CONSTRUCTION PLANS

SANITARY SEWER EXTENSIONS

GREAT PLAINS BUSINESS PARK 2ND ADDITION

TO

THE CITY OF WICHITA, KANSAS

PHASE 2

LATERAL 100, SANITARY SEWER # 23

MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
PROJECT NO. 468-83067
OCA NUMBER 743828

GENERAL NOTES:

1. Existing utility lines and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

2. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be the disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

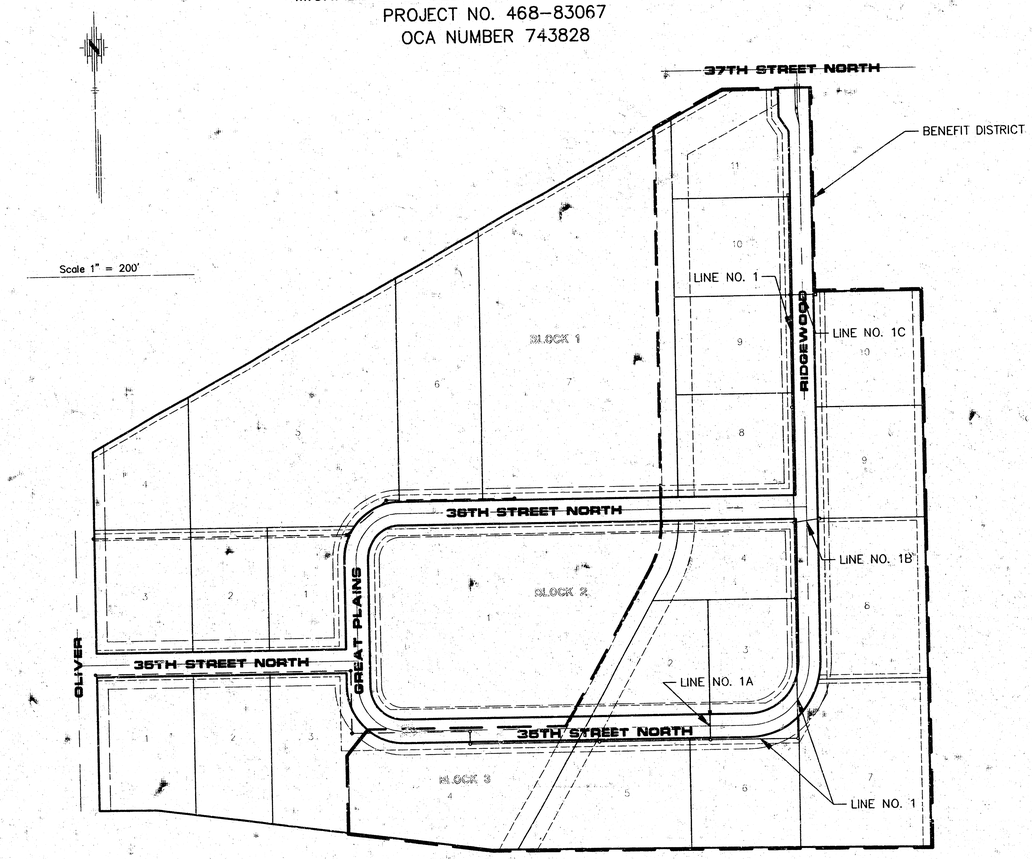
   All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

3. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of the work.

4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with the proposed new construction shall be saved and protected from damage.

6. Temporary seeding (Rye Grass) shall be applied at a rate of 200 lbs. per acre at all disturbed areas.



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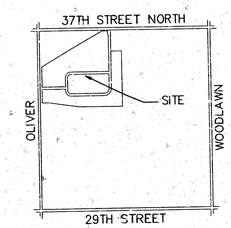

LOCATION MAP
No Scale

BENCH MARKS

(City of Wichita Datum)

1. City of Wichita BM 39' N. and 44' E. of Quarter Section Corner. Elev. = 193.663 City of Wichita.

Booked
P-142
8-15-00
RDL
Per Plan

DECEMBER 1999

PLANS PREPARED
BY

POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita KS 67208 ■ 316/685-4114 ■ Fax 316/685-4444

JAMES M. USHER LICENSED PROFESSIONAL ENGINEER 14698 KANSAS
2-11-00

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GRAPHIC SCALE
5 0 40 0 20 40 80
1 INCH = 5 FT. (Vert.) (IN FEET) 1 INCH = 40 FT.

8" Fire Service
8" Fire Service
WV WV WV WV
FH

Sta. 0+00.00 Line No. 1
Connect To Existing MH
N 6058.05, E 2578.62

BLOCK 2 1

Flowable Fill (Sta. 0+00–0+18 to Elev. 177.4) (18 LF)

CL 100' Wide Floodway

BLOCK 2 2

30' Utility Easement

Sta. 3+50.00 to 3+90.00 Reinf. Concrete Encased Sanitary Sewer

BLOCK 2 3

Sta. 11+00.00 Line No. 1
Match Point
N 6067.39, E 3596.62

5.00'

LINE NO. 1A

2.83'

35TH STREET NORTH

Existing Sanitary Sewer

LINE NO. 1

15.00'

3+50.00 3+90.00

BLOCK 3 7

BLOCK 3 6

Sta. 7+84.15 Line No. 1
Sta. 0+00.00 Line No. 1A
Constr. Std. MH Type "P"
N 6021.74, E 3328.46

Sta. 10+54.35 Line No. 1
Constr. Std. MH Type "P"
6" Stub (E) FL=174.93
N 6021.74, E 3596.66

