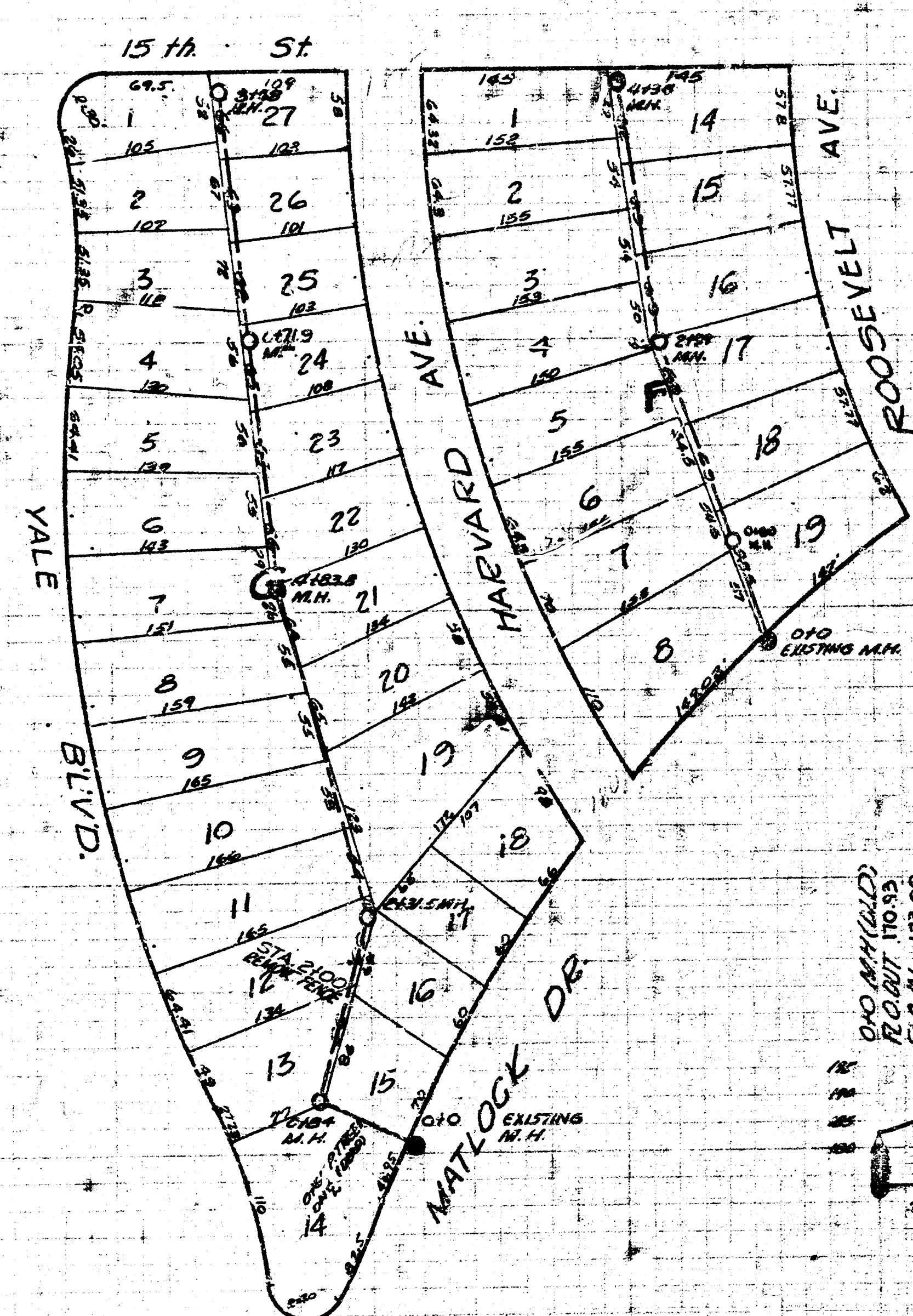
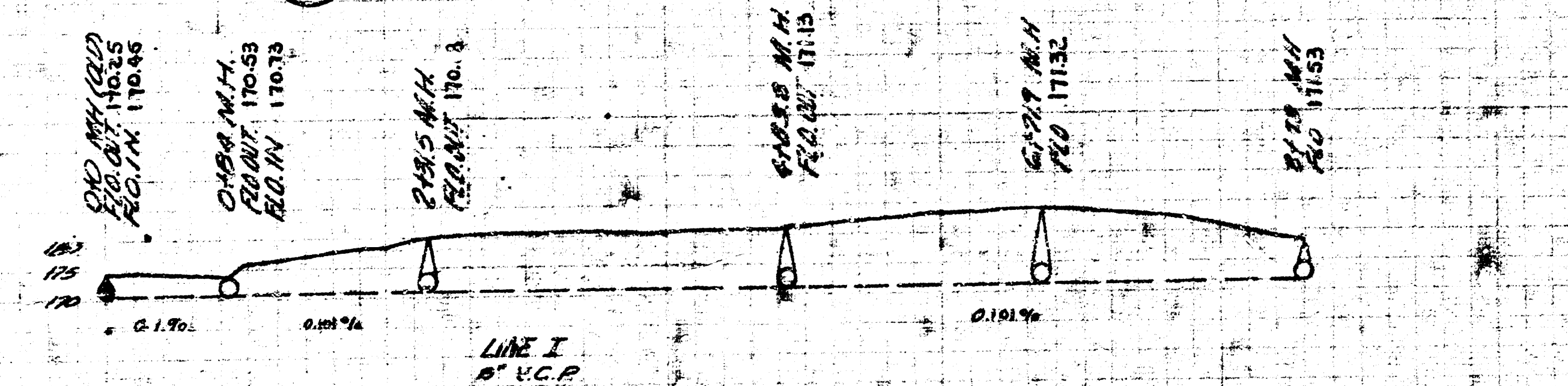
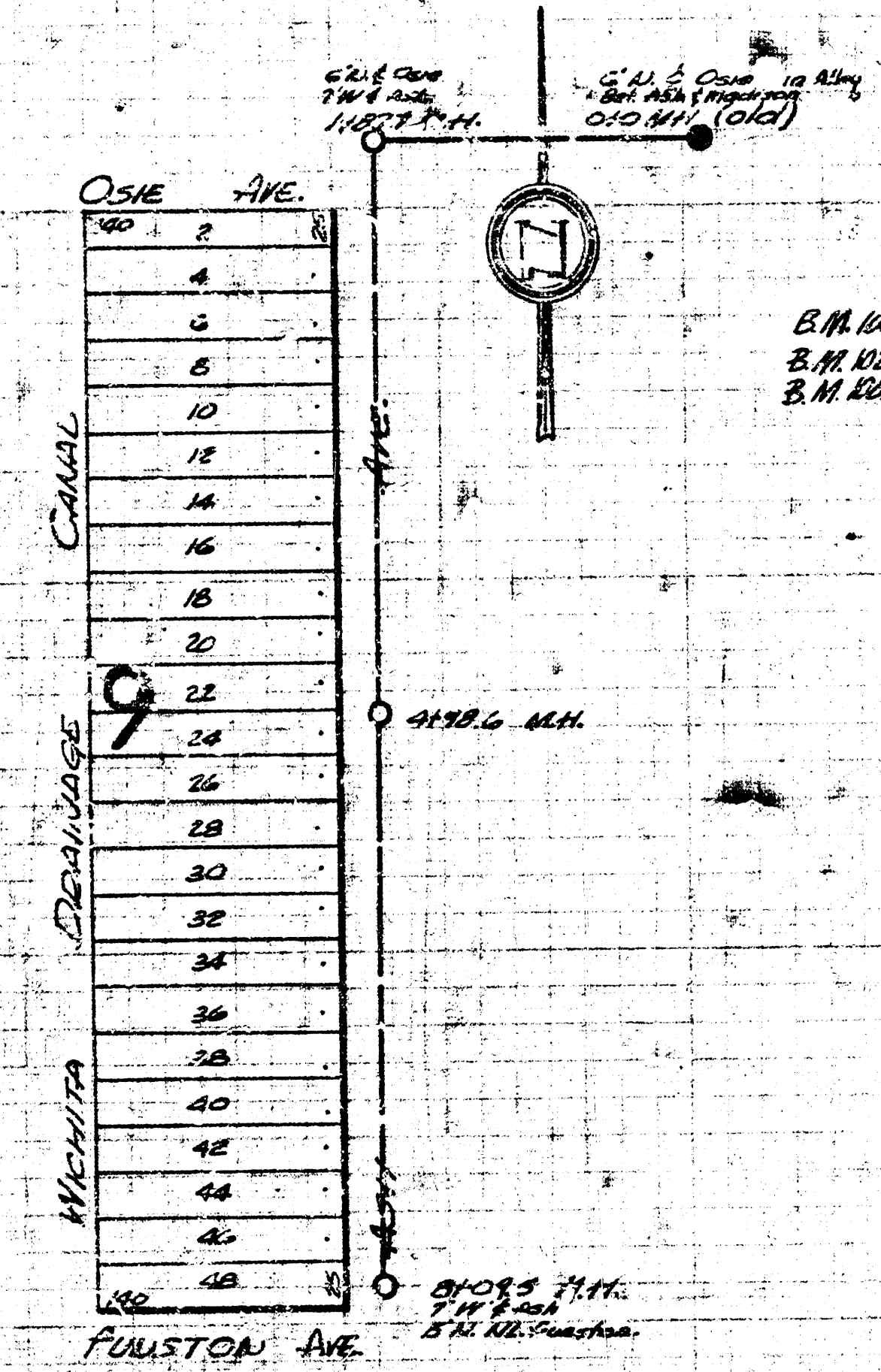
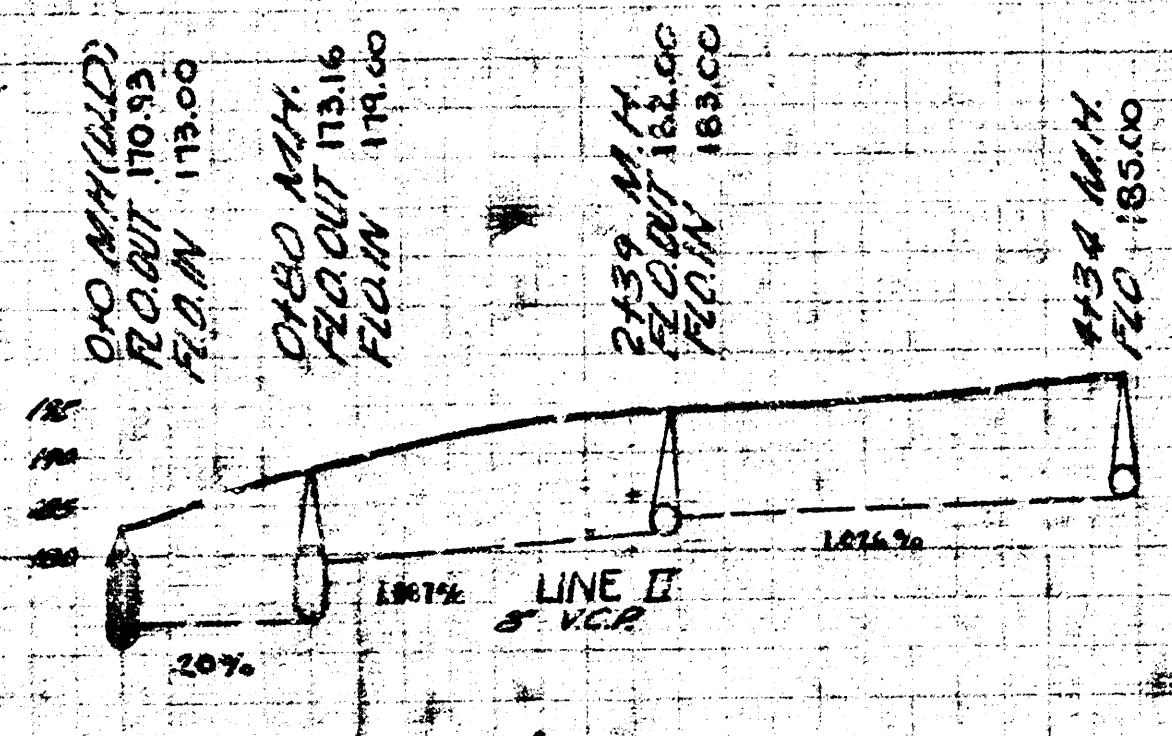




