

Lat. 302, F.M.C.

to serve

# METRO EAST BAPTIST CHURCH ADDITION & SHOAL CREEK ADDITION

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

Project Number

468-83224

O.C.A. Number

743884

## GENERAL NOTES:

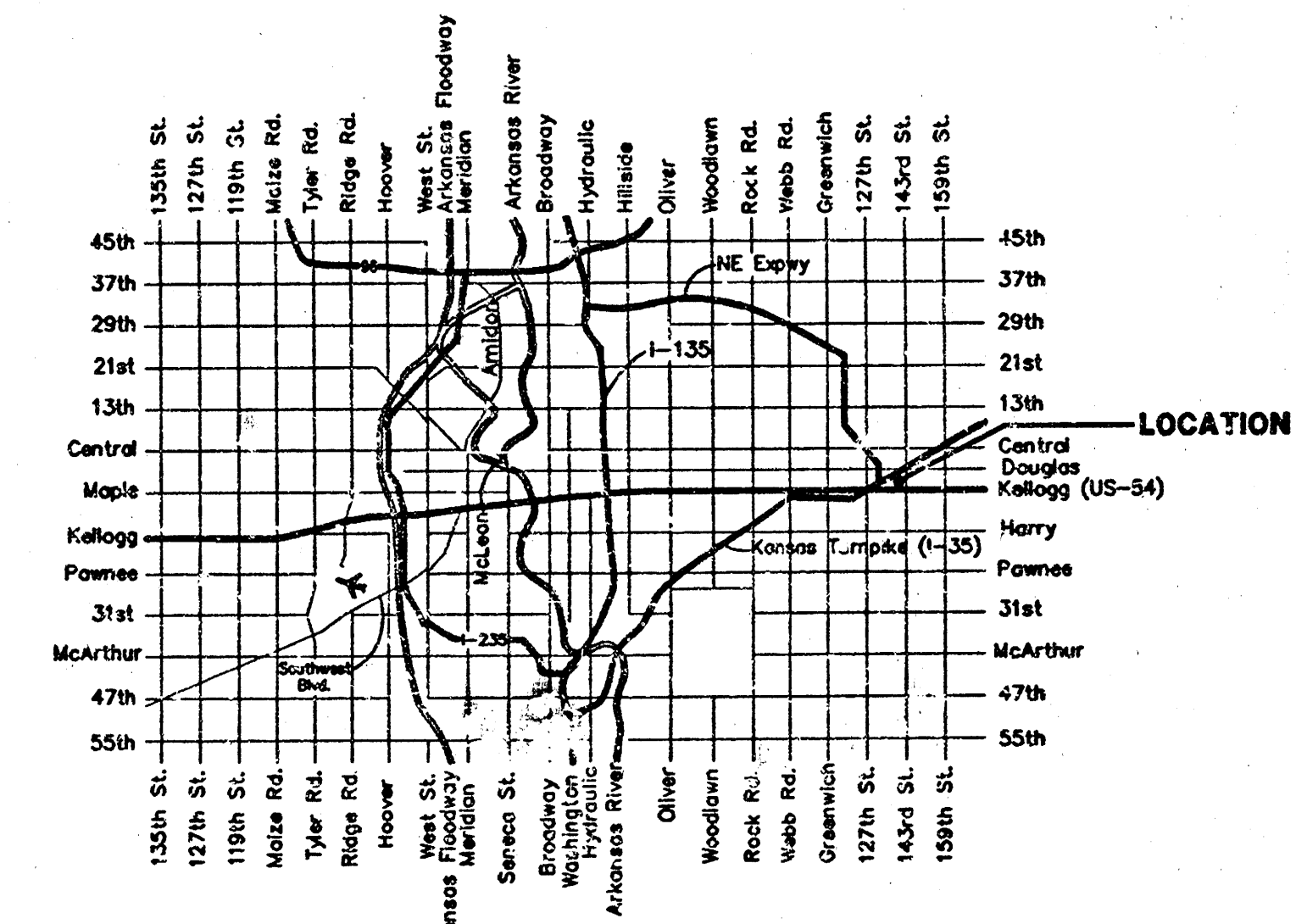
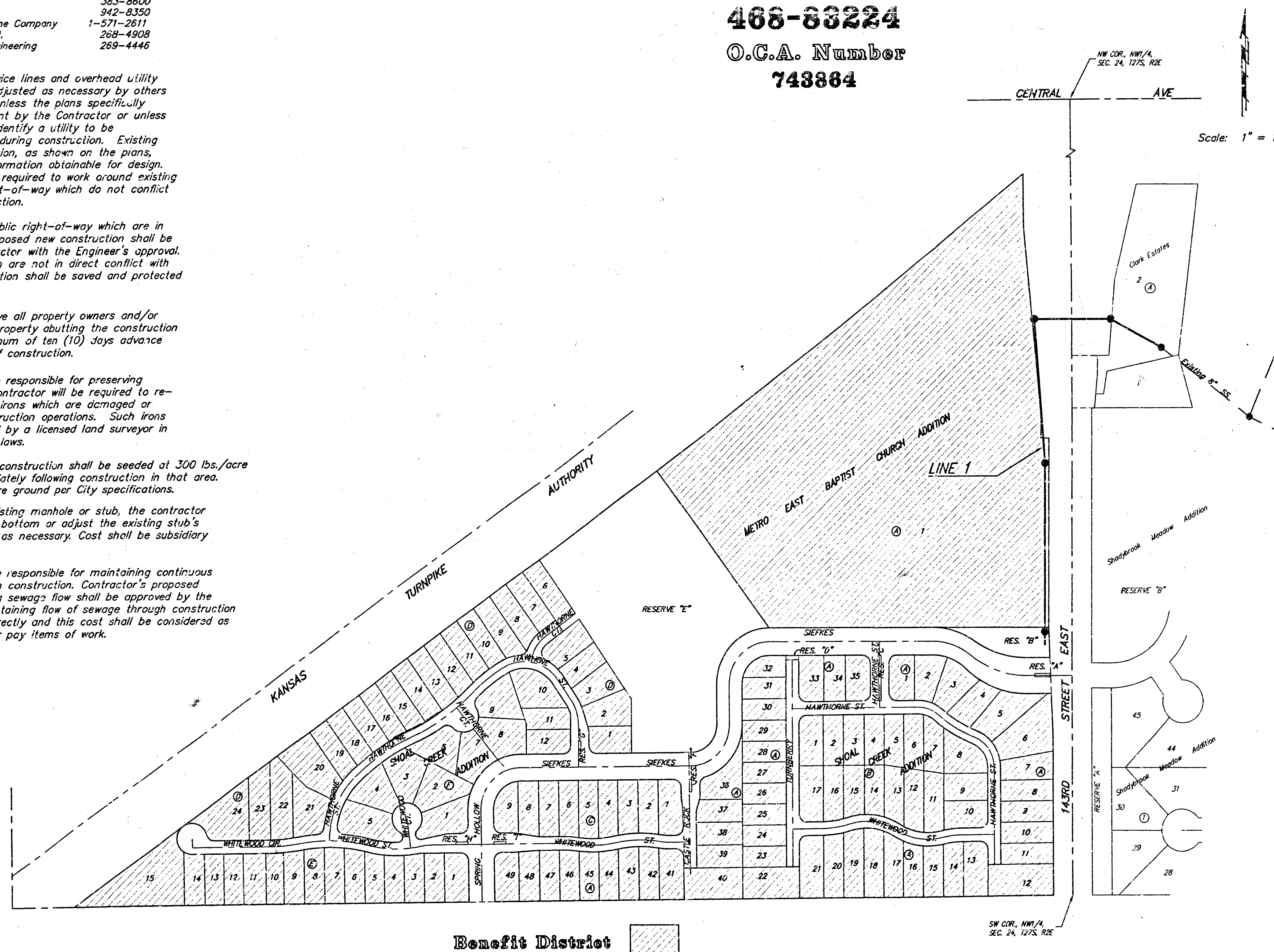
- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:  
Kansas One-Call 687-2470  
The Contractor must notify the following in case of an emergency:  
Multimedia Cablevision 262-0661  
K.G.E. Electric Service 393-8650  
Kansas Gas Service 393-8600  
Peoples Gas Company 942-8350  
Southwestern Bell Telephone Company 1-571-2611  
City of Wichita Water Dept. 268-4908  
City of Wichita Traffic Engineering 269-4446
- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- All areas disturbed by construction shall be seeded at 300 lbs./acre with Rye Grass immediately following construction in that area. Contractor shall prepare ground per City specifications.
- When connecting to existing manhole or stub, the contractor shall reshape manhole bottom or adjust the existing stub's alignment or elevation as necessary. Cost shall be subsidiary to project.
- The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

## Benchmarks

"□" Cut on Top of Curb, North Side Siefkes, NW of Center Line of Siefkes Ct., Shadybrook Meadow Addition.  
Elev. = 135.19 City Datum  
(1322.59 NGVD)

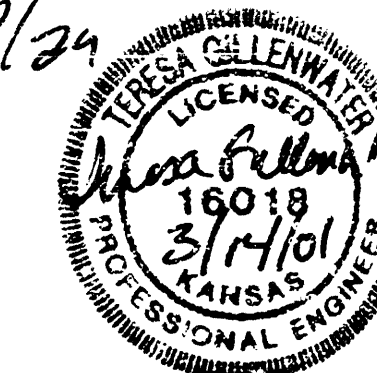
## Sheet Index

|                         |     |
|-------------------------|-----|
| Title Sheet             | 1   |
| Line 1                  | 2-3 |
| Standard Manhole Detail | 4   |
| Ring & Cover Detail     | 5   |
| Copy of Plat            | 6   |



## Vicinity Map

Booked:  
P-183  
R.D.  
9-13-01  
Per Plan



**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211



BENCHMARK:  
"Q" Cut on Top of Curb, North  
Side Sietkes, NW of Center Line  
of Sietkes Ct., Shadybrook Meadow  
Addition.  
Elev. = 1322.59 NGVD