Sta. 0+36.31 Line No. 1
Constr. Std. MH Type "P"
N 6021.74, E 2578.62

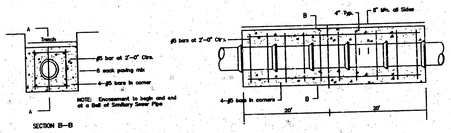
BLOCK 3 4

20' Flat Bottom Ditch with 4:1 Side (by others) Slopes

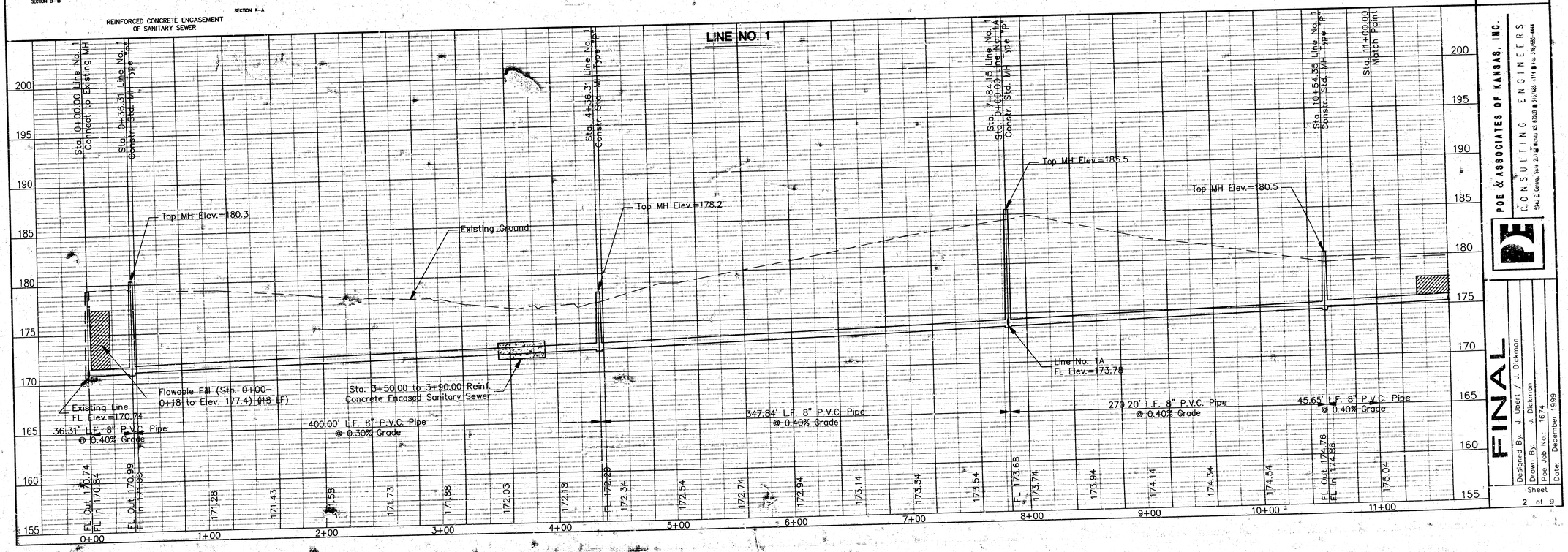
Sta. 4+36.31 Line No. 1
Constr. Std. MH Type "P"
N 6021.74, E 2978.62

BLOCK 3 5

20' Utility Easement



REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER



No. | Date | By | Approved | Revision

GREAT PLAINS BUSINESS PARK 2ND ADDITION
SANITARY SEWER LINE NO. 1

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
Project No. 468-83067 KDA Number 743928

POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS
534 S. Kansas, Suite 210 ■ Wichita, KS 67202 ■ 316/262-4111 ■ Fax 316/262-4444

FINAL
Designed By: J. Ubert / J. Dickman
Drawn By: J. Dickman
Poe Job No.: 1674
Date: December 1999
Sheet 2 of 9

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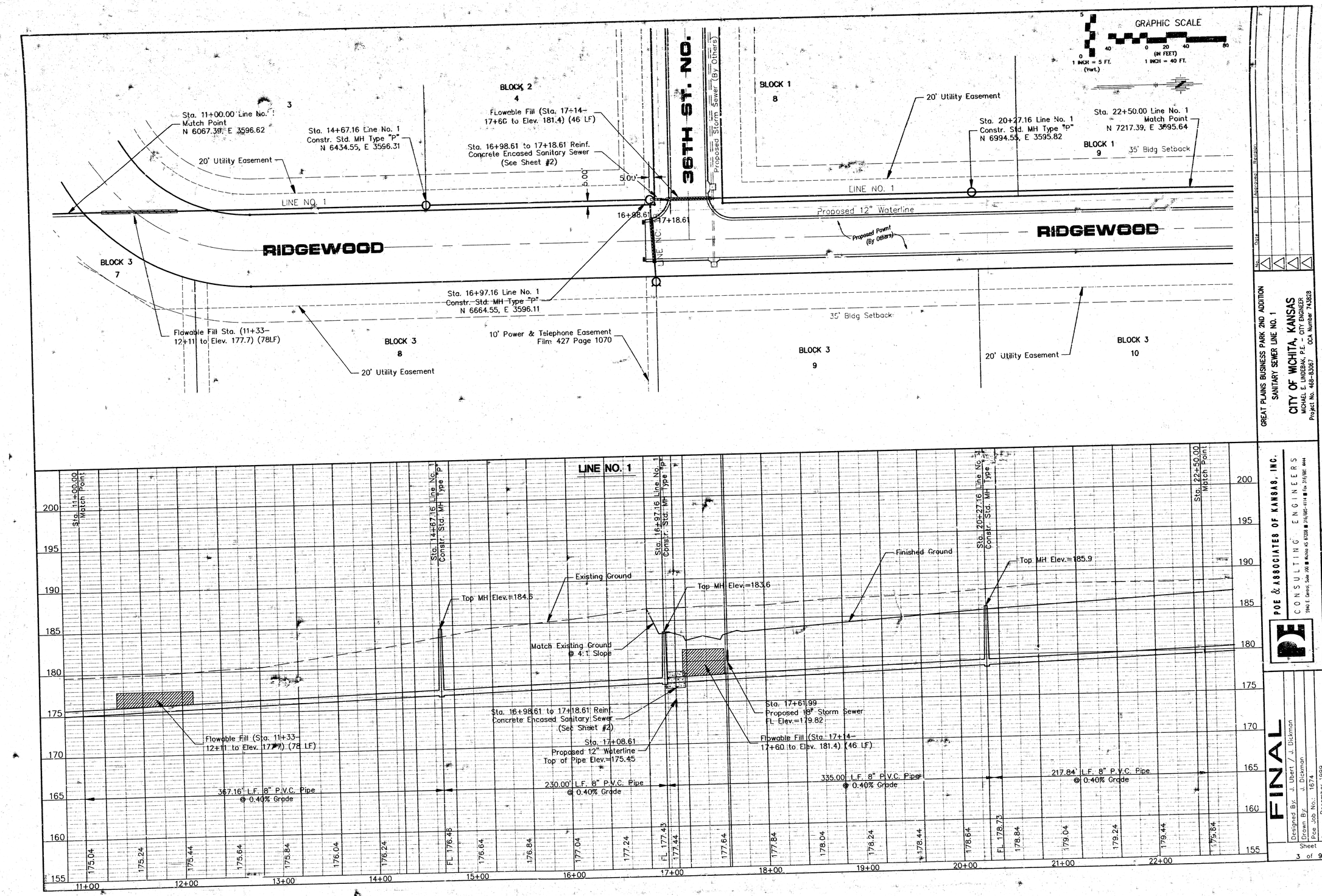

