

**NEW WATER METER SUMMARY**

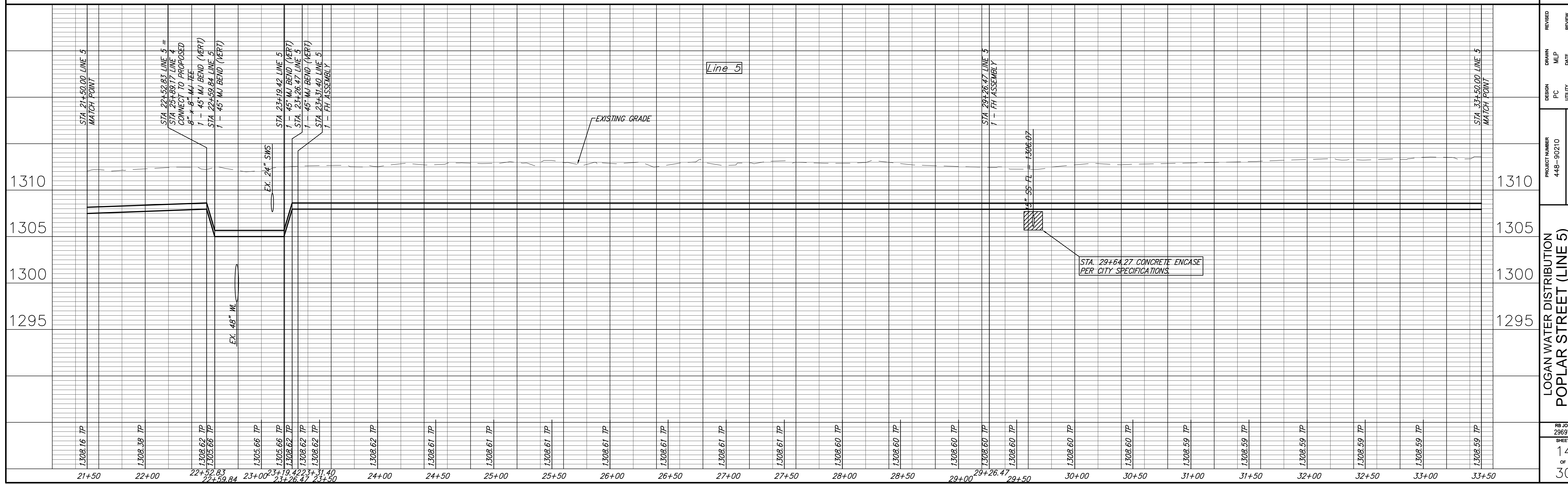
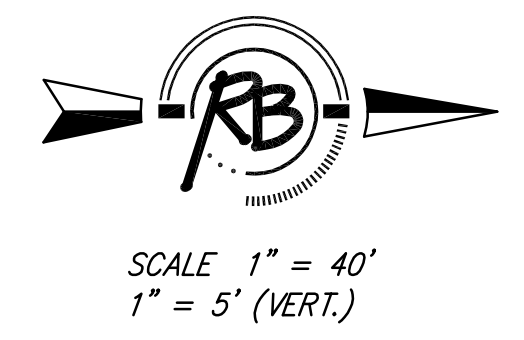
| No. | BL Station | Lt./Rt. | Service (Long or Short) | Meter Size | Address            | AS BUILT |
|-----|------------|---------|-------------------------|------------|--------------------|----------|
| 29  | 21+87.68   | Rt.     | Long                    | XX         | 1540 N. POPLAR ST. |          |
| 30  | 22+22.34   | Rt.     | Long                    | XX         | 1548 N. POPLAR ST. |          |
| 31  | 22+57.30   | Lt.     | Short                   | XX         | 1553 N. POPLAR ST. |          |
| 32  | 22+70.36   | Rt.     | Long                    | XX         | 1556 N. POPLAR ST. |          |
| 33  | 23+83.23   | Rt.     | Long                    | 0.63       | 1600 N. POPLAR ST. |          |
| 34  | 24+28.30   | Rt.     | Long                    | XX         | 1604 N. POPLAR ST. |          |
| 35  | 10+22.22   | Lt.     | Short                   | 0.63       | 1603 N. POPLAR ST. |          |
| 36  | 10+22.22   | Lt.     | Short                   | 0.63       | 1619 N. POPLAR ST. |          |
| 37  | 25+72.00   | Rt.     | Long                    | XX         | 1622 N. POPLAR ST. |          |
| 38  | 25+75.04   | Lt.     | Short                   | XX         | 1623 N. POPLAR ST. |          |
| 39  | 10+22.22   | Lt.     | Short                   | 0.63       | 1629 N. POPLAR ST. |          |
| 40  | 26+90.16   | Rt.     | Long                    | 0.63       | 1626 N. POPLAR ST. |          |
| 41  | 26+42.00   | Lt.     | Short                   | XX         | 1633 N. POPLAR ST. |          |
| 42  | 26+43.00   | Rt.     | Long                    | 0.63       | 1632 N. POPLAR ST. |          |
| 43  | 27+42.23   | Rt.     | Long                    | 0.63       | 1636 N. POPLAR ST. |          |
| 44  | 27+43.76   | Lt.     | Short                   | 0.63       | 1637 N. POPLAR ST. |          |
| 45  | 27+92.00   | Rt.     | Long                    | XX         | 1642 N. POPLAR ST. |          |
| 46  | 27+92.97   | Lt.     | Short                   | 0.63       | 1641 N. POPLAR ST. |          |
| 47  | 28+40.63   | Lt.     | Short                   | 0.63       | 1647 N. POPLAR ST. |          |

