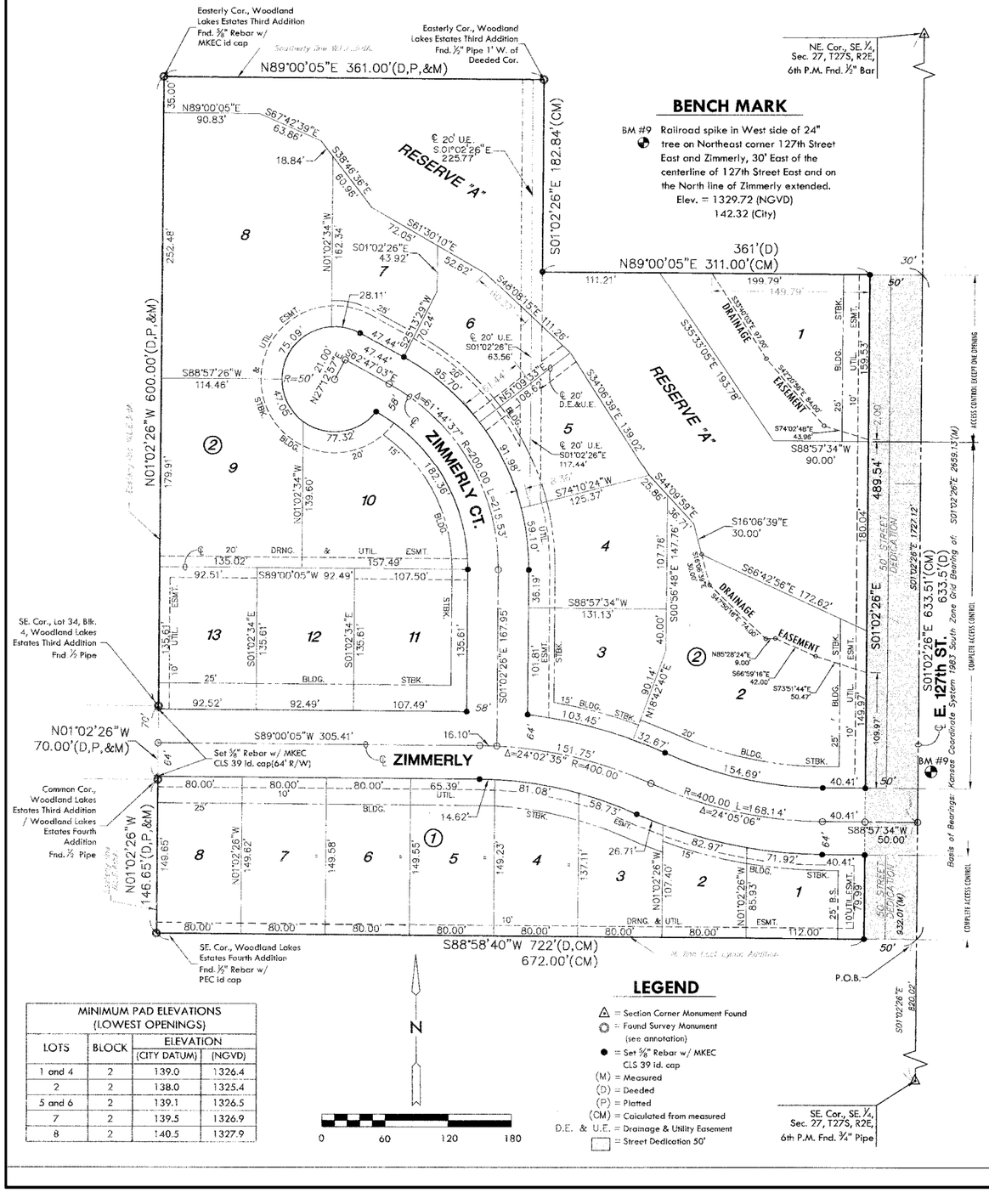
FINAL PLAT

THE TIMBERLANDS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM PAD ELEVATIONS (LOWEST OPENINGS)			
LOTS	BLOCK	ELEVATION (CITY DATUM)	ELEVATION (NGVD)
1 and 4	2	139.0	1326.4
2	2	138.0	1325.4
5 and 6	2	139.1	1326.5
7	2	139.5	1326.9
8	2	140.5	1327.9

LEGEND

- △ = Section Corner Monument Found
- ◎ = Found Survey Monument (see annotation)
- ● = Set ⅝" Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (D) = Deeded
- (P) = Platted
- (CM) = Calculated from measured
- D.E. & U.E. = Drainage & Utility Easement
- = Street Dedication 50'

We, MKEC Engineering Consultants, Inc., a Registered Corporate Land Surveyor in Kansas, do hereby certify that we have been in responsible charge of surveying and platting of "THE TIMBERLANDS ADDITION" an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, a Reserve, and Streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying within a portion of the Southeast Quarter of Section 27, Township 27 South, Range 2 East, of the Sixth Principal Meridian, TOGETHER WITH, that portion of Zimmerly Street bound within the following said tract that is more particularly described as follows:

COMMENCING at the Southeast corner of the Southeast Quarter of Section 27, Township 27 South, Range 2 East, of the Sixth Principal Meridian, thence along the East line of said Southeast Quarter on a Kansas Coordinate System 1983 South Zone Grid Bearing of N01°02'26"W, 820.02 feet to the **POINT OF BEGINNING**; thence along the North line of East Lynne Addition, to Sedgwick County, Kansas, S88°58'40"W, 722 feet to the Southeast most corner of Woodland Lakes Estates Fourth Addition, an addition to Wichita, Sedgwick County, Kansas; thence along the East line of said Woodland Lakes Estates Fourth Addition, N01°02'26"W, 146.65 feet to the Northeast corner of Lot 56, Block 1, said Woodland Lakes Estates Fourth Addition; thence N01°02'26"W, 70 feet to the Southeast corner of Lot 34, Block 4, Woodland Lakes Estates Third Addition; thence along the Easterly line of said Woodland Lakes Estates Third Addition, N01°02'26W, 600.00 feet to a Southerly line of said Woodland Lakes Estates Third Addition; thence along said Southerly line of said Woodland Lakes Estates Third Addition, N89°00'05"E, 361.00 feet to the Southeast most corner of Lot 23, said Block 4; thence S01°02'26"E, 182.84 feet; thence N89°00'05"E, 361 feet to the East line of said Southeast Quarter; thence along of said East line, S01°02'26"E, 633.53 feet to the **POINT OF BEGINNING**.

All reserves, streets, utility easements, building setbacks, access control; together with an Easement for ingress and egress purposes as recorded on Film 467, Page 601; together with any and all other public rights-of-way within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 27th day of September 2005.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into into Lots, Blocks, a Reserve, andStreets the same to be known as "THE TIMBERLANDS ADDITION," an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. The streets are hereby dedicated to and for the use of the public. All abutters right to access to or from East 127th Street South over and across the East line of "THE TIMBERLANDS ADDITION," are hereby granted to the appropriate governing body, provided however Lot 1, Block 2 shall have access to 127th at one locations, as indicated hereon. A drainage plan has been developed for this plat and all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. Lots 1, 2, 4, 5, 6, 7, and 8, Block 2, are required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations" table. Reserve "A" is platted for drainage , landscaping, irrigation, and open space. The reserve shall be owned and maintained by a homeowner's association, provided however, that the undersigned or homeowner's association as the undersigned successors in interest may, at its discretion deed parcels of Reserve "A" to an owner(s) of an adjoining lot subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.

Donald C. Olson, Co-owner — Joyce K. Olson, Co-owner

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 29th day of September, 2005, by Donald C. Olson and Joyce K. Olson, Co-Owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Cynthia A. Womack, Notary Public
My Term Expires: 2-07-2009

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2-7-2009 SEAL

Gary L. Pierce, Co-owner — Jane Elizabeth Pierce, Co-owner

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 29th day of September, 2005, by Gary L. Pierce and Jane Elizabeth Pierce, Co-Owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Cynthia A. Womack, Notary Public
My Term Expires: 2-07-2009

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2-7-2009 SEAL

Sara McCarthy, Co-owner
By: Gary L. Pierce, Power of Attorney

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 29th day of September, 2005, by Sara McCarthy, Co-owner, by Gary L. Pierce, Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Cynthia A. Womack, Notary Public
My Term Expires: 2-07-2009

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2-7-2009

Jonathon Pierce, Co-owner
By: Gary L. Pierce, Power of Attorney

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 29th day of September, 2005, by Jonathon Pierce, Co-owner, by Gary L. Pierce, Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Cynthia A. Womack, Notary Public
My Term Expires: 2-07-2009

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2-7-2009 SEAL

This plat of "THE TIMBERLANDS ADDITION" has been submitted to and approved by the Wichita - Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 29th day of August, 2005

WICHITA - SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Morris K. Dunlap, Chair

Attest: John L. Schlegel, Secretary

John L. Schlegel, Secretary

At the direction of the City Council.

Carlos Mayans, Mayor

Attest: Karen Sublett, City Clerk

Karen Sublett, City Clerk

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this 28th day of December, 2005

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds office this 28th day of December, 2005, at 12:23:17 o'clock PM; and is duly recorded.

Bill Meek, Register of Deeds

Attest: Tonya E. Buckingham, Deputy

Tonya E. Buckingham, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this 7th day of October, 2005.

Tricia L. Robello, PS #1246
Deputy County Surveyor
Sedgwick County, Kansas

Sedgwick County Register of Deeds Bill Meek DOC.#/FLM-PG: 28744513 Recept.# 1601121 Pages Recorded: 1 Recording Fee: $20.00 Cashier Initials: dl Authorized By: Date Recorded: 12/28/2005 12:23:17 PM

MKEC ENGINEERING CONSULTANTS 411 N. WEBB ROAD WICHITA, KS. 67206 316 - 684 - 9200 WWW.MKEC.COM

THE TIMBERLAND ADDITION

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