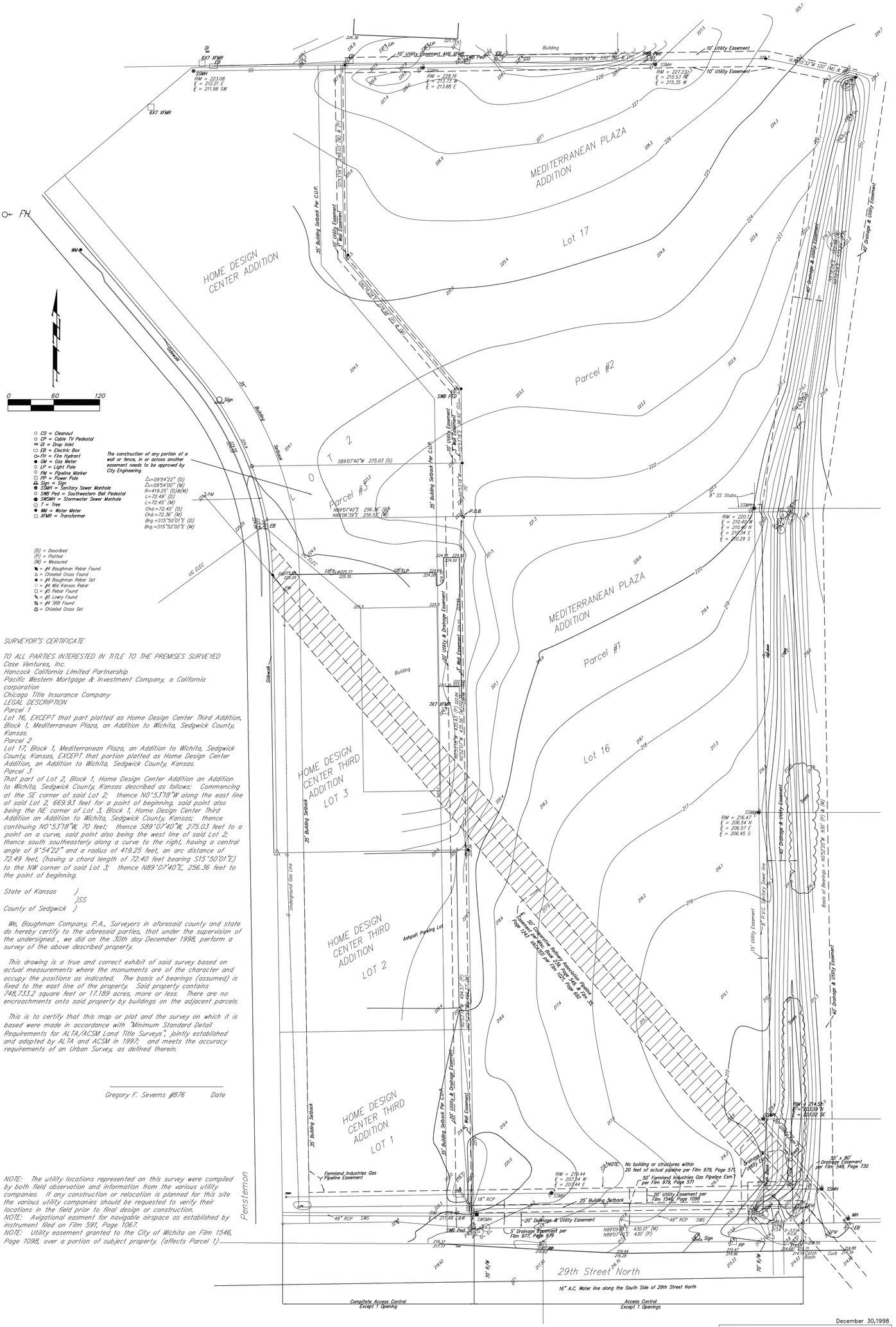

CO = Cleanout
CP = Cable TV Pedestal
DI = Drop Inlet
EB = Electric Box
FH = Fire Hydrant
GM = Gas Meter
LP = Light Pole
PM = Pipeline Marker
PP = Power Pole
Sign = Sign
SSMH = Sanitary Sewer Manhole
SWB Ped = Southwestern Bell Pedestal
SWSMH = Stormwater Sewer Manhole
T = Tree
WM = Water Meter
XFMR = Transformer

The construction of any portion of a wall or fence, in or across another easement needs to be approved by City Engineering.