LINE NO. 1

GREAT PLAINS BUSINESS PARK 2ND ADDITION
SANITARY SEWER LINE NO. 1

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
Project No. 468-83067 OCA Number 743828

No.	Date	By	Description	Revision

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Date: December 1999

Sheet 3 of 9

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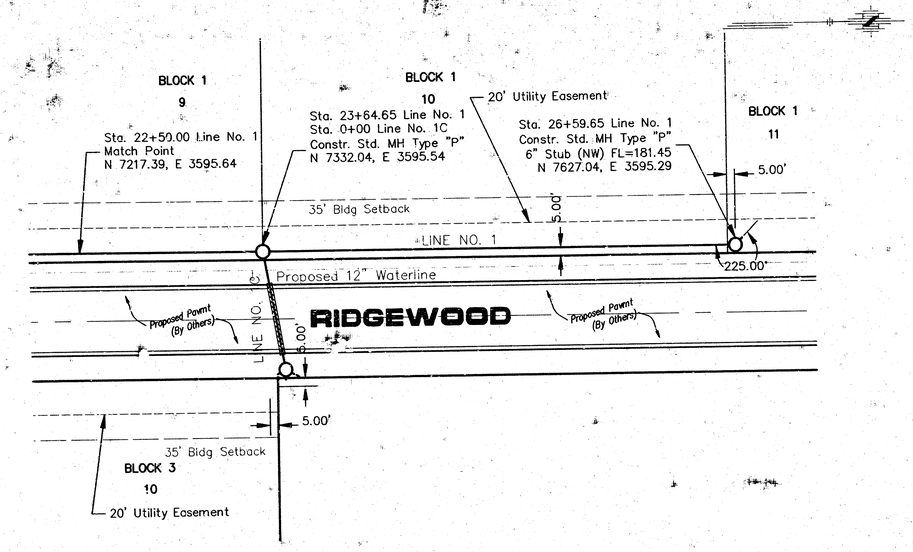

