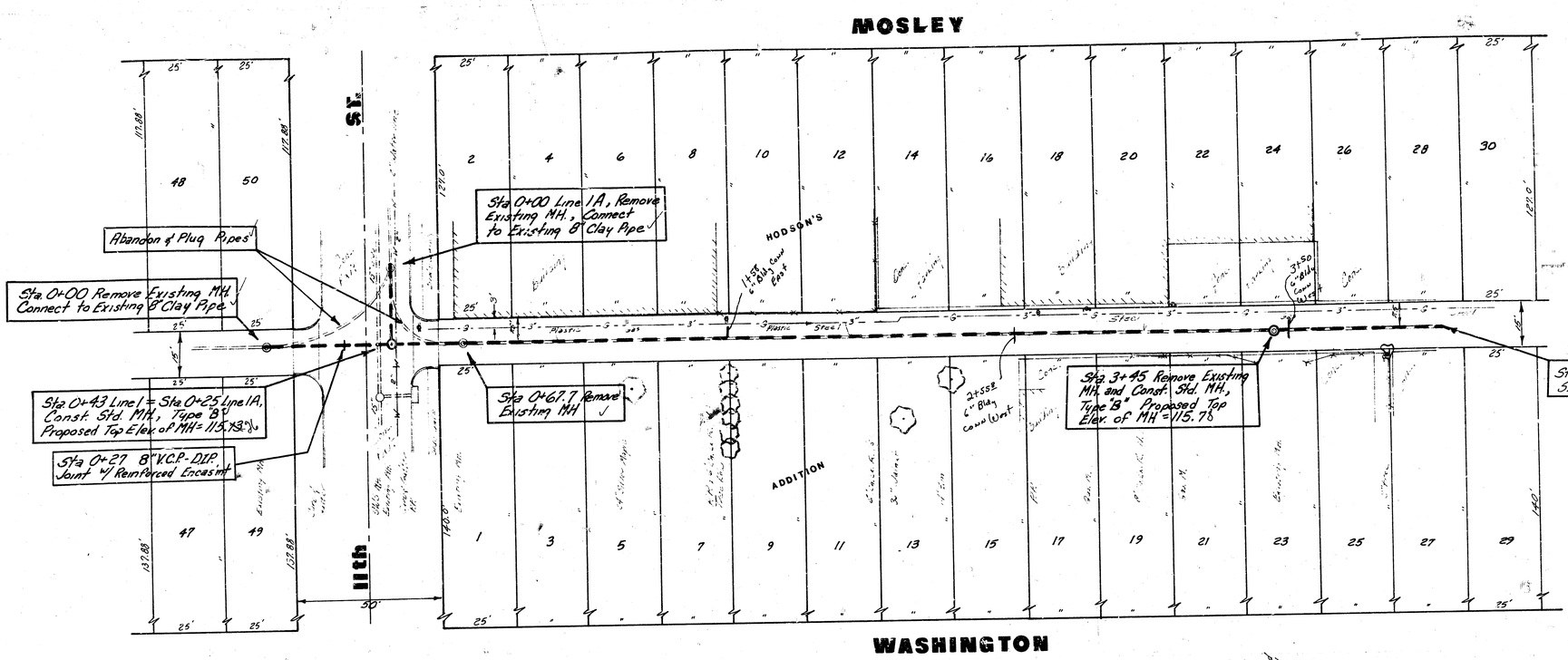
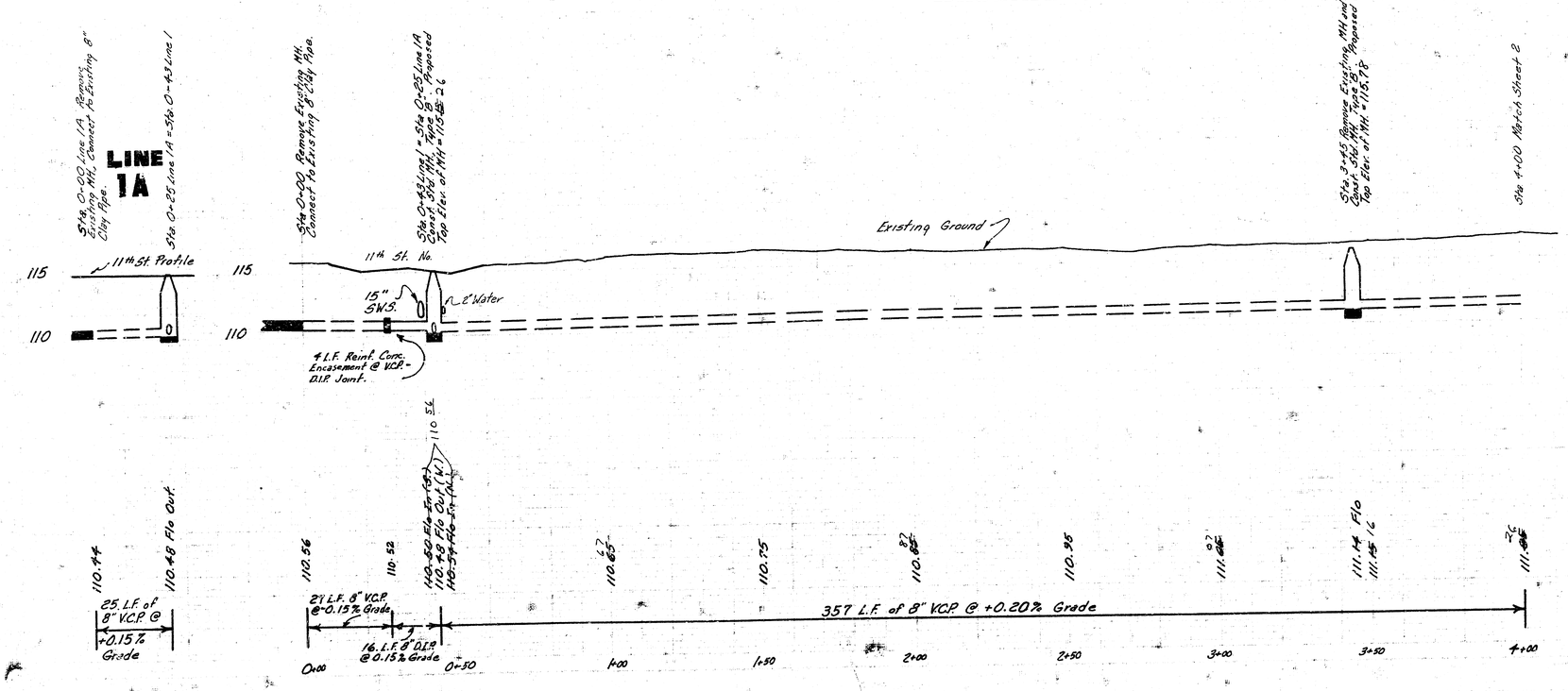
SHEET 1 of 2