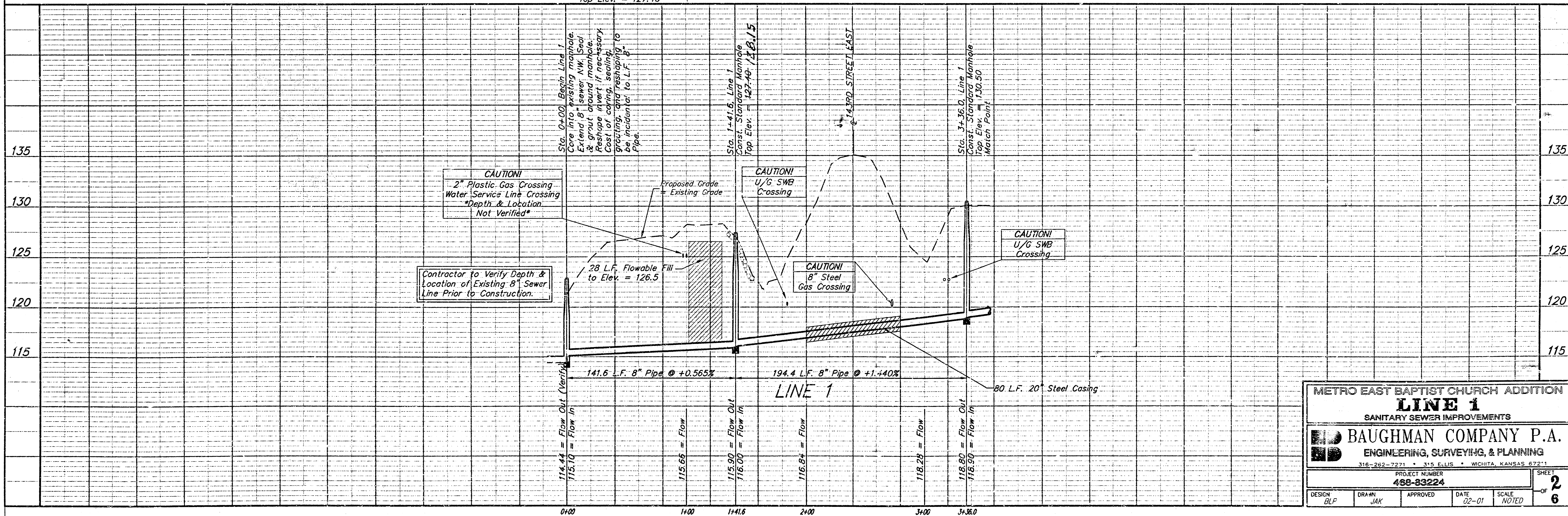
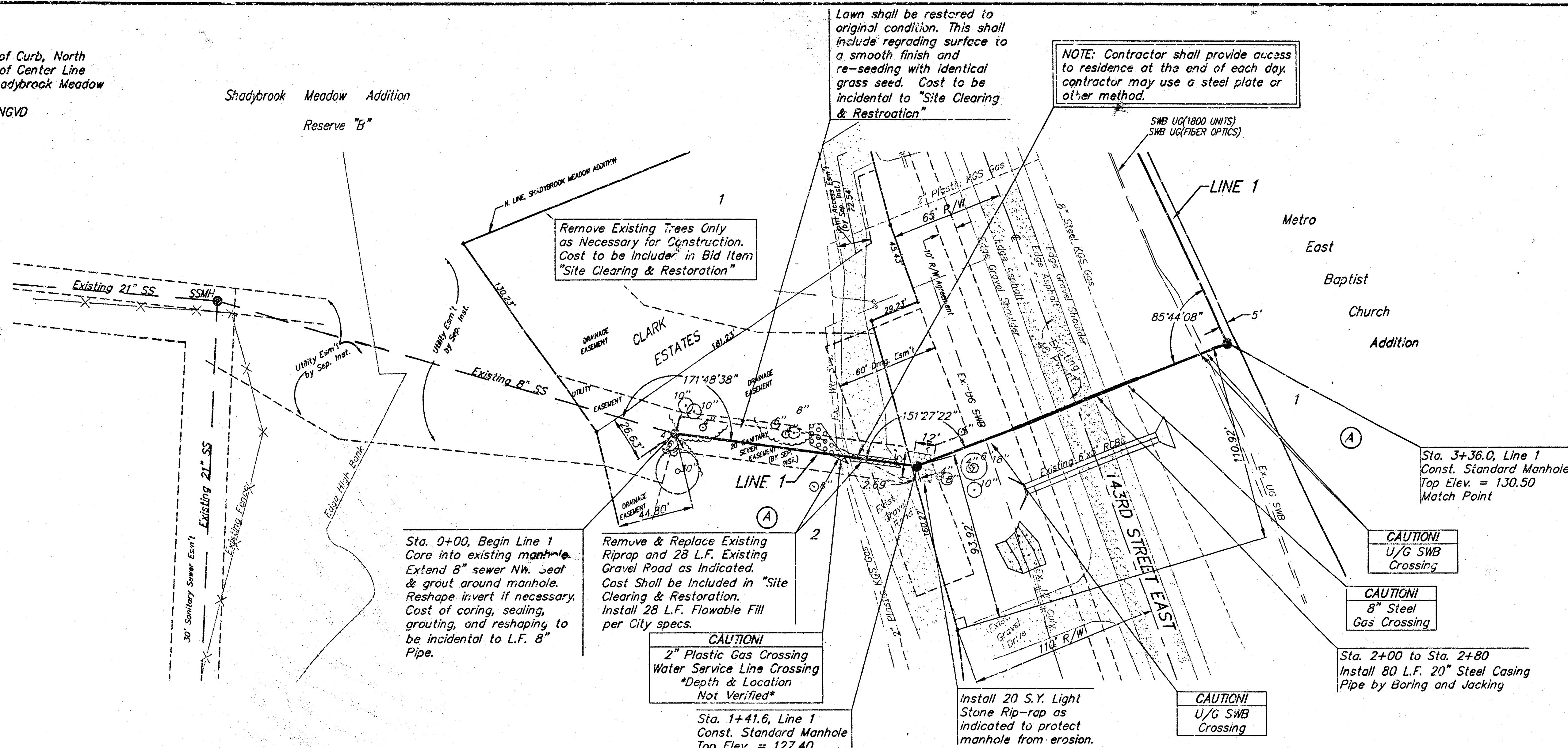
Shadybrook Meadow Addition  
Reserve "B"

Remove Existing Trees Only  
as Necessary for Construction.  
Cost to be Included in Bid Item  
"Site Clearing & Restoration"

Lawn shall be restored to  
original condition. This shall  
include regrading surface to  
a smooth finish and  
re-seeding with identical  
grass seed. Cost to be  
incidental to "Site Clearing  
& Restoration"

NOTE: Contractor shall provide access  
to residence at the end of each day.  
Contractor may use a steel plate or  
other method.

SCALE:  
1" = 40' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON



METRO EAST BAPTIST CHURCH ADDITION  
**LINE 1**  
SANITARY SEWER IMPROVEMENTS

BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**488-83224**

DESIGN: BLP DRAWN: JAK APPROVED: DATE: 02-01 SCALE: NOTED

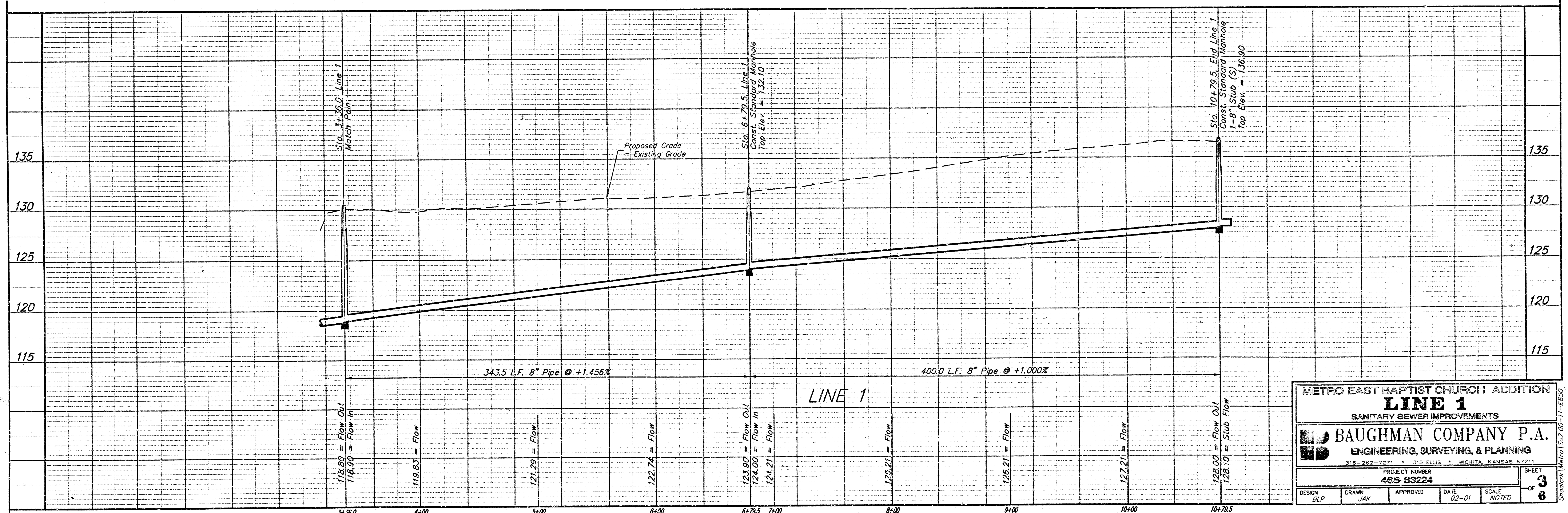
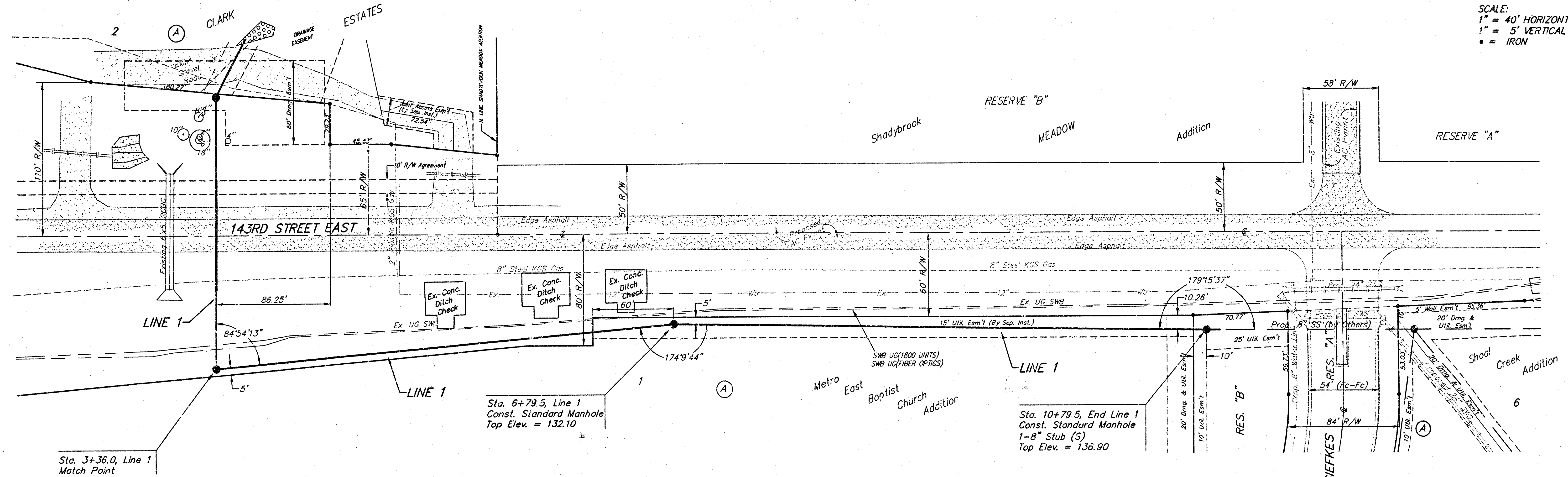
SHEET  
2  
OF  
6