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|-----|------------|---------|-------------------------|------------|---------------------|----------|
| 48  | 28+66.53   | Rt.     | Long                    | 0.63       | 1646 N. POPLAR ST.  |          |
| 49  | 29+38.18   | Rt.     | Long                    | 0.63       | 1656 N. POPLAR ST.  |          |
| 50  | 30+51.28   | Lt.     | Short                   | XX         | 2420 E. 16th ST. N. |          |
| 51  | 31+41.74   | Rt.     | Long                    | 0.63       | 1712 N. POPLAR ST.  |          |
| 52  | 31+87.25   | Rt.     | Long                    | XX         | 1716 N. POPLAR ST.  |          |
| 53  | 31+93.80   | Lt.     | Short                   | 0.63       | 1717 N. POPLAR ST.  |          |
| 54  | 32+43.89   | Lt.     | Short                   | 0.63       | 1723 N. POPLAR ST.  |          |
| 55  | 32+49.98   | Rt.     | Long                    | 0.63       | 1722 N. POPLAR ST.  |          |
| 56  | 32+85.86   | Lt.     | Short                   | 0.63       | 1727 N. POPLAR ST.  |          |
| 57  | 33+20.58   | Rt.     | Long                    | XX         | 1728 N. POPLAR ST.  |          |
| 58  | 33+37.51   | Lt.     | Short                   | 0.63       | 1733 N. POPLAR ST.  |          |
| 59  | 33+61.73   | Rt.     | Long                    | 0.63       | 1732 N. POPLAR ST.  |          |

**BENCHMARK #11:**  
 CUT ON TOP OF CURB NORTH SIDE OF THE NE CURB RETURN @ 15TH AND POPLAR ELEV. = 1312.45 NGVD

**BENCHMARK #12:**  
 CUT ON TOP OF CURB EAST SIDE OF THE SE CURB RETURN @ 16TH AND POPLAR ELEV. = 1312.56 NGVD



**LOGAN WATER DISTRIBUTION  
POPLAR STREET (LINE 5)  
WICHITA, KANSAS**

RB JOB 2969W  
SHEET 14 OF 30

|                                   |                         |              |                |
|-----------------------------------|-------------------------|--------------|----------------|
| PROJECT NUMBER<br>448-90210       | DESIGN<br>PC<br>UTILITY | DRAWN<br>MLP | REVIEW<br>DATE |
| DRAWING FILE<br>ENG. BASE LINE 5B | Dec. 19, 2006           |              |                |

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