Δ=09°54'22" (D)
Δ=09°54'00" (M)
R=419.25' (D)&(M)
L=72.49' (D)
L=72.45' (M)
Chd.=72.40' (D)
Chd.=72.36' (M)
Brg.=S15°50'01"E (D)
Brg.=S15°52'02"E (M)

(D) = Described
(P) = Plotted
(M) = Measured
#4 Baughman Rebar Found
Chiseled Cross Found
#4 Baughman Rebar Set
#4 Mid Kansas Rebar
#5 Rebar Found
#5 Lowry Found
#4 SRB Found
Chiseled Cross Set

SURVEYOR'S CERTIFICATE

TO ALL PARTIES INTERESTED IN TITLE TO THE PREMISES SURVEYED
Case Ventures, Inc.
Hancock California Limited Partnership
Pacific Western Mortgage & Investment Company, a California corporation
Chicago Title Insurance Company
LEGAL DESCRIPTION
Parcel 1
Lot 16, EXCEPT that part platted as Home Design Center Third Addition, Block 1, Mediterranean Plaza, an Addition to Wichita, Sedgwick County, Kansas.
Parcel 2
Lot 17, Block 1, Mediterranean Plaza, an Addition to Wichita, Sedgwick County, Kansas, EXCEPT that portion platted as Home Design Center Addition, an Addition to Wichita, Sedgwick County, Kansas.
Parcel 3
That part of Lot 2, Block 1, Home Design Center Addition an Addition to Wichita, Sedgwick County, Kansas described as follows: Commencing at the SE corner of said Lot 2; thence N0°53'18"W along the east line of said Lot 2, 669.93 feet for a point of beginning, said point also being the NE corner of Lot 3, Block 1, Home Design Center Third Addition an Addition to Wichita, Sedgwick County, Kansas; thence continuing N0°53'18"W, 70 feet; thence S89°07'40"W, 275.03 feet to a point on a curve, said point also being the west line of said Lot 2; thence south southeasterly along a curve to the right, having a central angle of 9°54'22" and a radius of 419.25 feet, an arc distance of 72.49 feet, (having a chord length of 72.40 feet bearing S15°50'01"E) to the NW corner of said Lot 3; thence N89°07'40"E, 256.36 feet to the point of beginning.

State of Kansas)
)SS
County of Sedgwick)

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify to the aforesaid parties, that under the supervision of the undersigned , we did on the 30th day December 1998, perform a survey of the above described property.

This drawing is a true and correct exhibit of said survey based on actual measurements where the monuments are of the character and occupy the positions as indicated. The basis of bearings (assumed) is fixed to the east line of the property. Said property contains 748,733.2 square feet or 17.189 acres, more or less. There are no encroachments onto said property by buildings on the adjacent parcels.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and ACSM in 1997; and meets the accuracy requirements of an Urban Survey, as defined therein.

Gregory F. Severns #876 Date

NOTE: The utility locations represented on this survey were compiled by both field observation and information from the various utility companies. If any construction or relocation is planned for this site the various utility companies should be requested to verify their locations in the field prior to final design or construction.
NOTE: Avigational easment for navigable airspace as established by instrument filed on Film 591, Page 1067.
NOTE: Utility easement granted to the City of Wichita on Film 1546, Page 1098, over a portion of subject property. (affects Parcel 1)

December 30,1998

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
F:\SURVEY\PLD\FGP\PLD.DWG-RKR

Drawing File: SURVEY\ALTA\CASE.DWG
Project No.: 98-02-P098

AS-BUILT PLANS
CONTRACTOR : A. & F. EXCAVATING
INSPECTOR : TUTTLE & ASSOCIATES, INC; JEFFREY A. TUTTLE
.pdf by : J.T. 11-28-07