Shadybrook Meadow Addition



BENCHMARK:  
 "I" Cut on Top of Curb, North  
 Side Siefkes, NW of Center Line  
 of Siefkes Ct., Shadybrook Meadow  
 Addition.  
 Elev. = 1322.59 NGVD

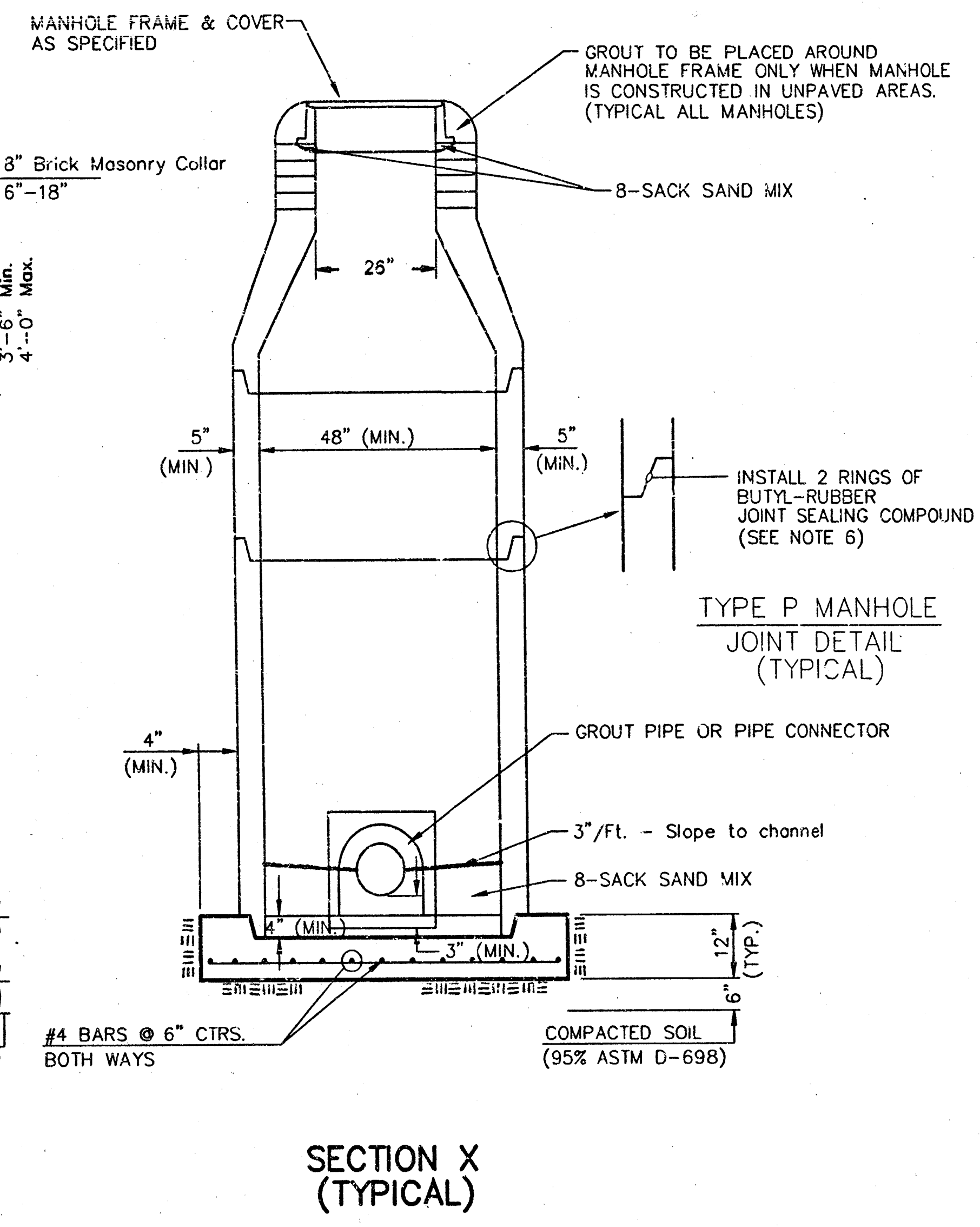
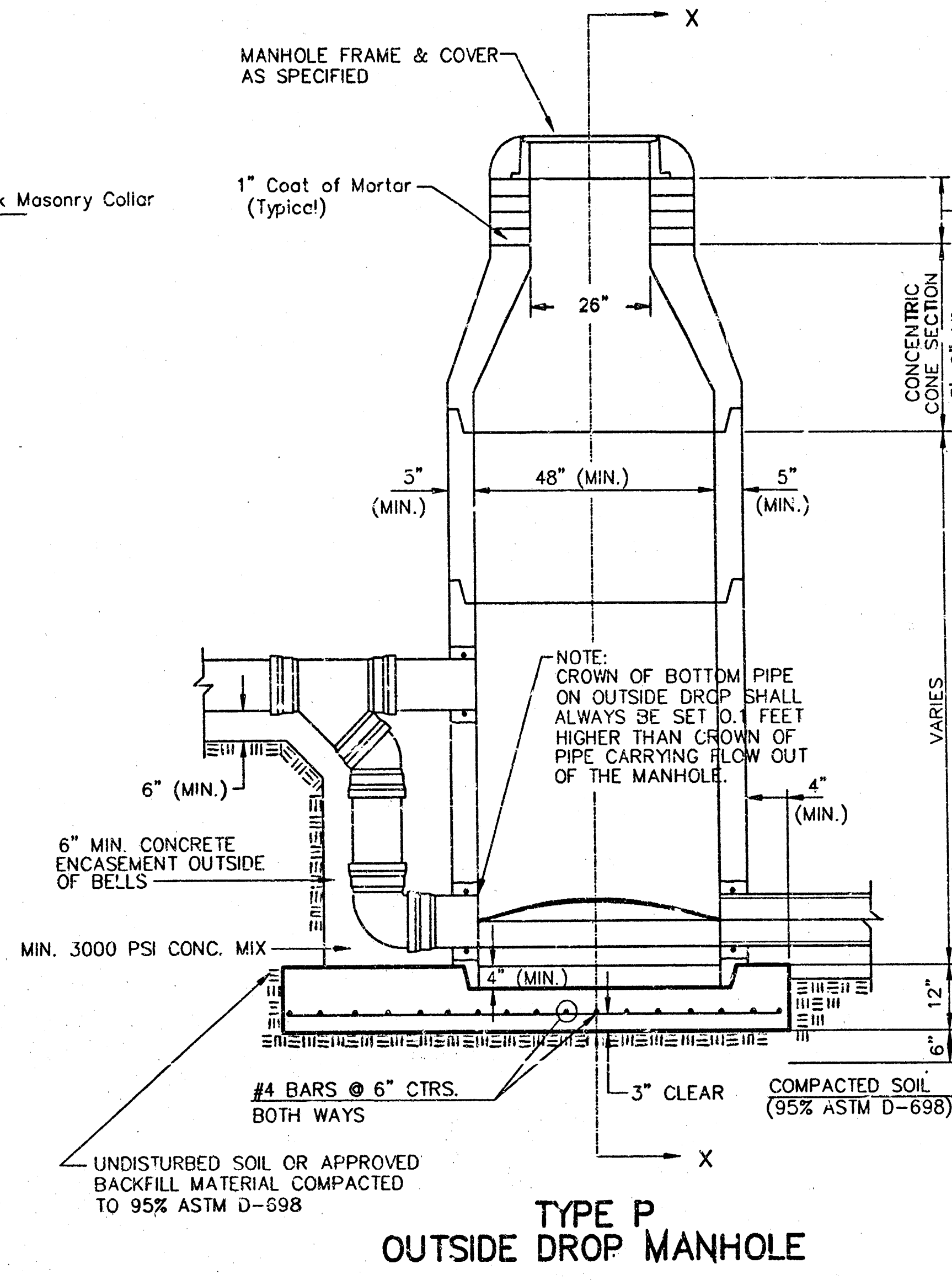
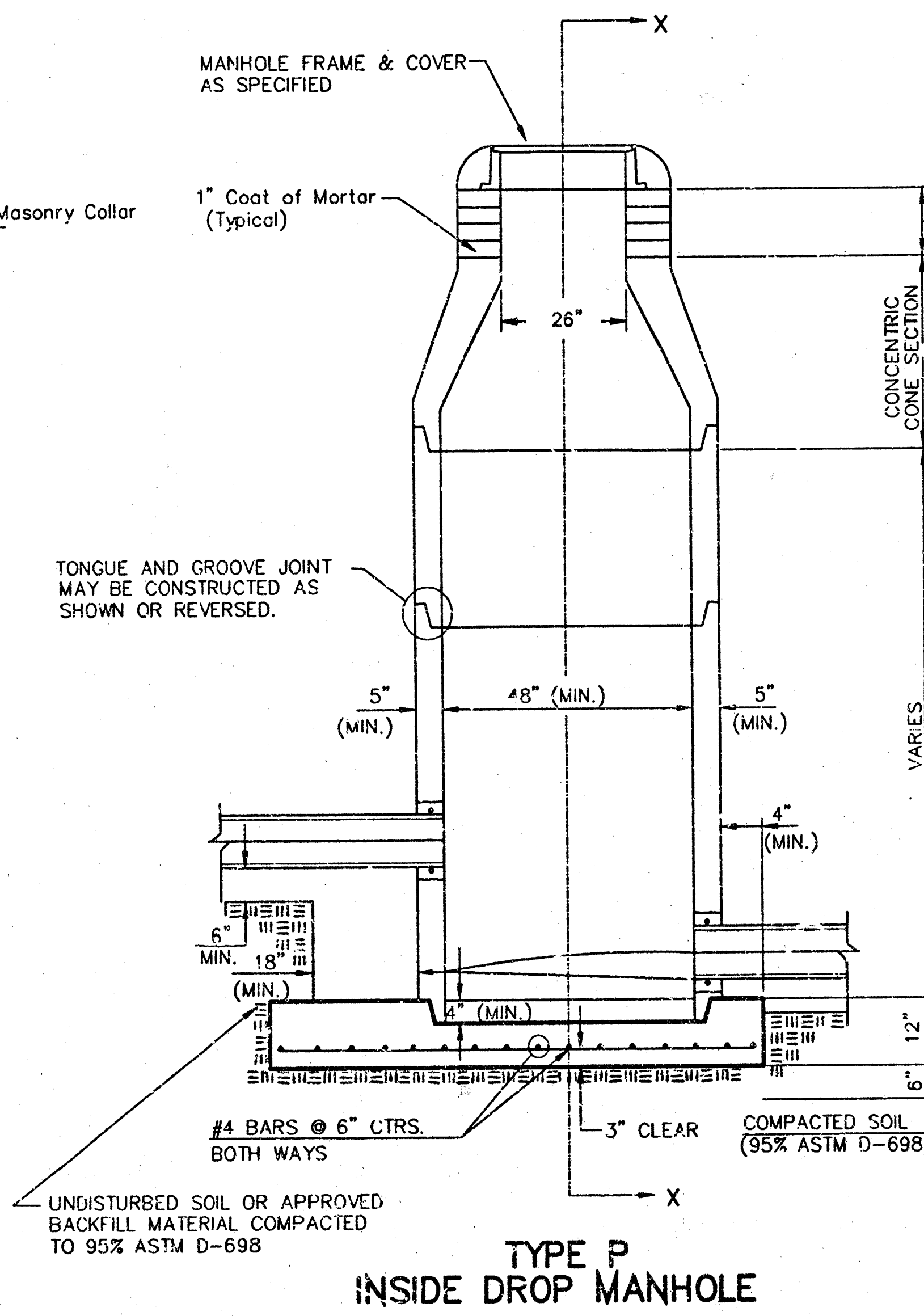
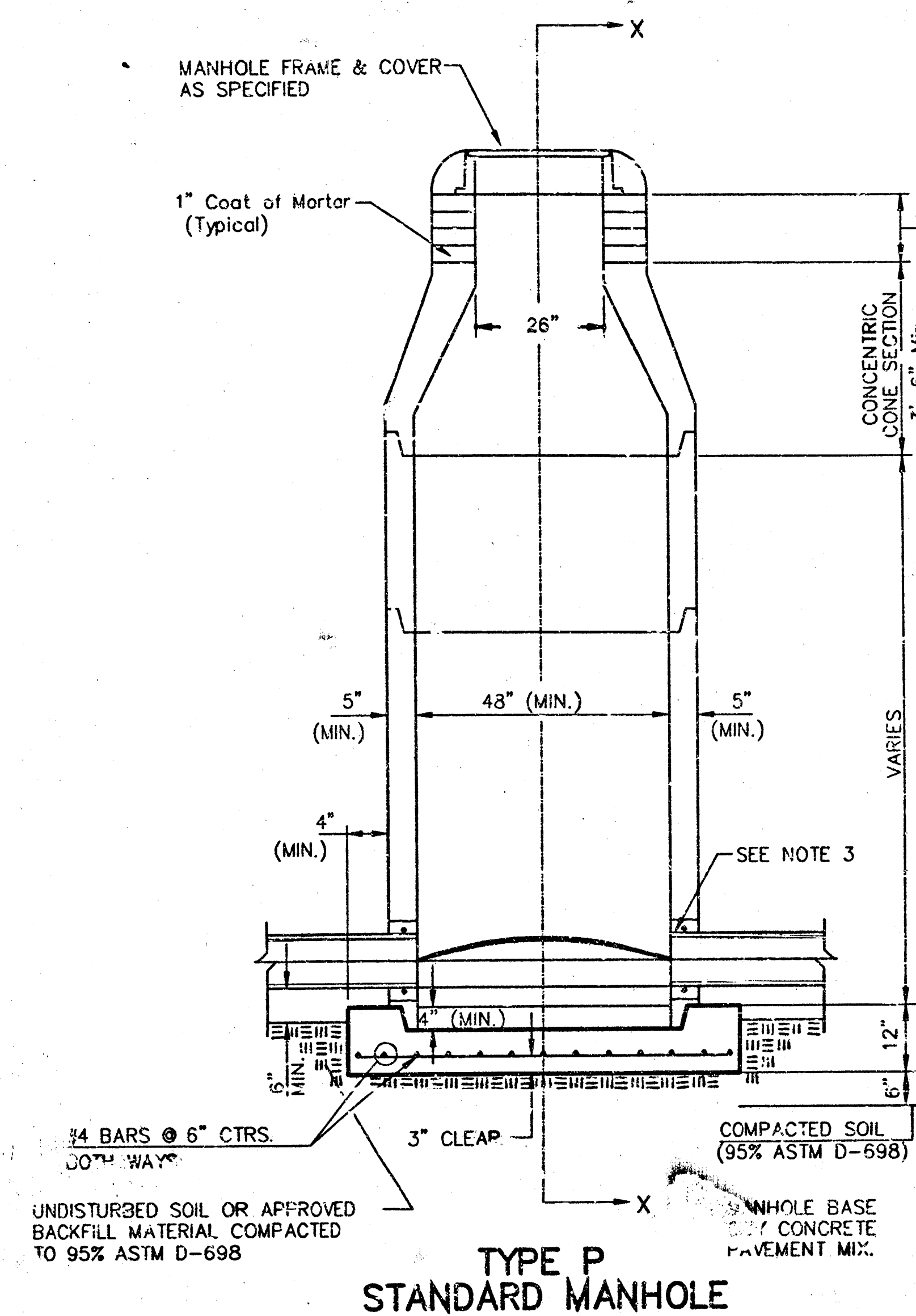
SCALE:  
 1" = 40' HORIZONTAL  
 1" = 5' VERTICAL  
 • = IRON



