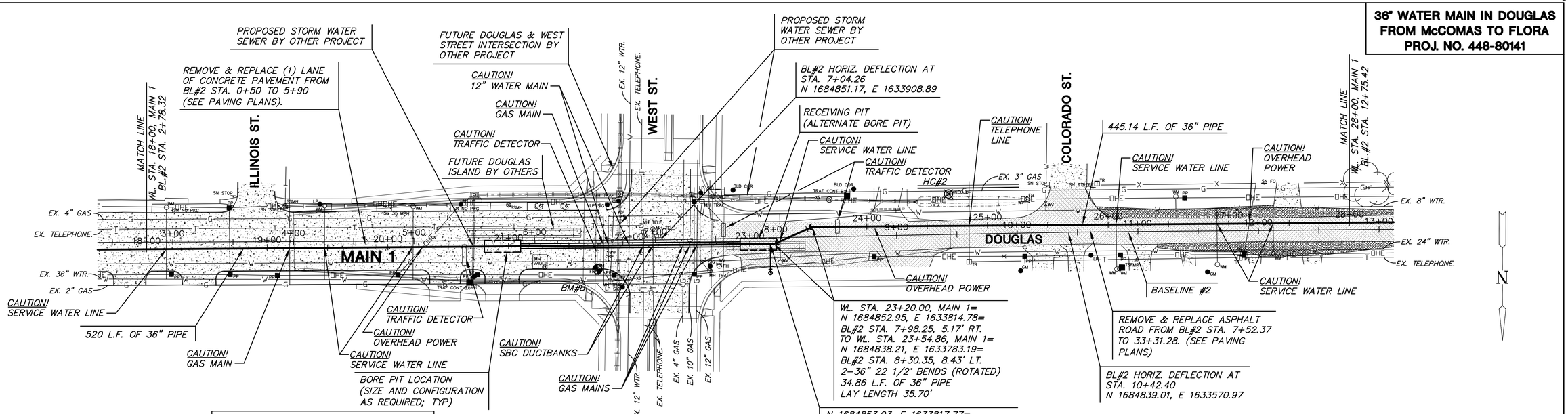
36" WATER MAIN IN DOUGLAS FROM McCOMAS TO FLORA
PROJ. NO. 448-80141



PLAN 36" MAIN 1

PLAN 0 20 40 80
LAT. & LONG.

NOTE:
NOTIFY AQUILA 10 DAYS PRIOR TO CONSTRUCTION FOR REPRESENATIVE TO BE PRESENT ON SITE DURING CONSTRUCTION OF WATERLINE AT DOUGLAS & WEST ST.

NOTE:
TRAFFIC DETECTOR LOOPS AND WIRING DISTURBED OR DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR PER CITY OF WICHITA STANDARDS AT NO ADDITIONAL COST TO THE OWNER.

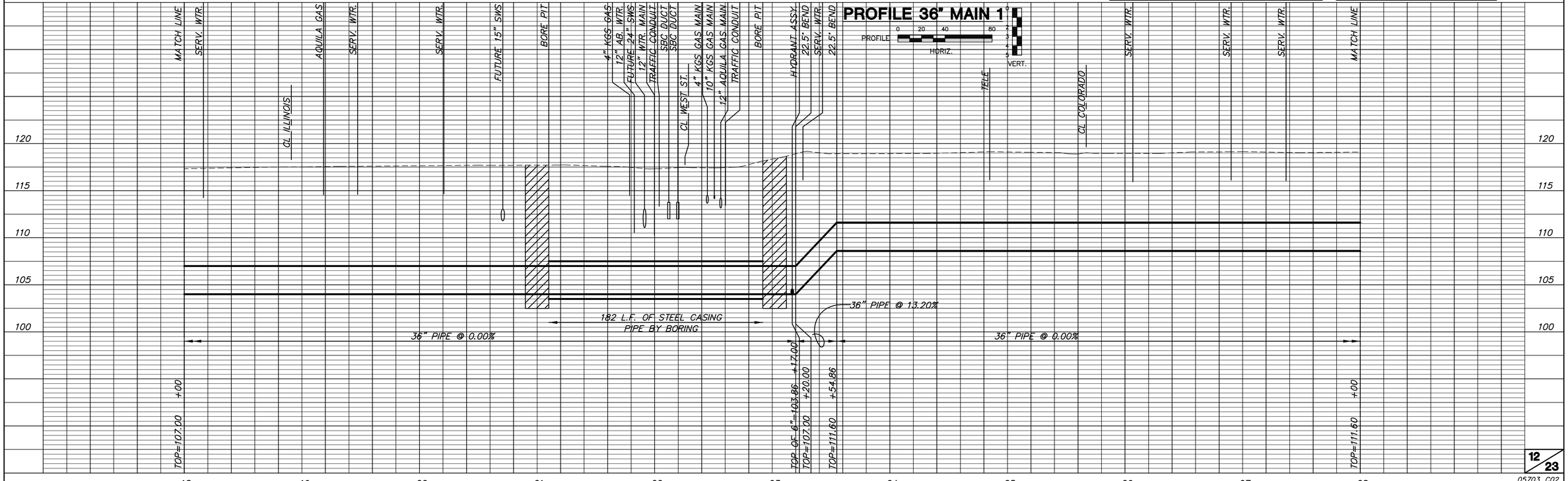
BM#8
"□" TC E. RETURN NE COR. DOUGLAS & WEST IN FRONT OF FIRE HYDRANT.
ELEV.=117.845

NOTE:
BASELINE #2 IS CENTER JOINT OF DOUGLAS AVE. AS DEFINED BY NORTHING & EASTING COORDINATES ON THESE PLANS.

HC#2
IRON WITH RED MKEC D.P. CAP.
N. 1684809.063, E 1633670.860
ELEV.=1306.432

PROFILE 36" MAIN 1

PROFILE 0 20 40 80
HORIZ.
VERT. 1 2 3 4 5



05703_C02

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