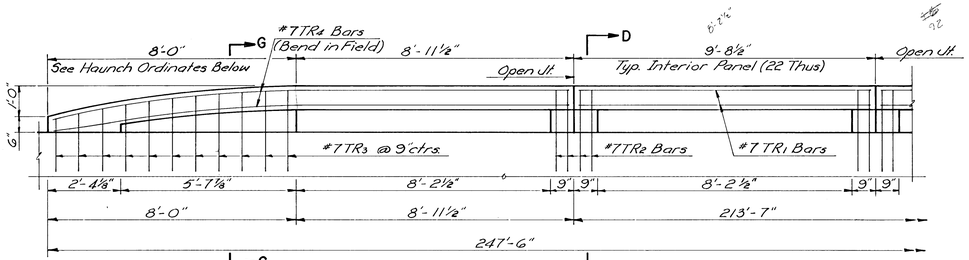
SECTION C-C



SECTION B-B

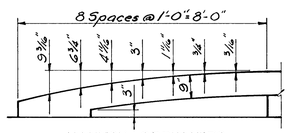


SECTION A-A



TRAFFIC RAIL ELEVATION

All handrail joints shall be 1/2" open joints except those within 10'-0" of the piers and those shall be 1/4" open joints.



HAUNCH ORDINATES

CITY OF WICHITA KANSAS
R.W. LINN, P.E. CITY ENGINEER

HANDRAIL DETAILS

WOODMAN BRIDGE
OVER THE LITTLE ARKANSAS RIVER
CITY OF WICHITA PROJECT NO. DAKB 576042

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

Designed by		Checked by	
Drawn by		Date	Job No.