|                                                        |       |           |       |
|--------------------------------------------------------|-------|-----------|-------|
| METRO EAST BAPTIST CHURCH ADDITION                     |       |           |       |
| <b>LINE 1</b>                                          |       |           |       |
| SANITARY SEWER IMPROVEMENTS                            |       |           |       |
| BAUGHMAN COMPANY P.A.                                  |       |           |       |
| ENGINEERING, SURVEYING, & PLANNING                     |       |           |       |
| 318-262-7251 • 315 E. 15th St. • WICHITA, KANSAS 67211 |       |           |       |
| PROJECT NUMBER                                         |       | 458-83224 |       |
| DESIGN                                                 | DRAWN | APPROVED  | DATE  |
| BLP                                                    | JAK   |           | 02-01 |
| SCALE                                                  |       | NOTED     |       |
|                                                        |       | SHEET     |       |
|                                                        |       | OF 8      |       |



# SEWER APPURTENANCES DETAILS

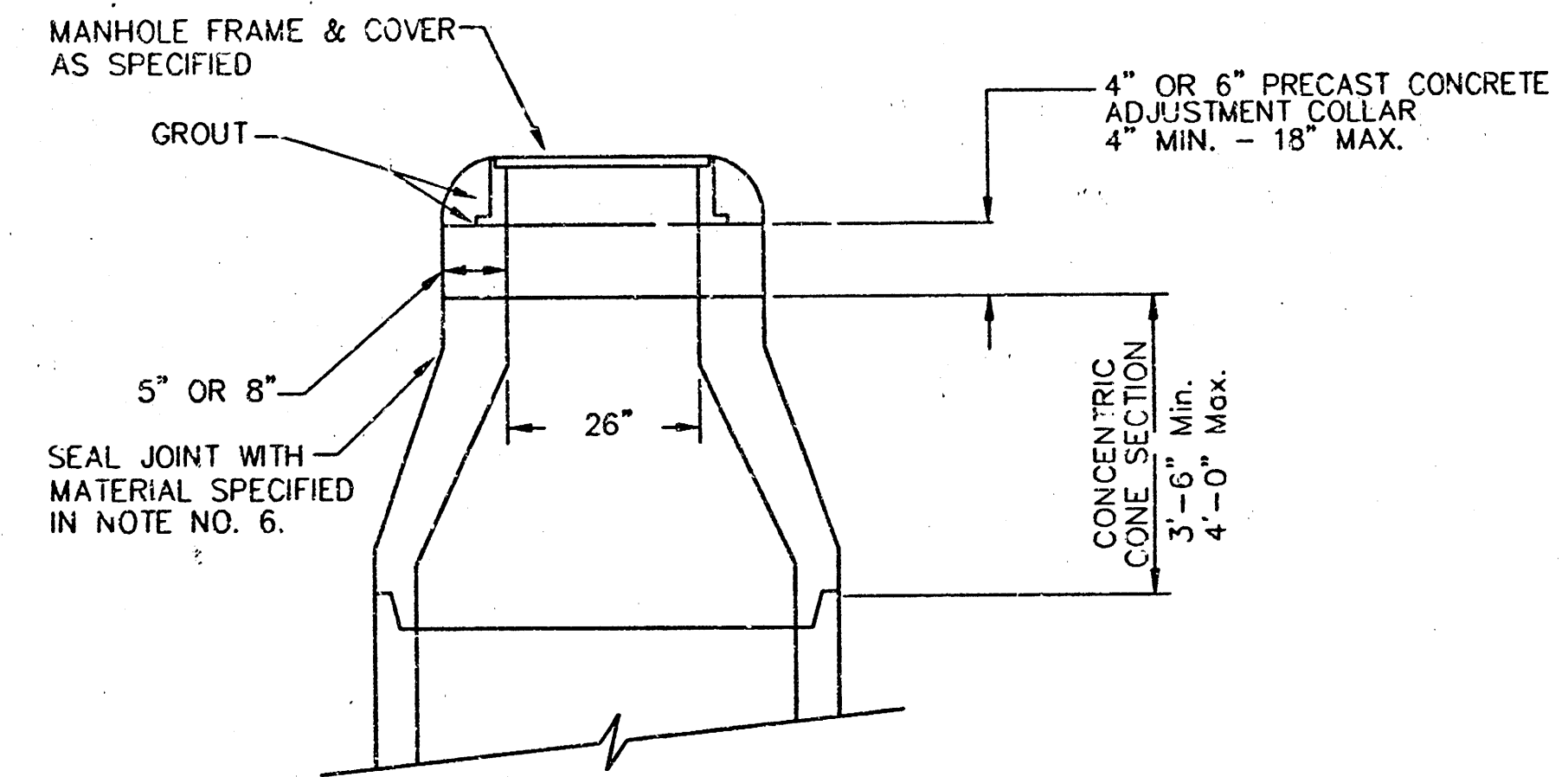


## GENERAL NOTES

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS THEMEC SERIES 66 HI-BUILD EPOXY, DRY THICKNESS OF 8 MILS (MIN.).
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 33 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVING CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4". MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5". COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.