SPECIAL NOTES

1. FIELD ENGINEER SHALL DETERMINE IF THE CONDITION OF MANHOLES AT STATIONS 3+45 AND 6+27.7 WARRANTS REMOVAL AND REPLACEMENT OR ONLY INVERT ADJUSTMENTS. IF MANHOLES CAN BE SAVED ADJUST PIPE AND MANHOLE INVERT TO DESIGN GRADES.
2. V.C.P. - D.I.P. JOINT SHALL BE CONSTRUCTED TO OBTAIN A SMOOTH FLOWLINE GRADE AND WATERTIGHT JOINT BETWEEN PIPES.

GENERAL NOTES

1. CONTRACTORS METHOD FOR HANDLING SEWAGE FLOWS DURING CONSTRUCTION SHALL BE APPROVED BY THE ENGINEER.
2. ONLY ACTIVE BUILDING SANITARY SEWER LINES ARE TO BE RECONNECTED TO THE NEW SEWER. CONTRACTOR SHALL VERIFY WHICH LINES ARE ACTIVE.
3. IF DAMAGE TO TRAPS AND CLEAN OUTS IS UNAVOIDABLE DURING PROJECT CONSTRUCTION, THE DAMAGED TRAPS AND CLEAN OUTS SHALL BE REPLACED.
4. INSPECTORS SHALL NOTE LOCATION AND DIRECTION OF RECONNECTED BUILDING SEWER LINES IN INSPECTORS REPORT.
5. CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND TENANTS AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF 48 HOURS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.

N

Scale: 1" = 20' Plan
Horz. 1" = 20' Profile
Vert. 1" = 5'

Bench Mark: 117.17 - North 1" bolt at base of Apco Sign, N. side of 13th St. N. @ Mosley
T.B.M.: 115.62 - N. Rim of MH @ Sta. 0+00 Line 1A

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

CAUTION
UNDERGROUND UTILITIES
Please check with K G & E or Southwestern Bell Telephone Co. for Location

As Built
J.L.A.
3-83

YASH DANYABHAI DEGAI LICENSED 821 KANSAS PROFESSIONAL ENGINEER

PROJECT DESCRIPTION
RECONSTRUCTION OF A PORTION OF:
East Submain "D", S.S. No. 1
IN THE ALLEY BETWEEN MOSLEY & WASHINGTON FROM 11TH TO 12TH ST. NO.