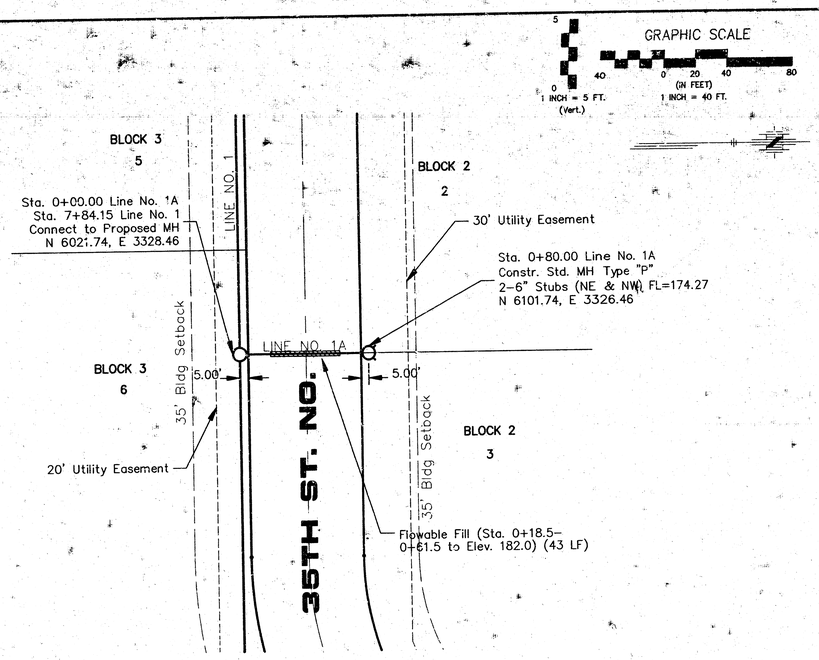

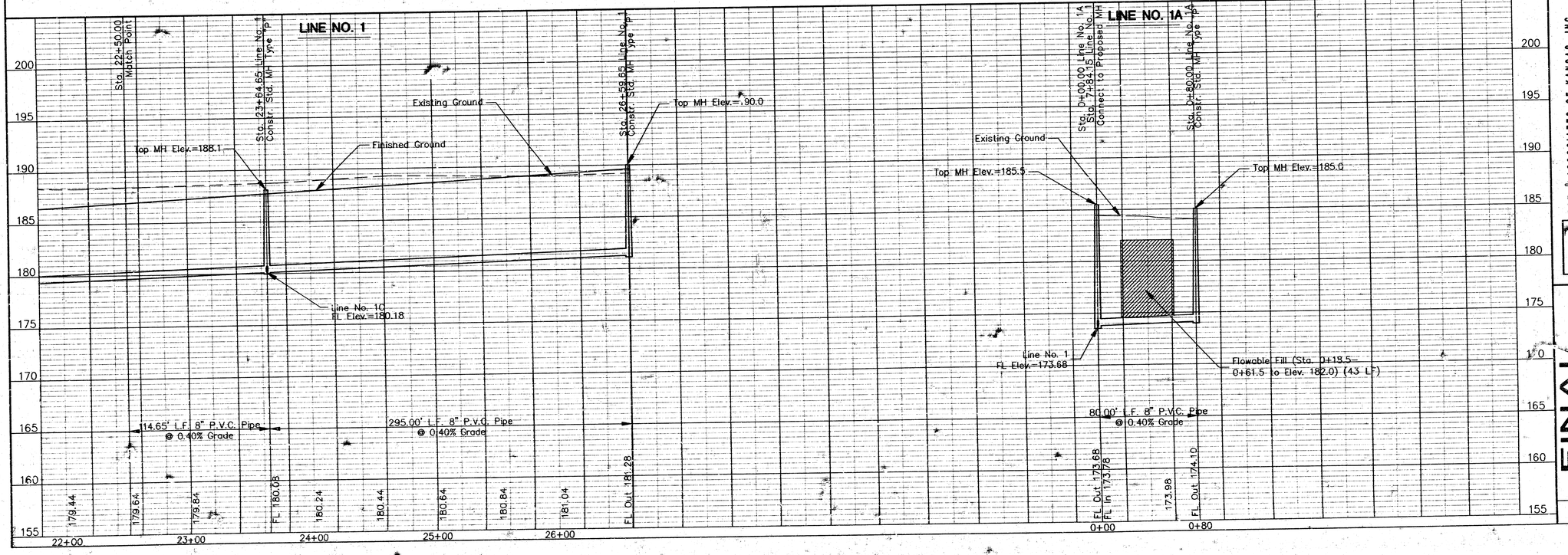

GRAPHIC SCALE
0 5 40 0 20 40 80
1 INCH = 5 FT. (Vert.)
(IN FEET)
1 INCH = 40 FT.

No.	Date	By	Approved	Revision
1				

GREAT PLAINS BUSINESS PARK 2ND ADDITION
SANITARY SEWER LINE NO. 1 & 1A

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER
Project No. 468-83067 * OCA Number 743828

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Poe Job No.: 1674
Date: December 1999
Sheet 4 of 9

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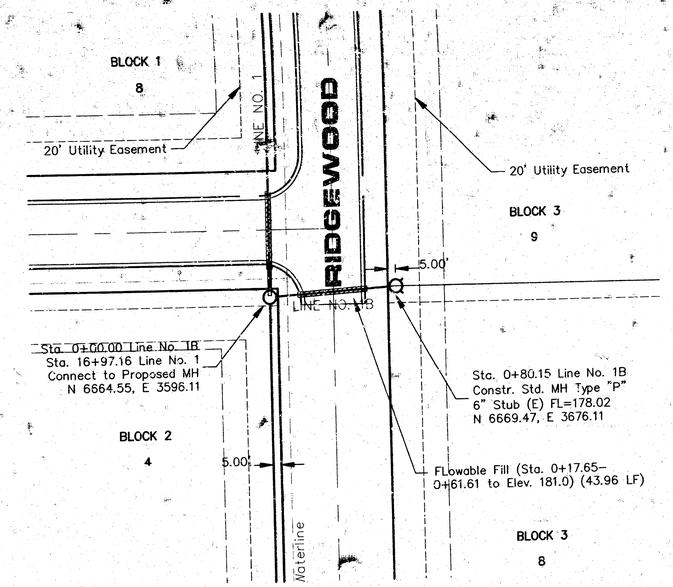

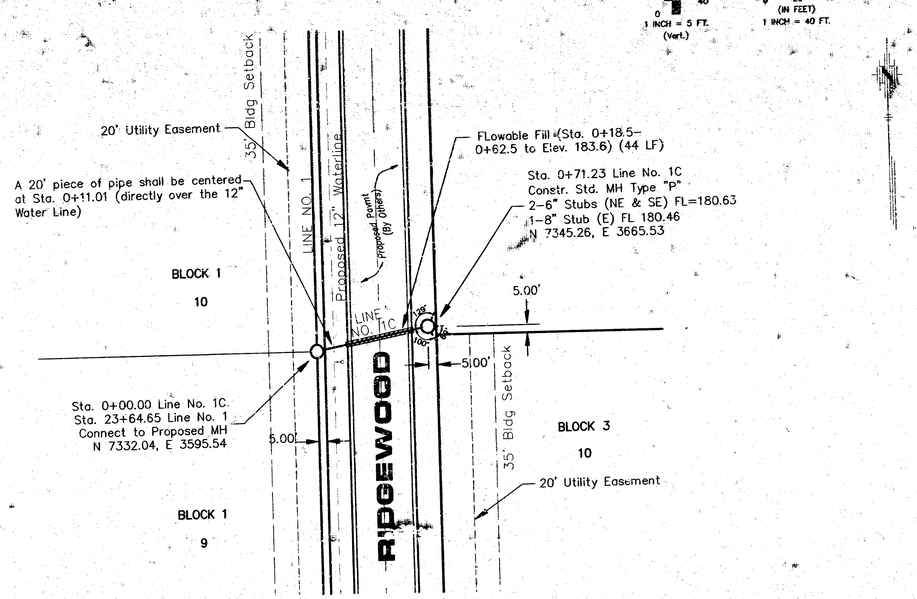

GRAPHIC SCALE

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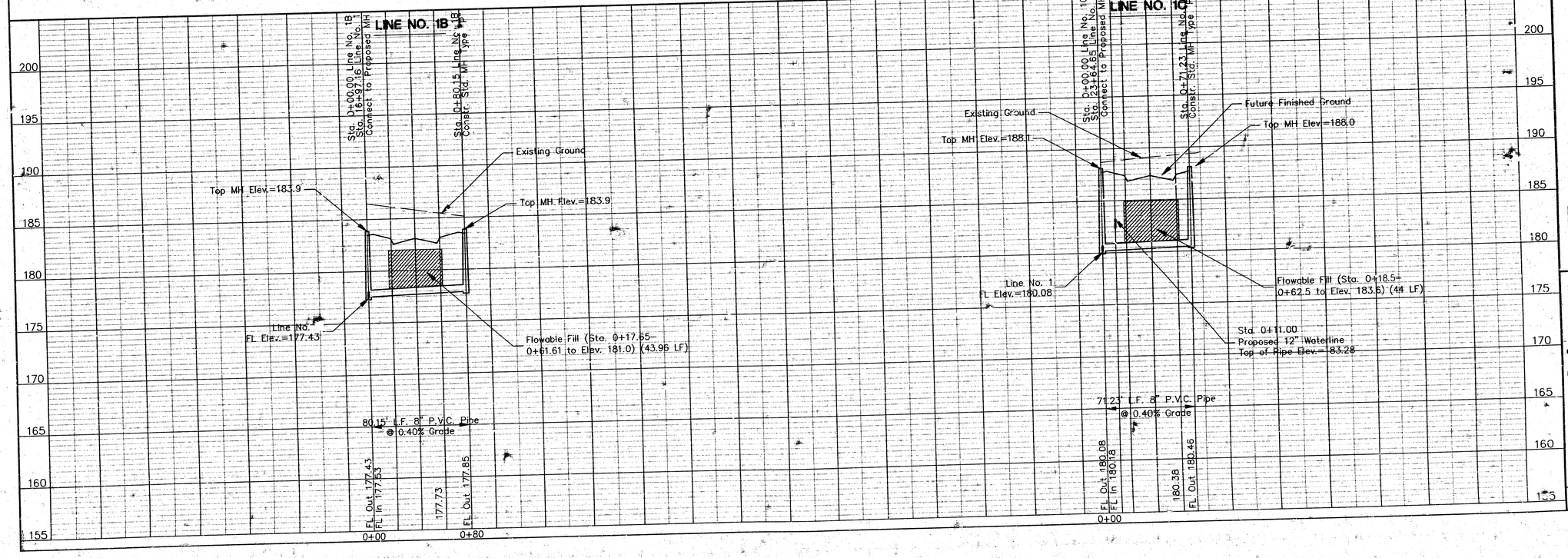
1 INCH = 5 FT. (Vert.)