11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NON-SHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
13. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF-CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.

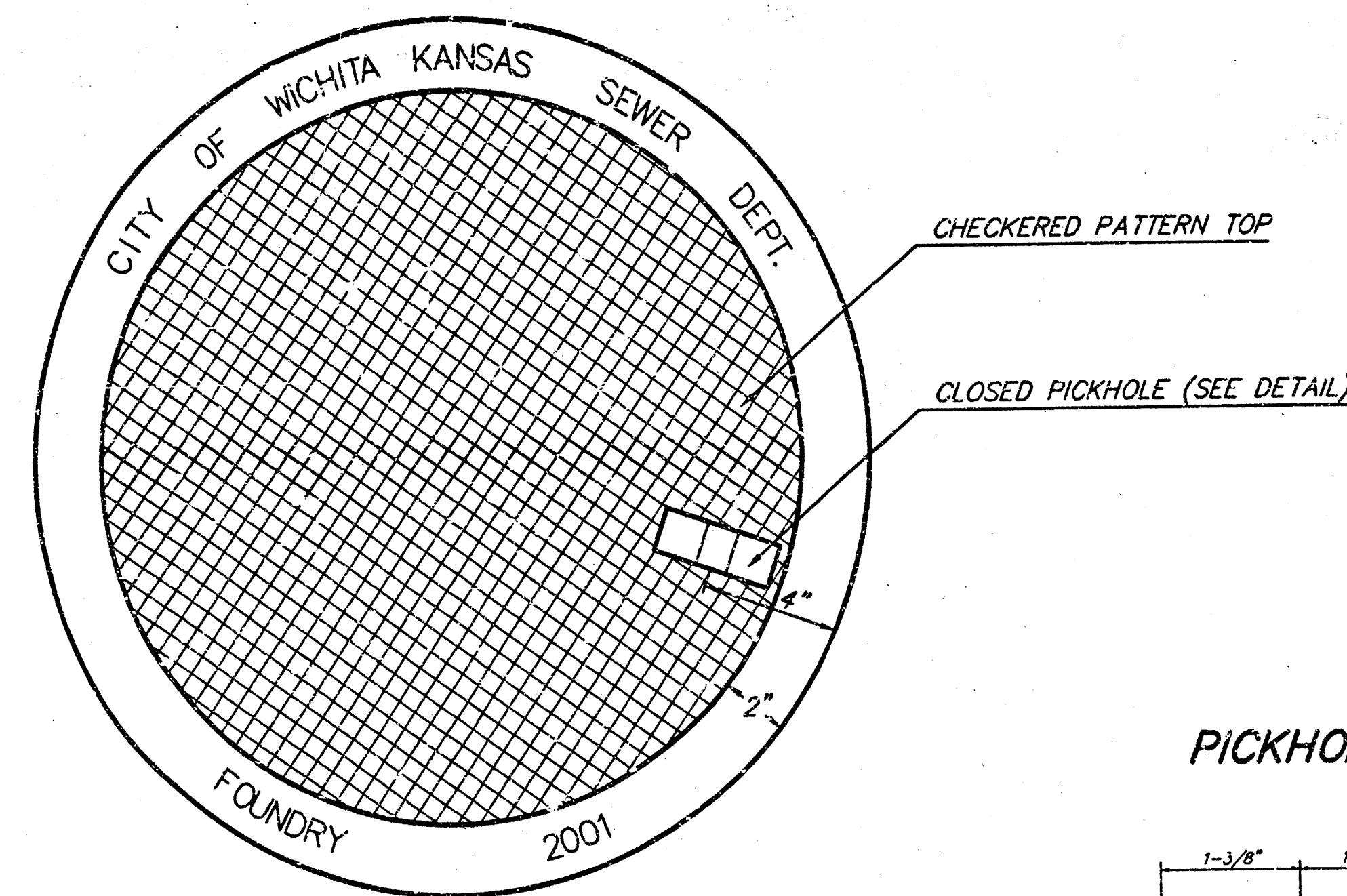
15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES SIZED 12" OR SMALLER AND 2' FOR INFLOWING PIPES LARGER THAN 12". THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
18. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE-CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.



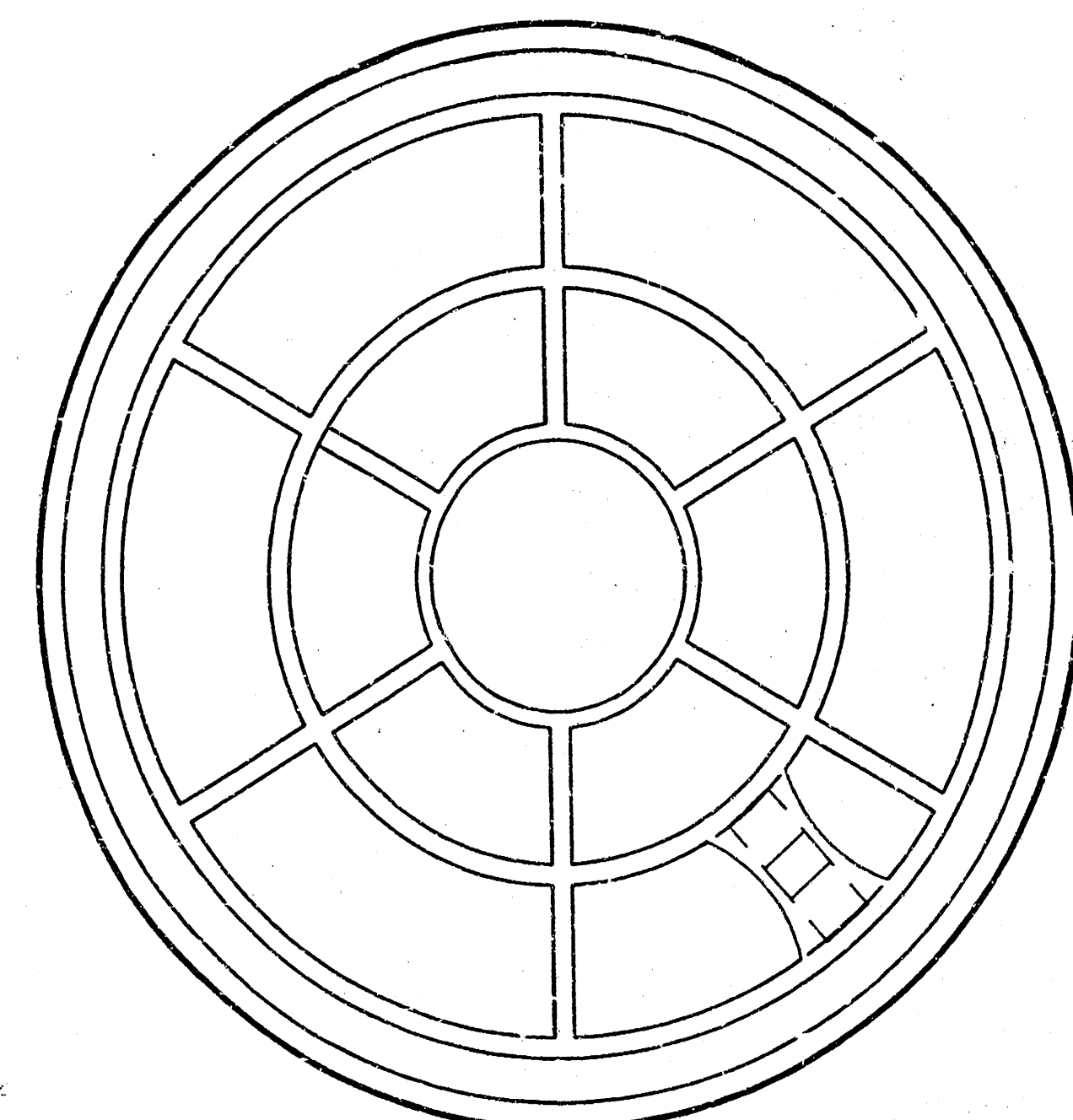
|                                                  |       |          |       |
|--------------------------------------------------|-------|----------|-------|
| CITY OF WICHITA                                  |       |          |       |
| <b>STD. MANHOLE DETAILS</b>                      |       |          |       |
| SEWER APPURTENANCES                              |       |          |       |
| BAUGHMAN COMPANY P.A.                            |       |          |       |
| ENGINEERING, SURVEYING, & PLANNING               |       |          |       |
| 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |       |          |       |
| PROJECT NUMBER                                   |       |          |       |
| 488-83224                                        |       |          |       |
| DESIGN                                           | DRAWN | APPROVED | DATE  |
| STAFF                                            | STAFF | STAFF    | 03-01 |
| SCALE                                            |       |          | SHEET |
| NONE                                             |       |          | 4     |
|                                                  |       |          | 6     |



