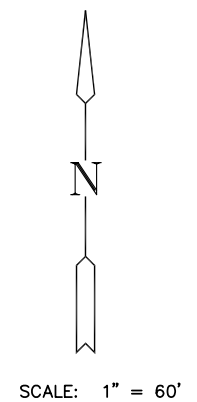



Point No.	North	East	Point No.	North	East	Point No.	North	East
3340	1693214	1702191	3360	1693835	1702382	3381	1693434	1702537
3341	1693272	1702192	3361	1693829	1702383	3382	1693599	1702541
3342	1693271	1702272	3362	1693824	1702354	3383	1693812	1702546
3343	1693213	1702271	3363	1694018	1702403	3384	1693850	1702547
3344	1693228	1702339	3364	1694021	1702339	3385	1693901	1702531
3345	1693269	1702351	3365	1694134	1702408			
3346	1693263	1702387	3366	1694137	1702344			
3347	1693134	1702415	3367	1694249	1702430			
3348	1693136	1702357	3368	1694270	1702369			
3349	1693394	1702424	3369	1694392	1702456			
3350	1693384	1702367	3370	1694394	1702392			
3351	1693485	1702413	3371	1694493	1702458			
3352	1693662	1702418	3372	1694494	1702394			
3353	1693669	1702360	3373	1694566	1702444			
3354	1693798	1702581	3374	1694603	1702410			
3355	1693830	1702582	3375	1694588	1702393			
3356	1693862	1702583	3376	1694642	1702379			
3357	1693802	1702417	3377	1694604	1702268			
3358	1693866	1702411	3378	1694667	1702257			
3359	1693835	1702385	3379	1694658	1702208			
			3380	1694595	1702219			





**HAWTHORNE 3RD ADDITION - PHASE 2**  
PROJECT NAME

**BUBBLE MAP**  
SHEET TITLE

DESIGN BY: DFL      DRAWN BY: MKEC      CHECKED BY: GJA

DATE: OCTOBER 2005      JOB NO.: 02167      SHEET/OF: 27 / 28

411 N. WEBB ROAD  
WICHITA, KS. 67206  
316 - 684 - 9600

H:\CIVIL\02167\DWG\Sen\PH2\Meigs\02167B.M.DWG 11/2/2005 3:58:07 PM CST