0 20 40 80
(IN FEET)
1 INCH = 40 FT.



No.	Date	By	Revision

GREAT PLAINS BUSINESS PARK 2ND ADDITION
SANITARY SEWER LINE NO. 1B & 1C
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER
Project No. 463-83067 UCA Number 743822

POE & ASSOCIATES OF KANSAS, INC.
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Date: December 1999
Sheet 5 of 9

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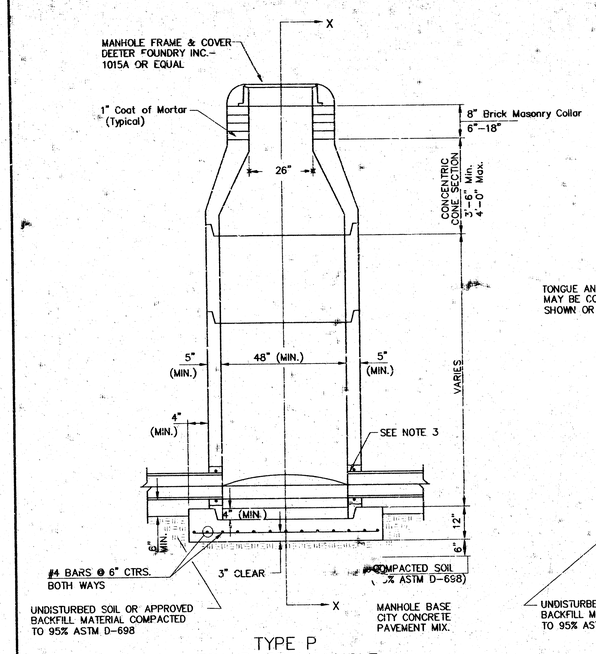
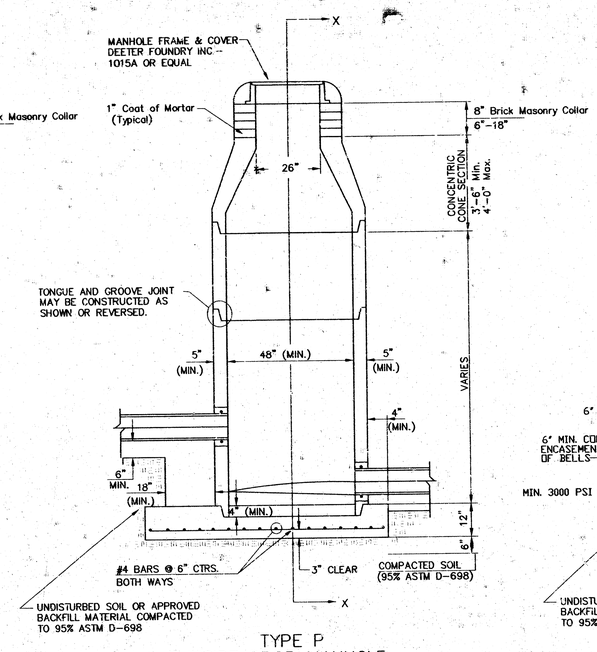
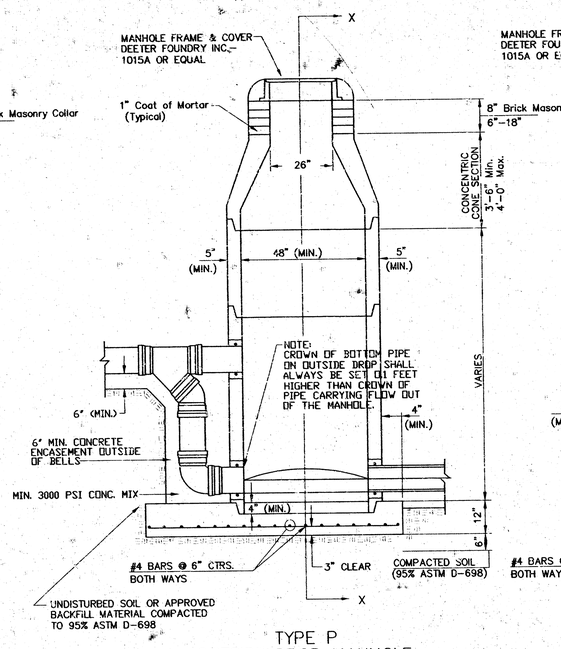
SEWER APPURTENANCES DETAILS