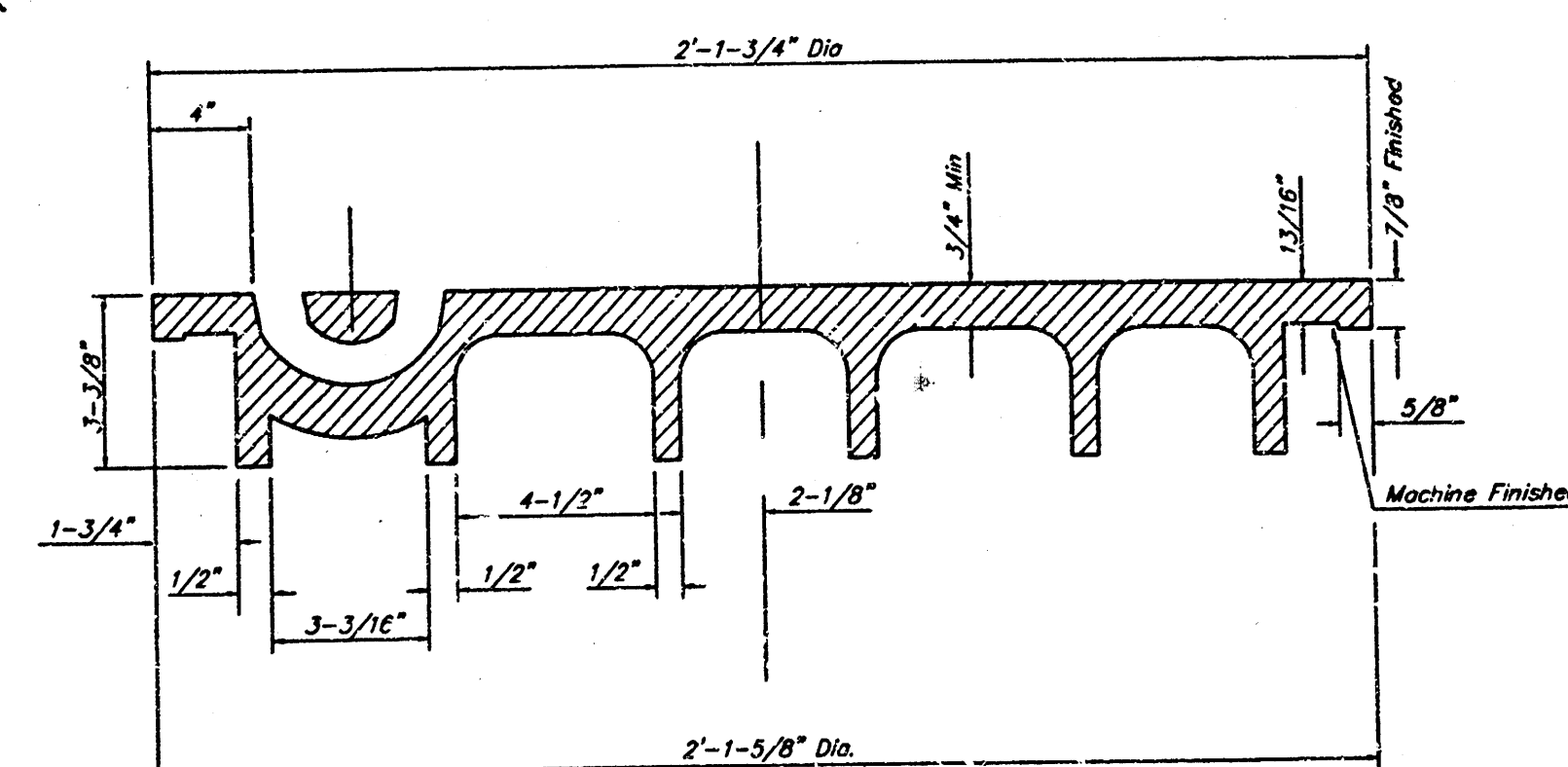
MANHOLE COVER  
Weight = 180 Lbs.



