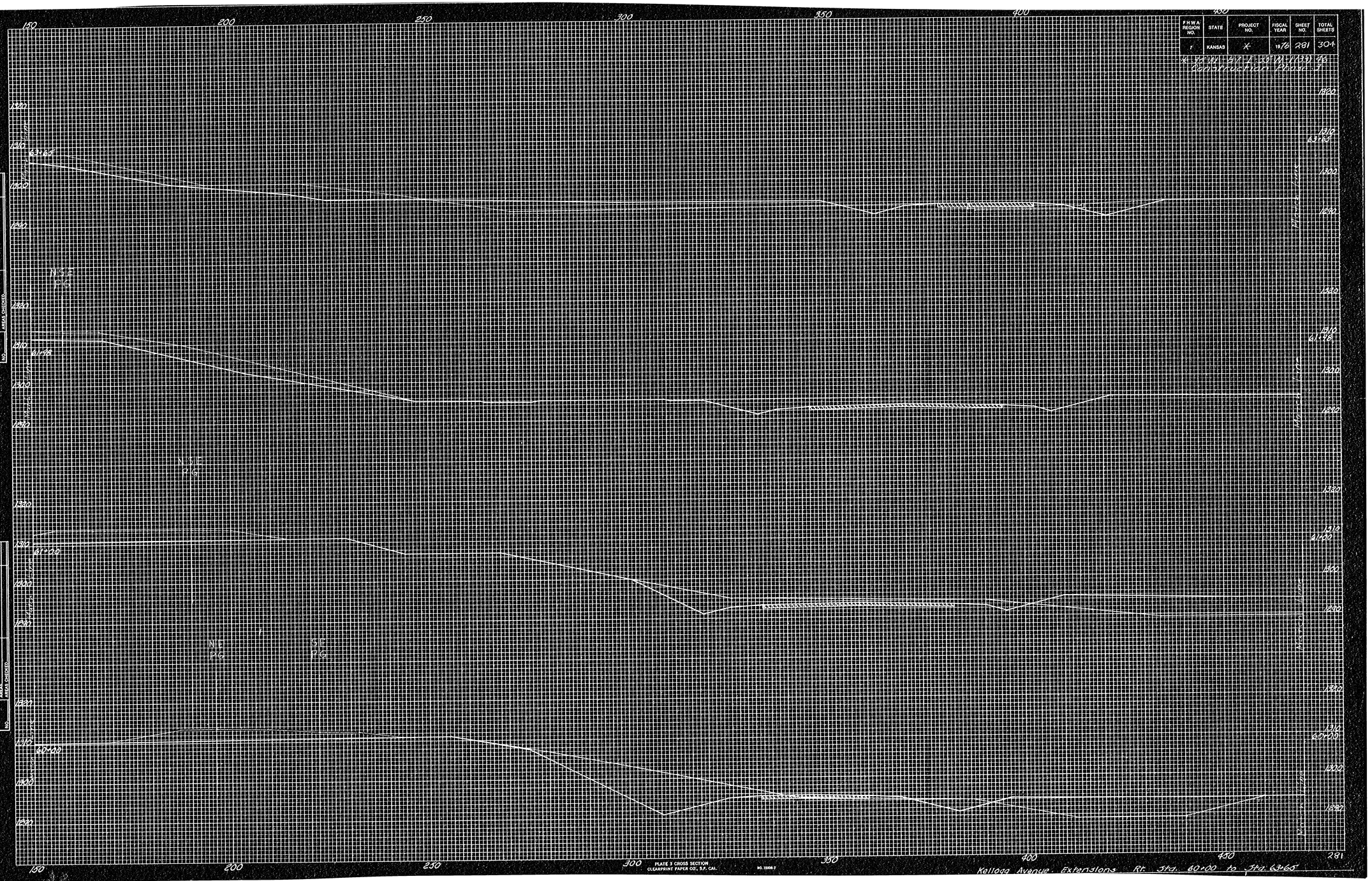
| F.H.W.A. REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | X- | 19/6 | 281 | 304 |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| STUDIED | | |
| NOTE BOOK | | |
| NO. | | |
| AREAS CHECKED | | |

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| STUDIED | | |
| NOTE BOOK | | |
| NO. | | |
| AREAS CHECKED | | |