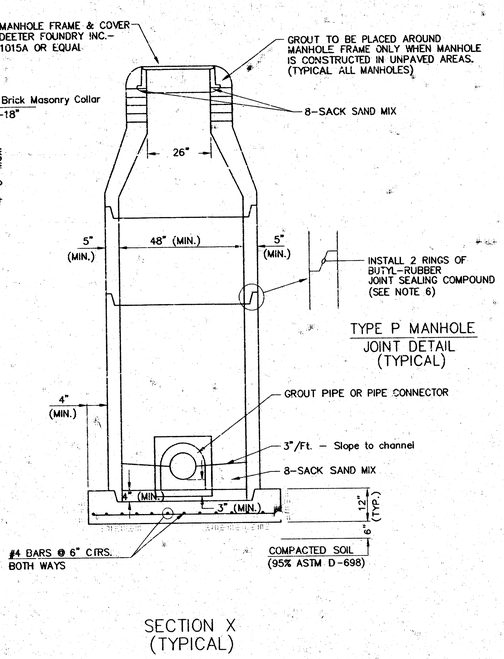
TYPE P
STANDARD MANHOLE



TYPE P
INSIDE DROP MANHOLE



TYPE P
OUTSIDE DROP MANHOLE



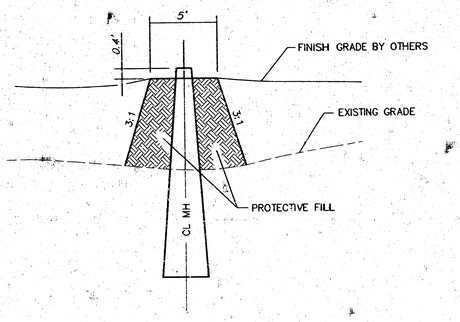
TYPE P MANHOLE
JOINT DETAIL
(TYPICAL)

SECTION X
(TYPICAL)

GENERAL NOTES

PRECAST MANHOLE NOTES

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON–SHRINK GROUT SHALL BE NON–METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON–SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNEMEC SERIES 66 HI–BUILD EPOXOLINE, DRY THICKNESS OF 8 MILS (MIN.)
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 BITUMINOUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON–SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4'. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5'. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
13. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MAHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES SIZED 12" OR SMALLER AND 2' FOR INFLOWING PIPES LARGER THAN 12". THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
18. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR. THE USE OF PRE–CAST CONCRETE SPACERS FOR MANHOLE TOP ADJUSTMENT IS ALSO ALLOWED.



PROTECTIVE FILL AT MANHOLE
NOT TO SCALE

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE MH TOP IS GREATER THAN 0.4' ABOVE EXISTING GROUND. (COST SUBSIDIARY TO MH INSTALLATION.) (TYPICAL ALL SHEETS.)

No.	Date	By	Approved	Revision

GREAT PLAINS BUSINESS PARK 2ND ADDITION
STANDARD TYPE "P" MANHOLES
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
Project No. 468–83067 O.C.A. Number 743328

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Date: August 1999
Sheet 6 of 9

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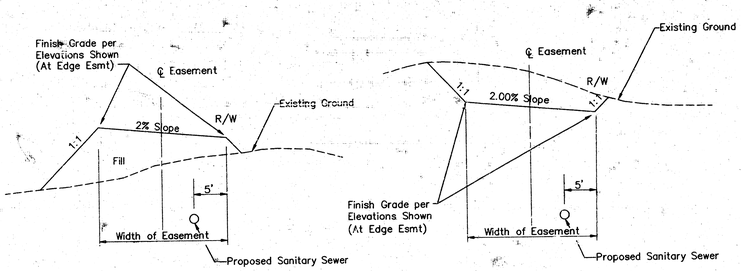

FILL SECTION

CUT SECTION

TYPICAL EASEMENT GRADING
(Matching Right of Way Elevation)

EARTHWORK SUMMARY
(For Information Only)

Cut:	929 CY
Fill:	0 CY

SCALE 1" = 100'

NOTE:
Sanitary Sewer Contractor Shall Grade All Shaded Easements to the Elevations Shown. (See Detail this Sheet)
Use Protective Fill at MH (See Sheet #6)

Waste Areas
Waste earthwork on Lots 10 and 11, Block 1
* Waste Areas Should Match Finished Grades Where Possible, Without Excessive Stockpiling

Sanitary Sewer Contractor Shall Grade This Portion to Daylight at 0.3%

No.	Date	By	Approved	Revision

GREAT PLAINS BUSINESS PARK 2ND ADDITION
EASEMENT GRADING PLAN
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
Project No. 468-83067 O.C.A. Number 743828

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Sheet 7 of 9

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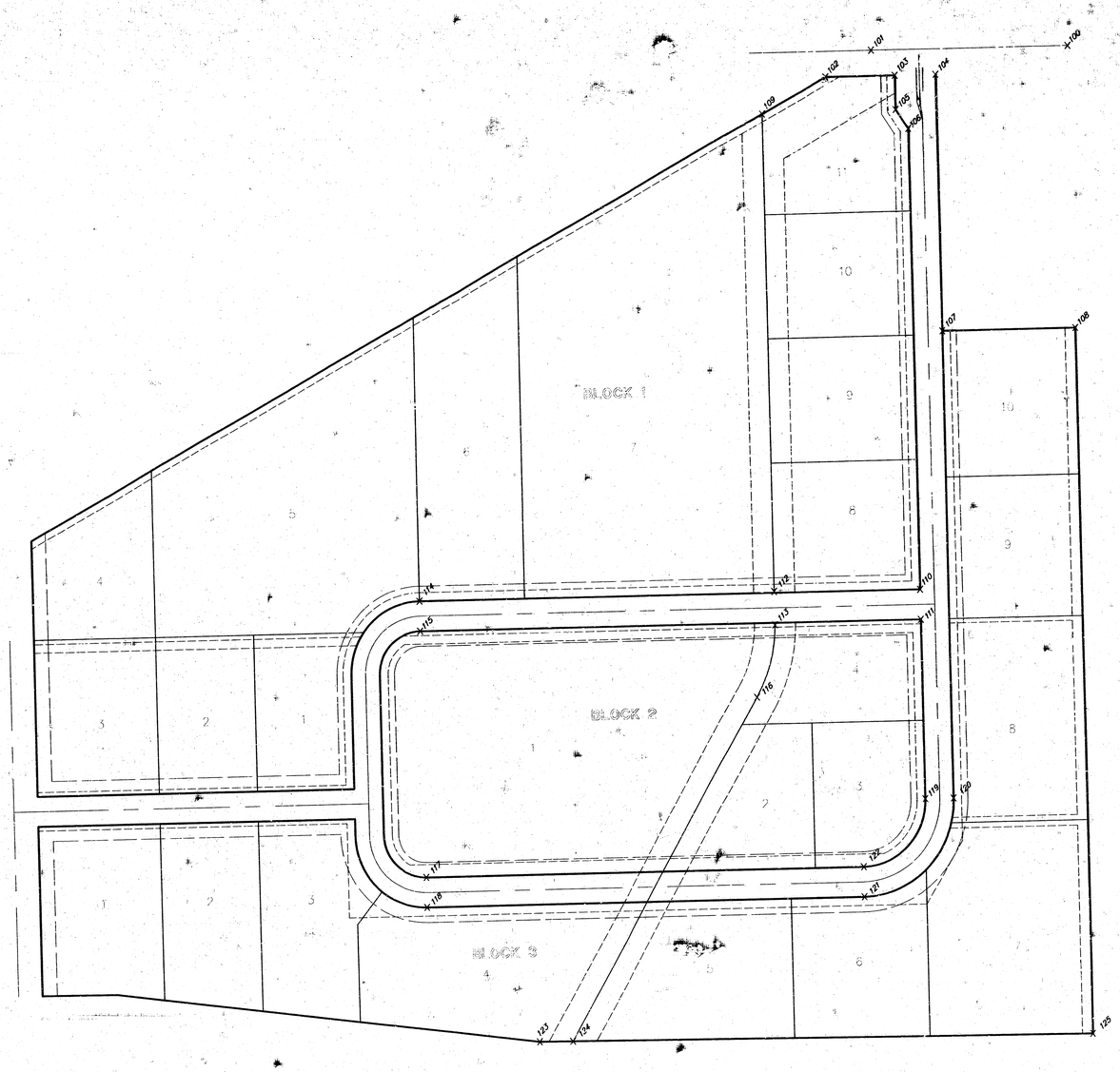

