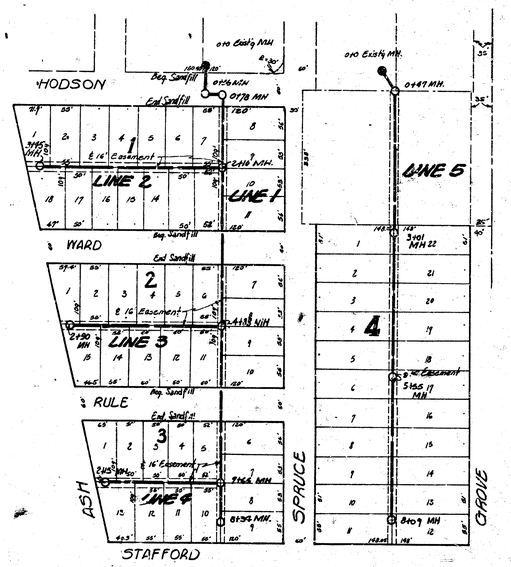
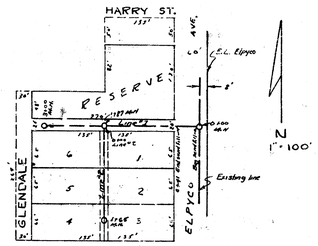
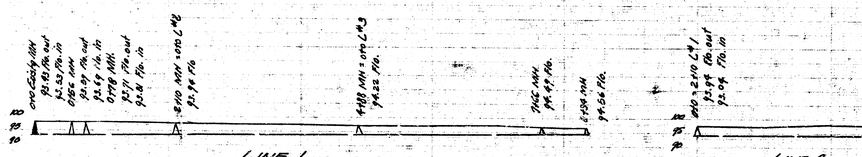
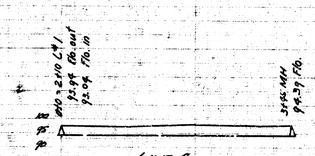
B.M. 1927.8 ~ R.R. spike N.S. K.G. & E. Trans. pole 100' E. E.L. Elpyco & S.L. Harry.
B.M. 1938.86 ~ N.L end of wk. Magnusson's res. N.E. corner.

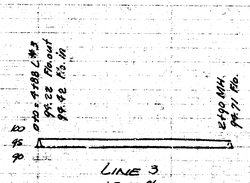


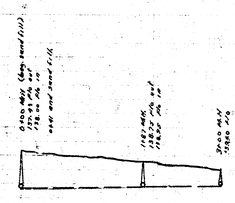


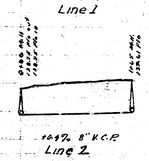
B.M. 99.45 "9" in 1993 W.L. Swan, N.ab. Levy B.M. 100.24 N.W. Cor. porch Hse. #2215 S.S. Hodson, 2nd Hse West of Spruce



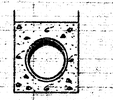




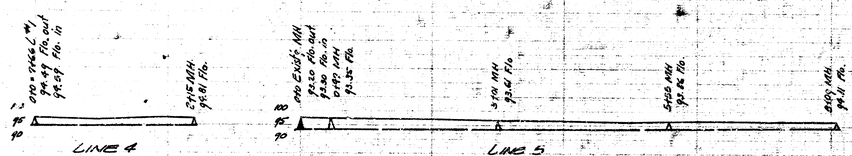




Note: All Sewer with Less than 30" Cover to be Concrete Encased.



Detail of Encasement Concrete.



14 - B3 - 12
C2D-54

LAT. 14 DST. A3, 38-39
Lat. 41, D.C.S. S.S. 12
City of Wichita, Kansas
L.K. White ~ City Engineer
July 1950 Proj. C29-39
CED-54