PROJECT NUMBER 468-76-245-81200-000-000-001

BOOK NO. DCD-251	APPROVED BY	DATE 8/82
DRAWN BY LINDSEY		REVISED

CITY OF WICHITA
DEPARTMENT OF ENGINEERING

DIRECTOR OF ENG./CITY ENGINEER R. W. BRUGGEMAN	SCALE

1/2

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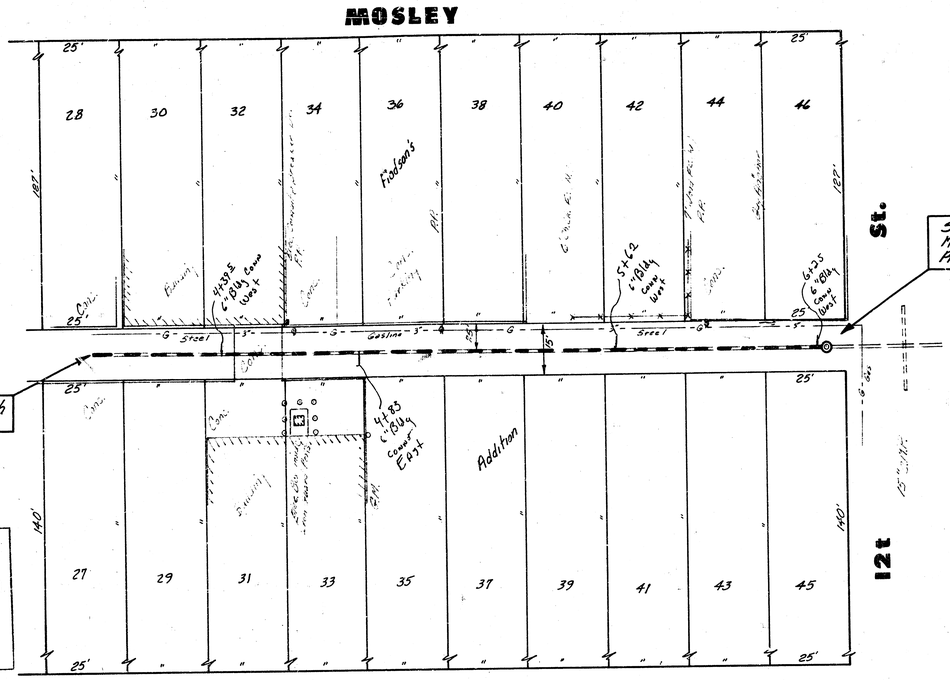
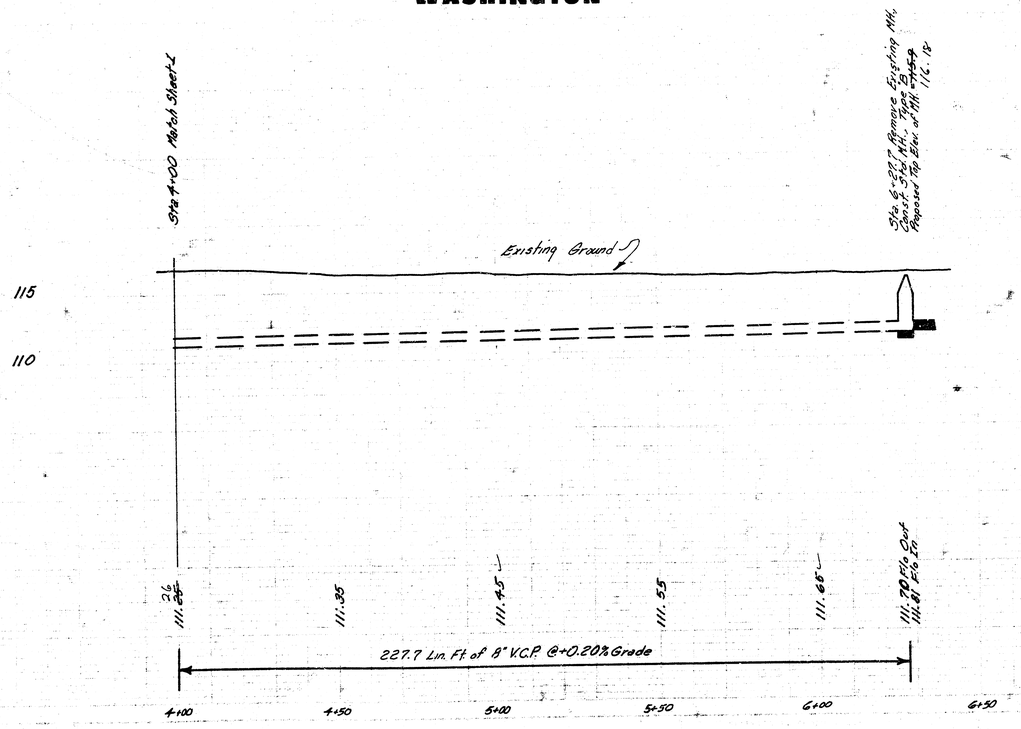
Sheet 2 of 3





His Built
J.L.L.
3-83

PROJECT DESCRIPTION
RECONSTRUCT A PORTION OF:
East Submain "D", S.S. No. 1
PROJECT NUMBER
458-7-245-81200-000-00000061

2/2

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