SCALE 1" = 150'

COORDINATE SCHEDULE			
POINT #	NORTHING	EASTING	DESCRIPTION
100	8000.0020	4000.0240	CP
101	8000.3730	3512.9040	CP
102	7940.4600	3398.7500	CP
103	7940.3290	3570.0540	CP
104	7940.2530	3670.0540	CP
105	7860.3300	3570.1220	CP
106	7815.3070	3600.1600	CP
107	7340.2530	3670.5630	CP
108	7340.0020	4000.5640	CP
109	7857.2060	3240.1240	CP
110	6739.5450	3601.0730	CP
111	6669.5440	3601.1320	CP
112	6739.8970	3241.0720	CP
113	6669.8970	3241.1320	CP
114	6740.7480	2371.9600	CP
115	6670.7480	2371.8920	CP
116	6497.7730	3193.7000	CP
117	6096.7370	2371.7940	CP
118	6026.7370	2371.7940	CP
119	6251.8690	3601.4870	CP
120	6251.9280	3671.4870	CP
121	6026.7370	3446.4870	CP
122	6096.7370	3446.4870	CP
123	5706.0080	2642.1360	CP
124	5705.3560	2722.1330	CP
125	5694.9260	4001.9590	CP

No.	Date	By	Approved	Revision

GREAT PLAINS BUSINESS PARK 2ND ADDITION
COORDINATE POINTS LIST

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. – CITY ENGINEER
PROJECT NO. 468-83067 INDEX CODE 743823

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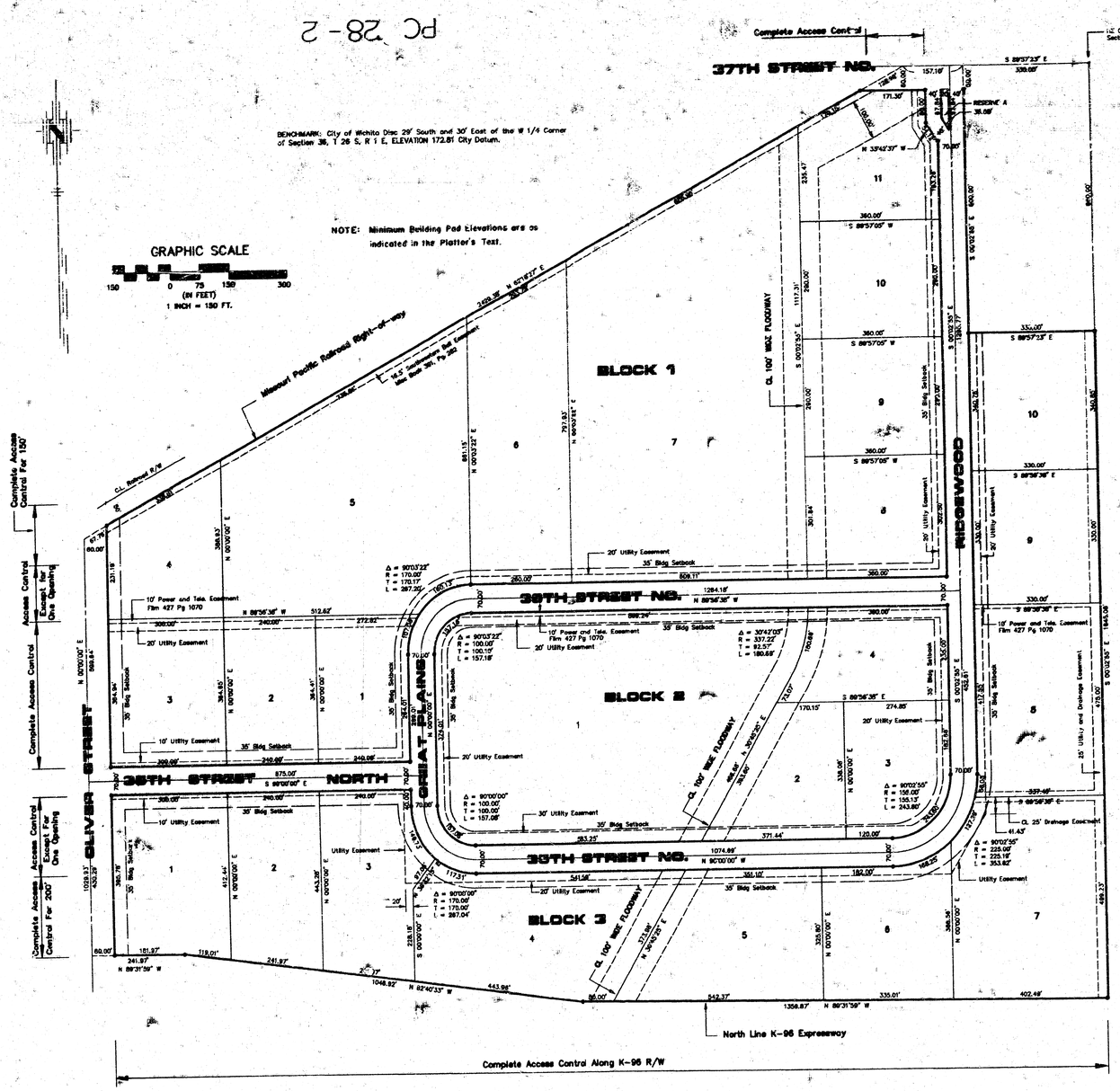
FINAL