TOP VIEW

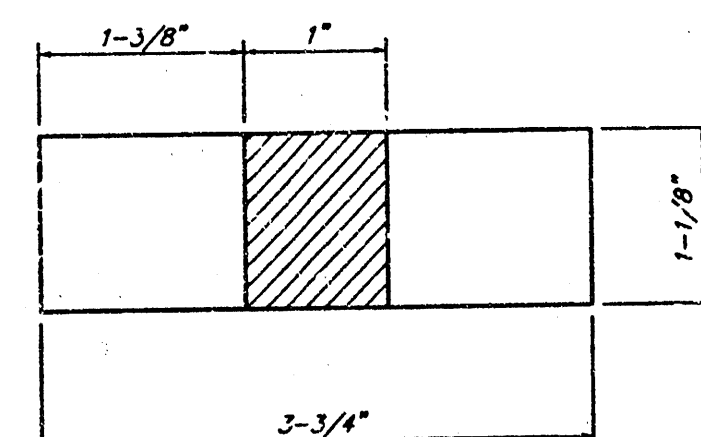


BOTTOM VIEW

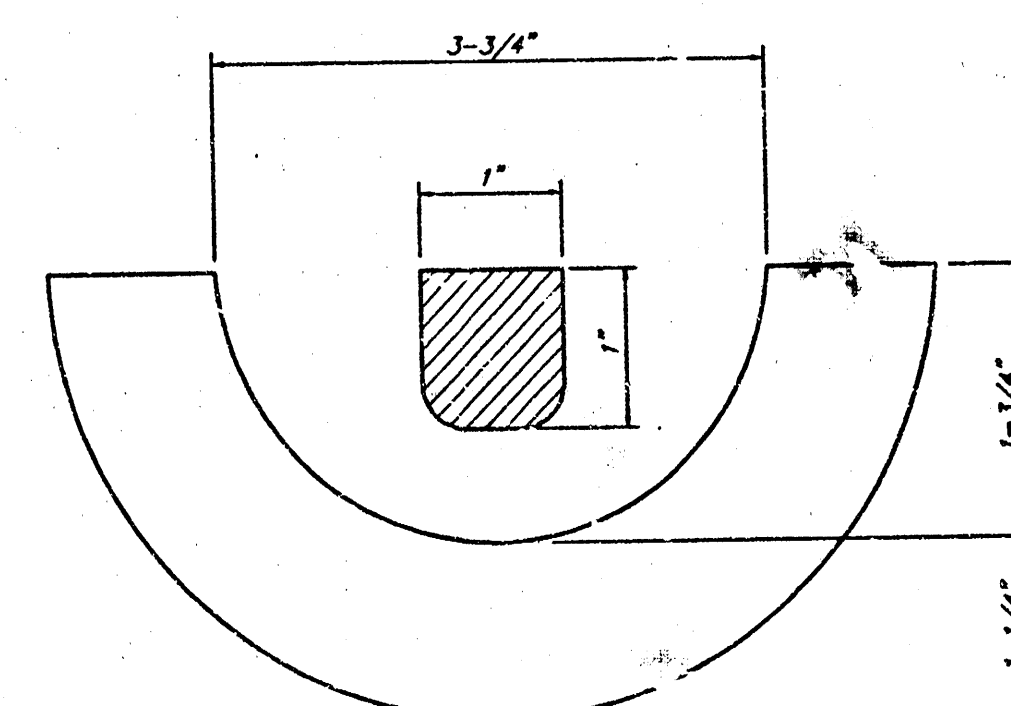


SECTION VIEW

PICKHOLE DETAIL



TOP VIEW

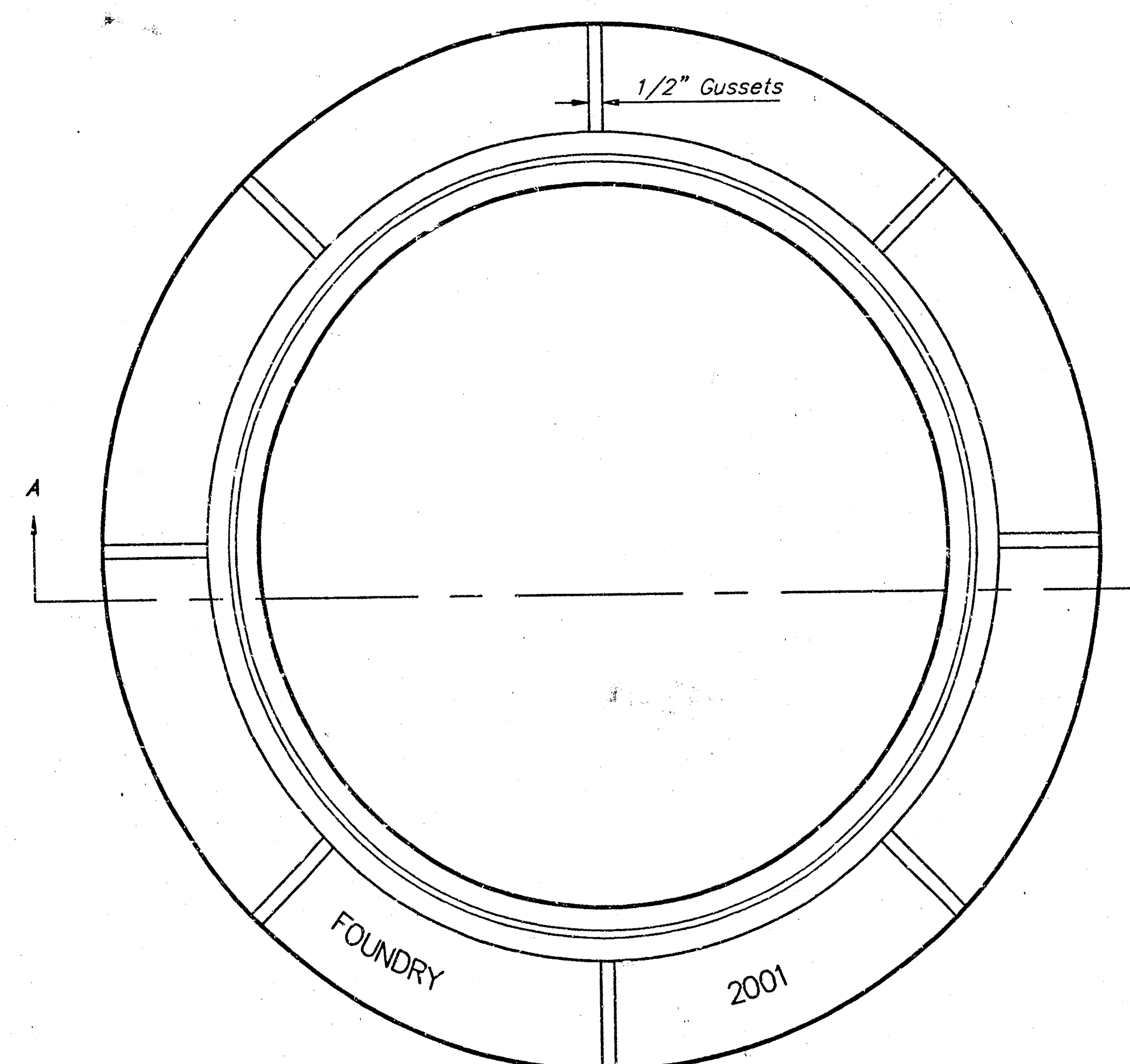


SECTION VIEW

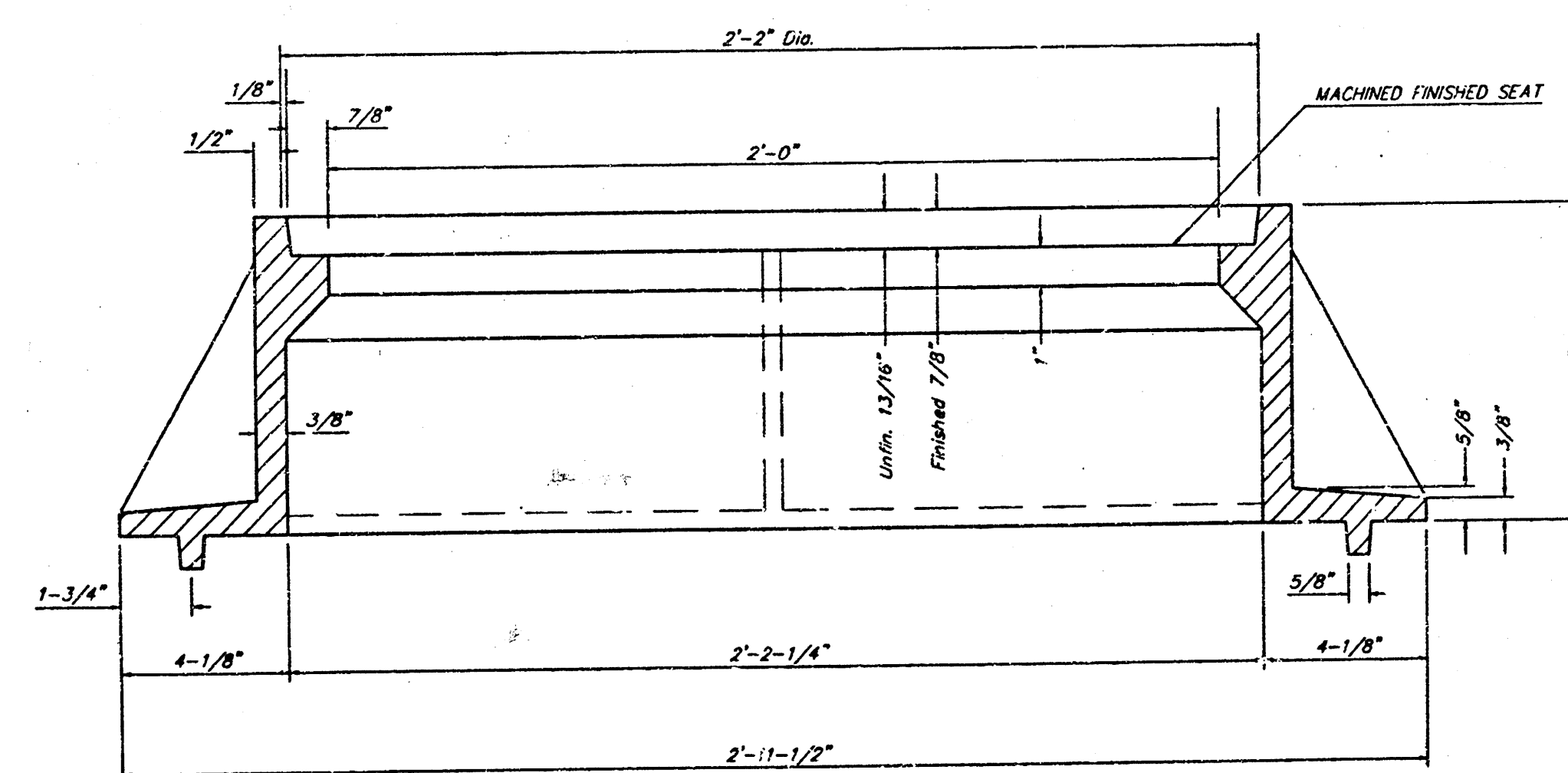
## MANHOLE FRAME AND COVER DETAIL

ADOPTED AS STANDARD DESIGN BY  
CITY OF WICHITA, KANSAS

MANHOLE FRAME  
Weight = 145 Lbs.



TOP VIEW



SECTION A-A

### GENERAL NOTES

MANHOLE CASTINGS SHALL BE MANUFACTURED USING GOOD QUALITY GRAY IRON CONFORMING TO CLASS 30 OF A.S.T.M. DESIGNATION A-48. DIMENSIONS AND WEIGHTS SHOWN ON THE DETAILED DRAWINGS SHALL BE CONSIDERED AS MINIMUM REQUIREMENTS AND ANY DEVIATIONS FROM THE DIMENSIONS SHOWN MUST BE SPECIFICALLY APPROVED. THE FINISHED CASTINGS SHALL BE OF UNIFORM QUALITY, FREE FROM BLOWHOLES, POROSITY, HARD SPOTS, SHRINKAGE DISTORTIONS OR OTHER DEFECTS.

MANHOLE CASTINGS SHALL BE COATED WITH AN ASPHALT PAINT RESULTING IN A SMOOTH, TOUGH AND TENACIOUS COATING WHICH IS NOT BRITTLE OR TACKY.

MANHOLE CASTINGS SHALL BE MANUFACTURED SUCH THAT A COVER MANUFACTURED BY ANY ONE FOUNDRY WILL FIT INTERCHANGEABLY INTO A FRAME MANUFACTURED BY ANOTHER FOUNDRY AND STILL MEET ALLOWABLE CLEARANCES AND NON-ROCKING REQUIREMENTS. THIS WILL REQUIRE MANUFACTURING OF THE MATCHING FACES ON THE COVER AND THE FRAME TO CLOSE TOLERANCES.

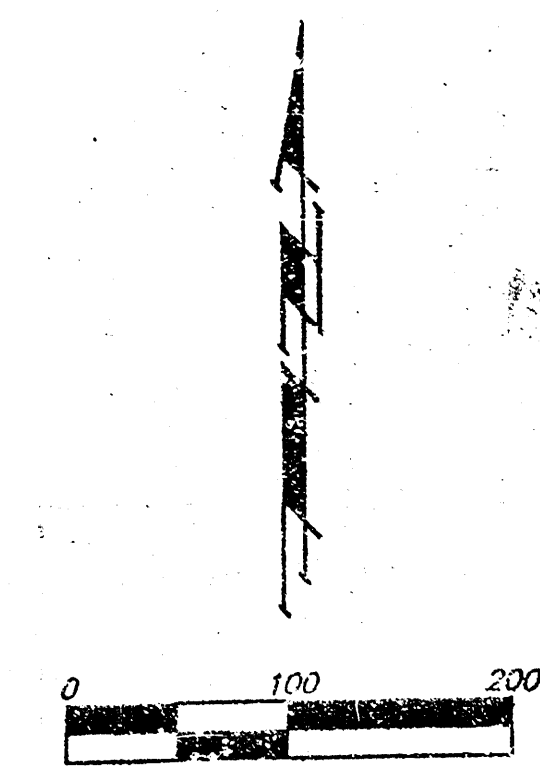
THE OUTSIDE CIRCUMFERENCE OF THE VERTICAL FACE OF THE COVER AND THE INSIDE CIRCUMFERENCE OF THE VERTICAL FACE IN THE FRAME RECESS SHALL BE MANUFACTURED TO TOLERANCES SUCH THAT THE CLEARANCE BETWEEN THE COVER AND FRAME WILL NOT EXCEED 1/8" AT ANY POINT AROUND THE CIRCUMFERENCE OF THE COVER. THE SEATING SURFACES BETWEEN THE COVER AND FRAME SHALL BE MACHINED SUCH AS THESE SURFACES SHALL MAKE FULL CONTACT FOR THEIR FULL CIRCUMFERENCE TO PRECLUDE THE COVER FROM ROCKING IN THE FRAME.

THE MANHOLE FRAME AND COVER SHALL BE MARKED WITH LETTERING INDICATING THE NAME OF THE MANUFACTURER AND THE YEAR WHEN THE COVER OR FRAME WAS CAST. THE COVER SHALL BE FURTHER IDENTIFIED WITH REGARDS TO OWNERSHIP USING LETTERS AT LEAST 1 INCH IN HEIGHT. THIS IDENTIFICATION SHALL BE "CITY OF WICHITA SEWER DEPARTMENT". THE WORD DEPARTMENT MAY BE ABBREVIATED. THE TEXTURE OF THE TOP SURFACE OF THE COVER SHALL BE MANUFACTURED IN A CHECKERED PATTERN DESIGN AS INDICATED ON THE DRAWINGS. SMOOTH BLOCKOUTS SHALL BE UTILIZED TO HIGHLIGHT THE LETTERING ON THE COVER SURFACE. THE TOTAL AREA OF SMOOTH SURFACE BLOCKOUT SHALL NOT EXCEED THE AREA AS INDICATED ON THE DRAWING. POSITIONING OF SMOOTH BLOCKOUTS AND LETTERING MAY VARY FROM THAT SHOWN ON THE DETAILED DRAWING.

|                                                          |                |          |               |               |                 |
|----------------------------------------------------------|----------------|----------|---------------|---------------|-----------------|
| MANHOLE FRAME AND COVER DETAIL                           |                |          |               |               |                 |
| ADOPTED AS STANDARD DESIGN BY<br>CITY OF WICHITA, KANSAS |                |          |               |               |                 |
| BAUGHMAN COMPANY P.A.                                    |                |          |               |               |                 |
| ENGINEERING, SURVEYING, & PLANNING                       |                |          |               |               |                 |
| 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211         |                |          |               |               |                 |
| PROJECT NUMBER<br>488-83234                              |                |          |               |               |                 |
| DESIGN<br>STAFF                                          | DRAWN<br>STAFF | APPROVED | DATE<br>03-01 | SCALE<br>NONE | SHEET<br>5 OF 6 |



