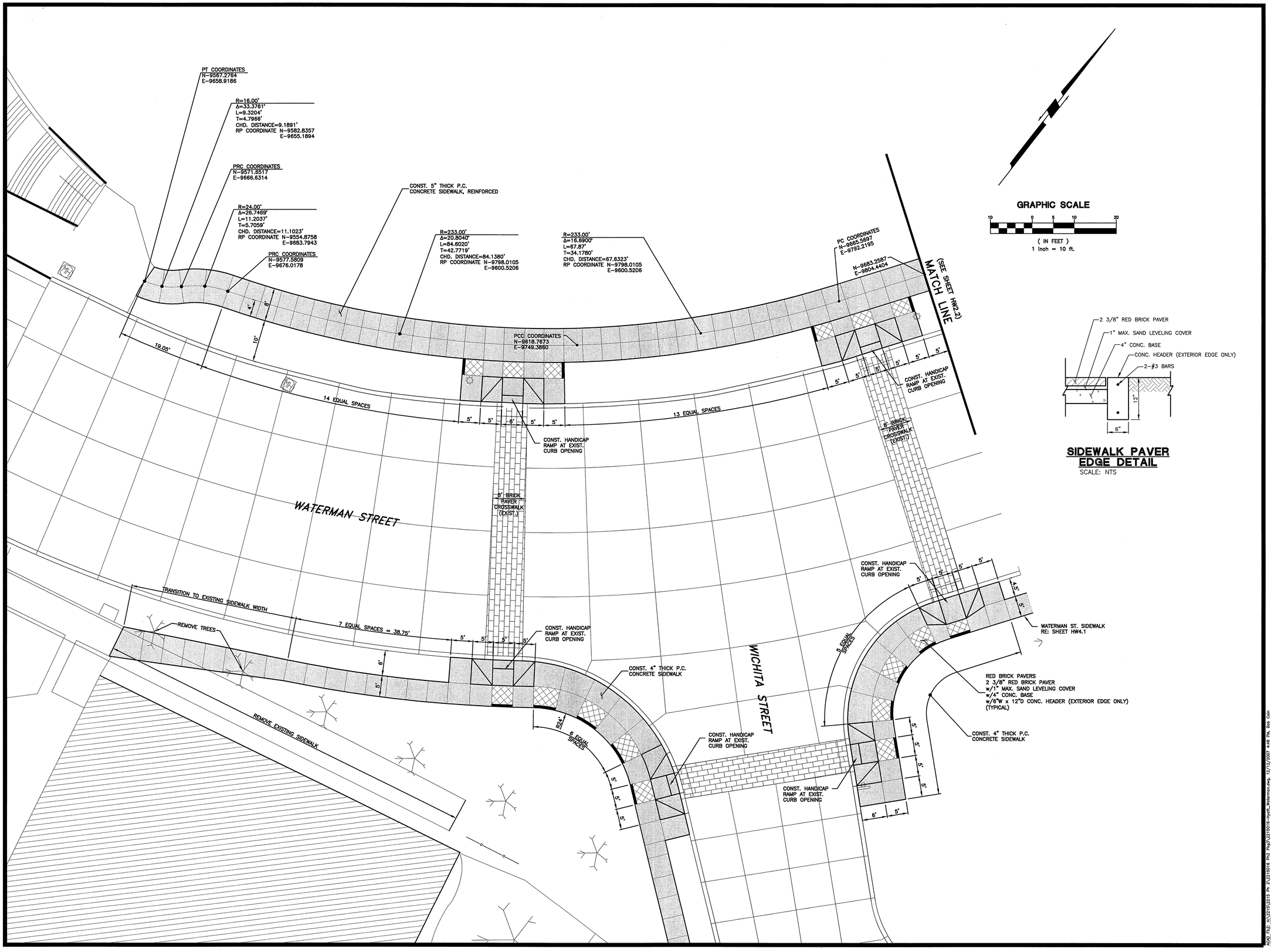



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WATERWALK

# PUBLIC IMPROVEMENTS PHASE 2 PACKAGE 3

| Mark | Date: | Description |
|---|---|---|
| | | |
| | | |
| | | |
| | 12/17/07 | BID SET |
| | 4/25/07 | FIELD CHECK SET |

**LAYOUT PLAN**

| | |
|---|---|
| Job No. | |
| Date | 12-17-07 |
| Drawn | B.C. |
| Checked | P.B |

HW2.1 OF 3
Dwg. 27 of 44

ACAD FILE: H:\2215\2215 Ph 2\2215016 Ph2 Pkg3\2215016-Hyatt_Waterman.dwg, 12/12/2007 4:46 PM, Bob Cain
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