Designed By: J. Ubert / J. Dickman
Drawn By: J. Dickman
Poe Job No.: 1674
Date: October 1999

Sheet 8 of 9

G:\APPS\DCA\P\674\base.dwg Thu Feb 10 04:12:10 2000 Jim Ubert, Poe & Associates of Kansas

PC 28-2



STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and platting "GREAT PLAINS BUSINESS PARK 2ND ADDITION" to Wichita, Kansas, being described as follows:

A replat of North Oliver Industrial Park Addition, an adjacent tract and Great Plains Business Park Addition being more particularly described as follows:

Commencing at the Northeast corner of the Northeast Quarter (NW1/4) of Section 36, Township 26 South, Range 1 East of the 6th P.M. Sedgwick County, Kansas; thence N 89° 57' 23" W along the North line of said Northeast Quarter (NW 1/4) for a distance of 330.00 feet to the point of beginning; thence S 0° 02' 55" E for a distance of 650.00 feet to the Southeast corner of Town and Country Christian Church Addition; thence S 89° 57' 23" E for a distance of 330.00 feet to the Southwest corner of Town and Country Christian Church Addition; thence S 89° 57' 23" E for a distance of 330.00 feet to the Southeast corner of said Section 36 Addition; thence S 0° 02' 55" E for a distance of 1545.06 feet on the East line of the Northeast Quarter (NW 1/4) of said Section 36 to a point on the North line of the K-96 Expressway Right-of-way; thence N 89° 31' 59" W for a distance of 1358.87 feet on the North line of said Expressway; thence N 89° 31' 59" W for a distance of 1046.92 feet on the North line of said expressway; thence N 89° 31' 59" W for a distance of 241.97 feet on the North line of said Expressway extended; to a point on the West line of the Northeast Quarter (NW 1/4) of said Section 36; thence N 0° 00' 00" E for a distance of 1029.53 feet; thence N 52° 18' 27" E along the South line of the Missouri Pacific Railroad Right-of-way for a distance of 2429.38 feet to a point on the North line of the Northeast Quarter (NW 1/4) of said Section 36; thence S 89° 57' 23" E for a distance of 157.10 feet to the point of beginning, containing 103.98 acres more or less. Easements and other public reservations are hereby vacated to conform to those shown on this plat by virtue of K.S.A. 12-512(b) as amended.

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 31ST day of JULY, 1991.

Kenny E. Hill, L.S.

KENNY E. HILL LICENSED LS-0 KANSAS LAND SURVEYOR

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into lots, blocks, streets and a reserve. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage and utilities. Reserve A is for landscaping, entry monuments and utilities. The reserve is to be owned on, maintained by the owners of Lot 1, Block 2, Great Plains Business Park 2nd Addition. All abutters' rights of access to or from Oliver Street, 37th Street North and K-96 Expressway over and across the North line of Lot 11, Block 1, the South line of Lots 1 through 7, Block 3, the West line of Lot 1, Block 3, except for one opening in the North 195 feet, the West line of Lot 3 and 4, Block 1, except for one opening to Lot 4 being a minimum of 150.00 feet south of the centerline of the Missouri Pacific Railroad right-of-way are hereby granted to the appropriate governing body. The Roadway shall be the responsibility of the adjacent property owners until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said Roadway, nor shall any fill, change of grade, creation of channel or any other work be carried on without the permission of the Wichita-Valley Center Flood Control and/or their successors of office. A minimum building pad elevation on City of Wichita Datum shall be maintained on the following lots, Lot 3, Block 1, elevation 178.0, Lots 4 and 5, Block 1, elevation 178.6, the North 1/2 of Lot 7 and all of Lot 10, Block 1, elevation 185.0, the South 1/2 of Lot 7 and all of Lots 8 and 9, Block 1, elevation 183.0, Lot 11, Block 1, elevation 187.0, Lots 1, 2 and 4, Block 2, elevation 179.0, Lots 4 and 5, Block 3, elevation 178.5. Minimum building pads are referencing floor elevations.

Great Plains Ventures, Inc.

Kenneth W. Rix, Vice-President

The City of Bel Aire, Kansas

Harold Smith, Mayor

Attest: Sherryl L. Cutter, City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 3rd day of February, 1992, by Kenneth W. Rix, Harold Smith and Sherryl L. Cutter.

2-22-95

12-22-95

My Appointment Expires:

Betty L. Martine
Notary Public BETTY L. MARTINE

This plat of GREAT PLAINS BUSINESS PARK 2ND ADDITION to Wichita, Sedgwick County, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this 17th day of July, 1991.

WICHITA SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

George D. Sherman, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 25 day of February, 1992.

Bob Knight, Mayor

Pat Burnett, Deputy City Clerk

Entered on transfer record this 31 day of March, 1992.

Don Wright, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at 3:00 A.M. P.M. on the 31st day of March, 1992.

11198735

Pat Kettler, Register of Deeds
by Ed Rosa

Ed Rosa, Chief Deputy

CLERK OF SEDGWICK COUNTY REGISTER OF DEEDS KANSAS

GREAT PLAINS BUSINESS PARK 2ND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

PC 28-2

20.00 ck

E:\Kenny.dwg Wed Sep 29 15:24:15 1999 Matt Perez

20-10-04-03