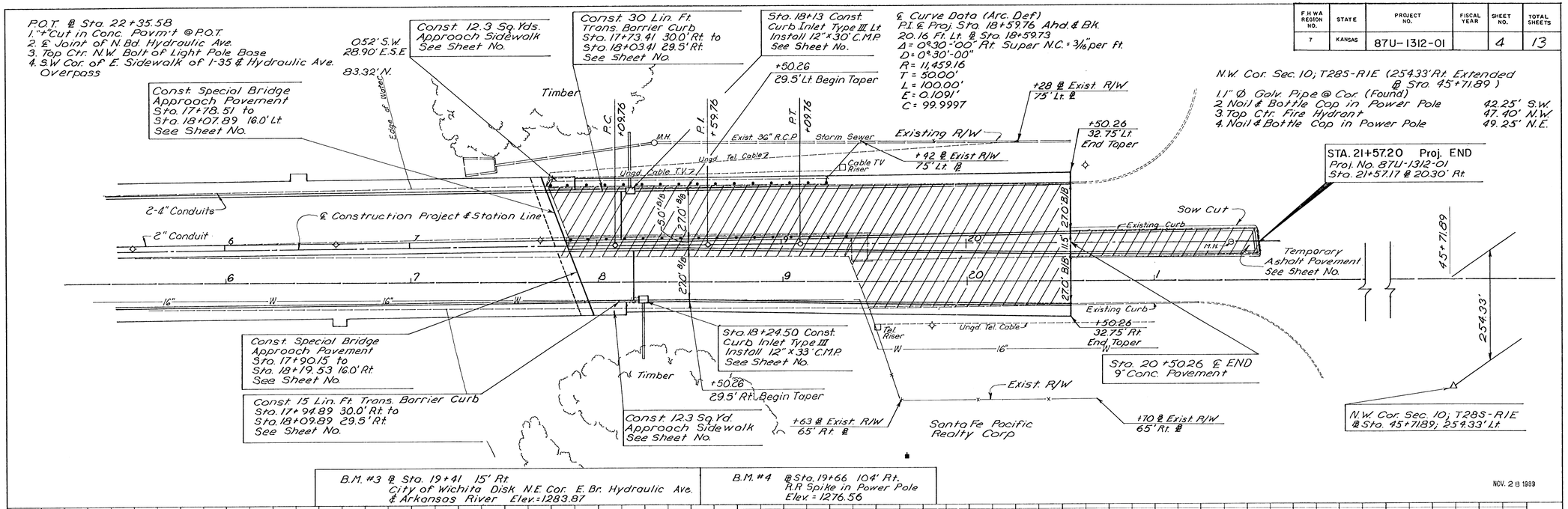
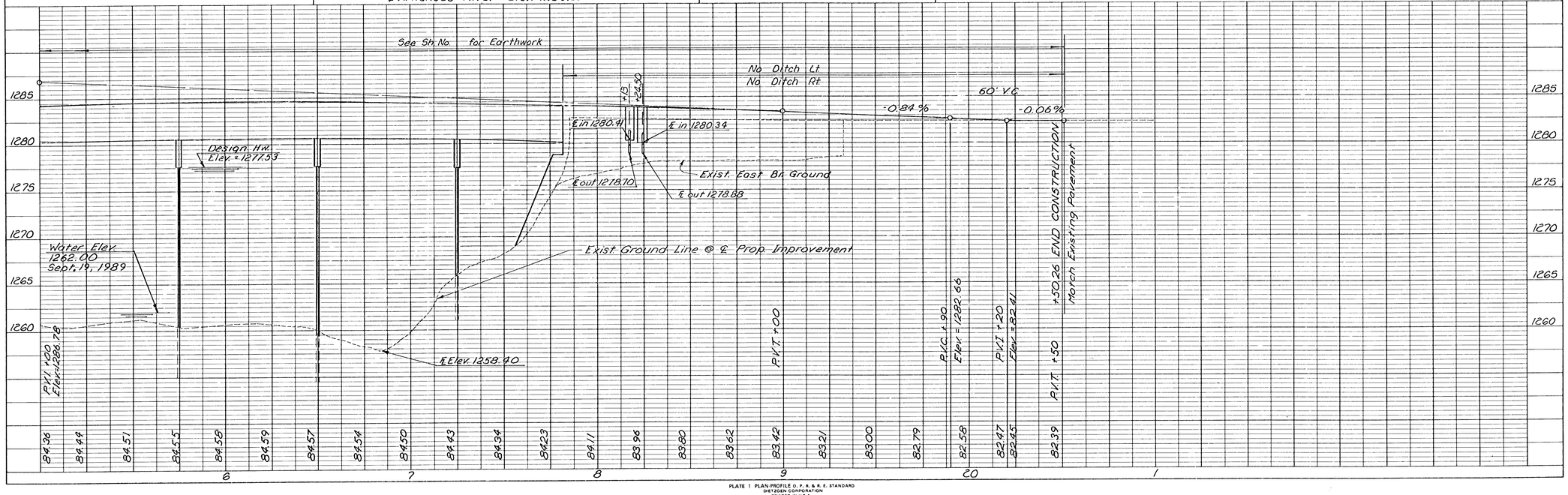
F.H.W.A. REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87U-1312-01		4	13



B.M. #3 ℄ Sta. 19+41 15' Rt.
City of Wichita Disk N.E. Cor. E. Br. Hydraulic Ave. & Arkansas River Elev. = 1283.87

B.M. #4 ℄ Sta. 19+66 104' Rt.
R.R. Spike in Power Pole
Elev. = 1276.56

NOV. 2 8 1989



PLAN
NOTE BOOK No.
SURVEYED
PLOTTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
BY
DATE

PROFILE
NOTE BOOK No.
SURVEYED
PLOTTED
GRADES CHECKED
B. M. & NOTED
STRUCTURE NOTATIONS CHECKED
BY
DATE

PLATE 1 PLAN-PROFILE D. P. R. & R. E. STANDARD
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