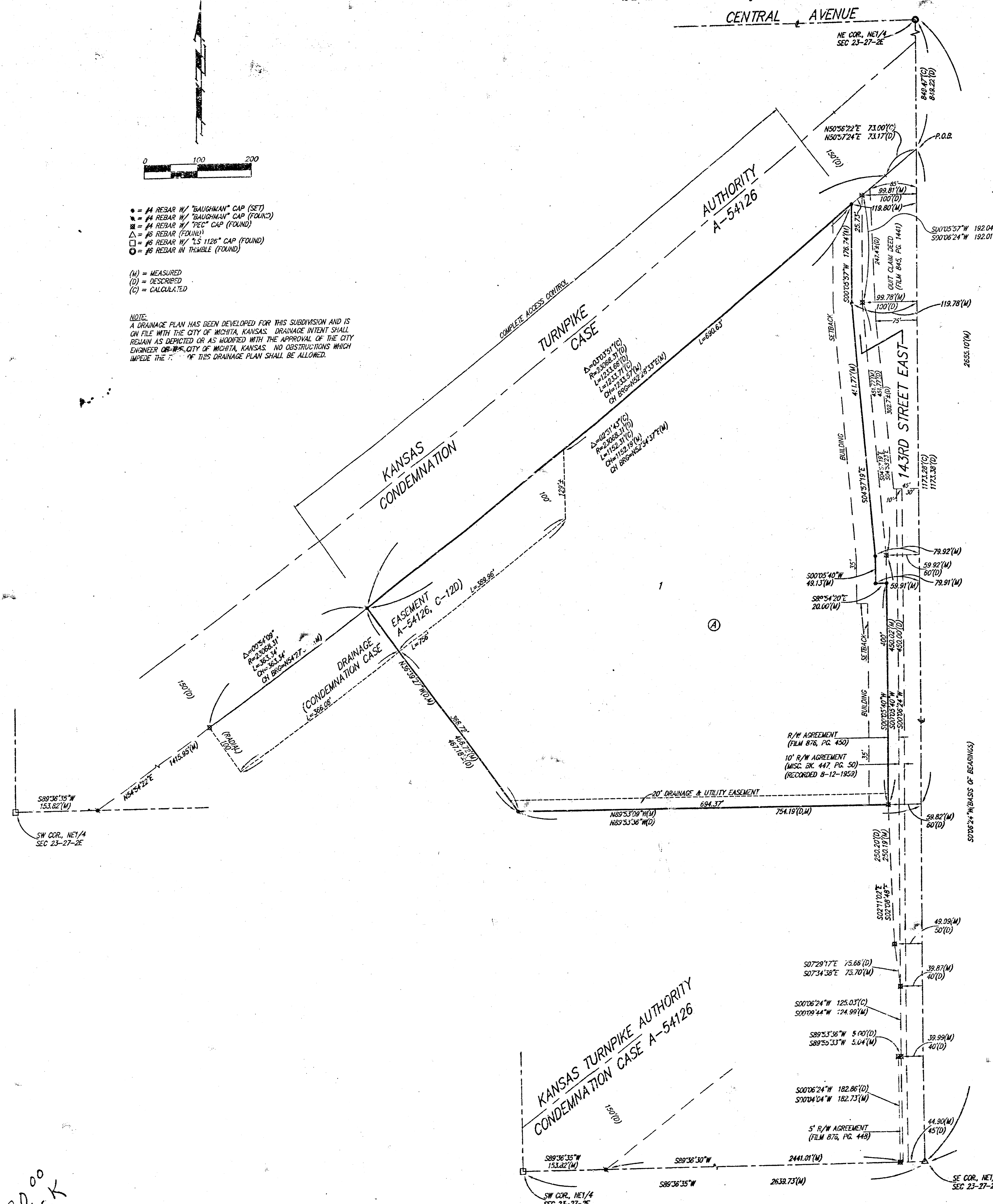
# METRO EAST BAPTIST CHURCH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "TEC" CAP (FOUND)
- = #6 REBAR (FOUND)
- = #6 REBAR W/ "S 1126" CAP (FOUND)
- = #6 REBAR W/ THIMBLE (FOUND)

(M) = MEASURED  
(D) = DESCRIBED  
(C) = CALCULATED

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH VIOLATE THE CITY OF WICHITA DRAINAGE PLAN SHALL BE ALLOWED.



State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "METRO EAST BAPTIST CHURCH ADDITION", Wichita, Sedgwick  
County, Kansas and that the accompanying plat is a true and correct  
exhibit of the property surveyed, described as a tract of land in the  
NE 1/4 of Sec. 23, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County,  
Kansas described as follows: Commencing at the NE corner of said NE 1/4;  
thence on an assumed basis of bearing of S00°06'24"W along the east line  
said NE 1/4, 849.22 feet to the intersection of the southerly right-of-way  
line of Kansas Turnpike Authority, Condemnation Case A-54126, and for a  
point of beginning; thence continuing S00°06'24"W along the east line of  
said NE 1/4, 1173.38 feet; thence N89°53'36"W perpendicular to the east  
line of said NE 1/4, 754.19 feet; thence N36°39'27"W, 467.18 feet, more  
or less, to a point on the southerly right-of-way line of Kansas Turnpike  
Authority, Condemnation Case A-54126; thence northeasterly along said  
southerly right-of-way line, being a curve to the left, having a radius of  
23068.31 feet, a distance of 1233.66 feet to the P.T. of said curve;  
thence N50°57'24"E, 73.17 feet to the point of beginning, subject to  
road right-of-way agreement on 143rd Street East (Film 876, Page 450),  
Quit Claim Deed (Film 845, Page 144), and right-of-way agreement  
recorded 8-12-53, (Misc. Book 477, Page 50).

Existing easements and dedications being vacated by virtue  
of K.S.A. 12-512(b).  
Baughman Company, P.A.

Michael G. Conrey, Surveyor  
Michael G. Conrey

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into a Lot, a Block, and a Street, to be known as "METRO EAST  
BAPTIST CHURCH ADDITION", Wichita, Sedgwick County, Kansas. The drainage  
and utility easement is hereby granted as indicated for drainage purposes  
and for the construction and maintenance of all public utilities. The  
street is hereby dedicated to and for the use of the public. All  
abutters rights of access to or from 143rd Street East over and across  
the east line of Lot 1, Block A, are hereby granted to the City of  
Wichita, Kansas provided, however, that said Lot 1, Block A, shall have  
access to 143rd Street East at one location over the north 370 feet  
of the south 400 feet of the east line of said Lot 1, Block A, as shall  
be determined by the City Engineer of the City of Wichita, Kansas.

Metro East Baptist Church, Inc.

Richard D. Crander, President  
Richard D. Crander

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this 10th day of September, 2000, by Richard D. Crander, President  
of Metro East Baptist Church, Inc., on behalf of the corporation.

Patricia L. Colby, Notary Public  
My App't. Exp. 12-31-01  
PATRICIA L. COLBY  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPL. EXPIRES 12-31-01

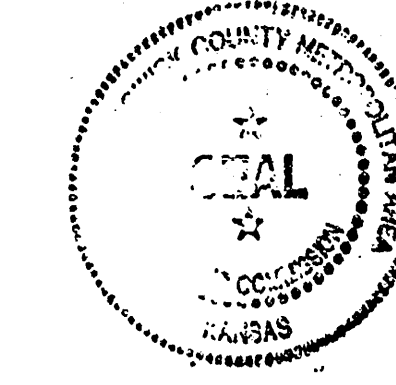
We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "METRO EAST  
BAPTIST CHURCH ADDITION", Wichita, Sedgwick County, Kansas.

The Andover State Bank  
Bruce Armstrong, C.P. #1936377  
Bruce Armstrong

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged be-  
fore me, this 11th day of September, 2000, by Bruce Armstrong,  
President of The Andover State Bank, on behalf of the bank.

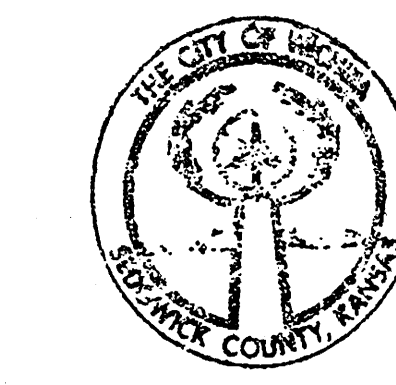
Monica L. Lewis, Notary Public  
My App't. Exp. 12-31-01  
MONICA L. LEWIS

This plat of "METRO EAST BAPTIST CHURCH  
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and  
approved by the Wichita-Sedgwick County Metropolitan Area Planning  
Commission, Wichita, Kansas.  
Dated this 10th day of September, 2000.  
Wichita-Sedgwick County Metropolitan Area Planning Commission



Francis S. Garofalo, Chairman  
Francis S. Garofalo  
Marvin S. Krout, Secretary  
Marvin S. Krout

This plat approved and all dedications shown  
hereon accepted by the City Council of the City of Wichita, Kansas, and  
consent is hereby given for the formation of sanitary sewer districts  
within the boundary of this plat by the Board of County Commissioners  
as they deem necessary to provide sanitary sewer service to this area,  
this 14th day of November, 2000.

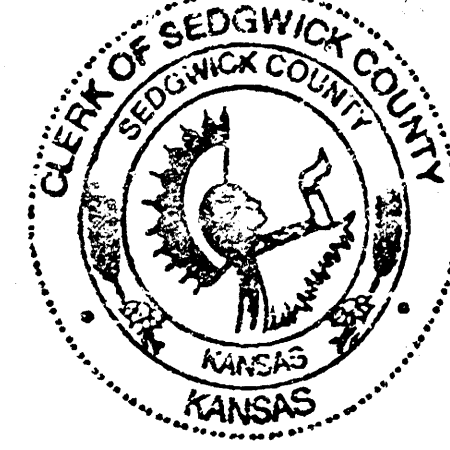


Bob Knight, Mayor  
Bob Knight  
Pat Burnett, City Clerk  
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005  
on this 2nd day of October, 2000.

Tricia L. Robello, Deputy County Surveyor  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this 12th day  
of December, 2000.



James Allford, County Clerk  
James Allford

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this 12th day  
of December, 2000 at 11:50 o'clock A.M. and is duly recorded.

Bill Meek, Register of Deeds  
Bill Meek

Linda Kizzire, Deputy  
Linda Kizzire

BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING & PLANNING  
10-02-05-10

20.00  
CK