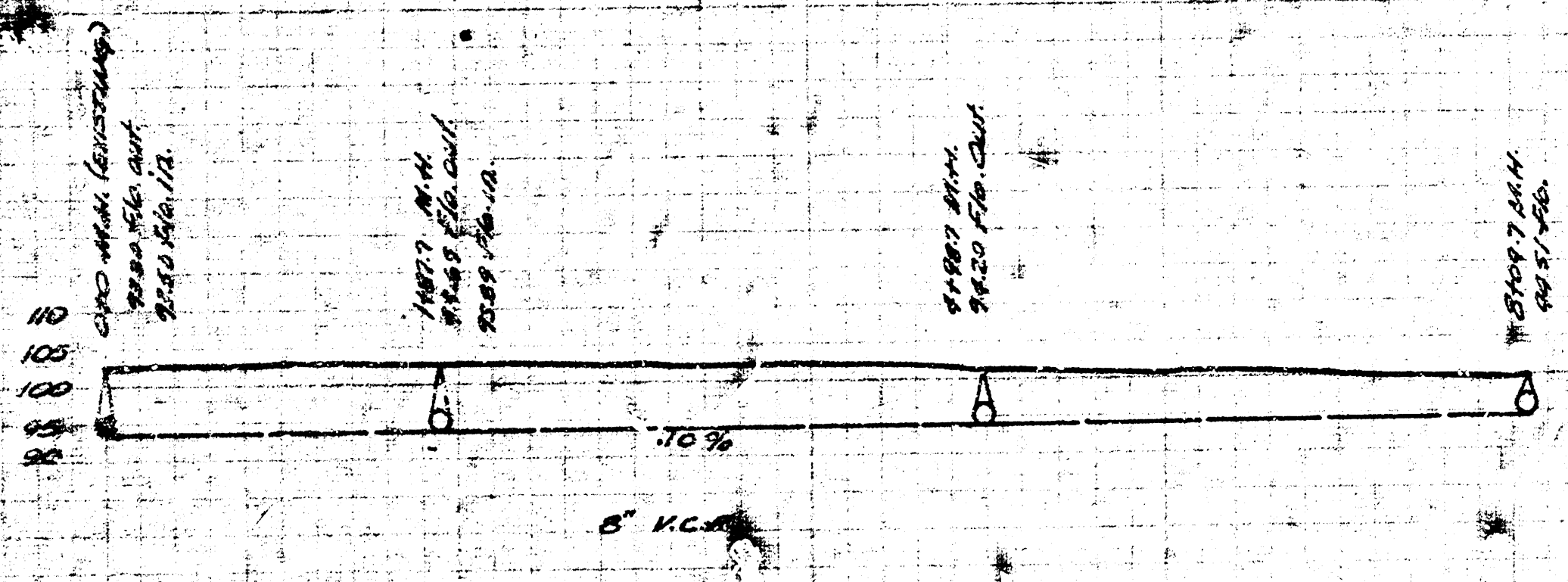
SCALE 1"=80'
 B.M. 17.18 IN E. IN BUTCHER ON END M.C.P. S.W. COR. HARVARD & MATLOCK.
 B.M. 17.40 IN W. IN B.M. MANHOLE.
 B.M. 18.44 TOP IRON S.W. COR. 15TH & HARVARD.
 B.M. 18.42 W. IN MANHOLE.



LINE I
 8" V.C.P.
 LAT. 1, DIST. E, SS 12



B.M. 10.23 W. IN W. 2nd Madison & Spruce
 B.M. 10.24 W. IN W. 2nd (100)
 B.M. 10.25 R. IN S.W. COR. Fuoston & Ash.



LAT. 4, DIST. AS. SS 12
 LAT. 5, DIST. S, SS 12
 CITY OF WICHITA, KANSAS
 L.E. HARTS
 NOV. 1942