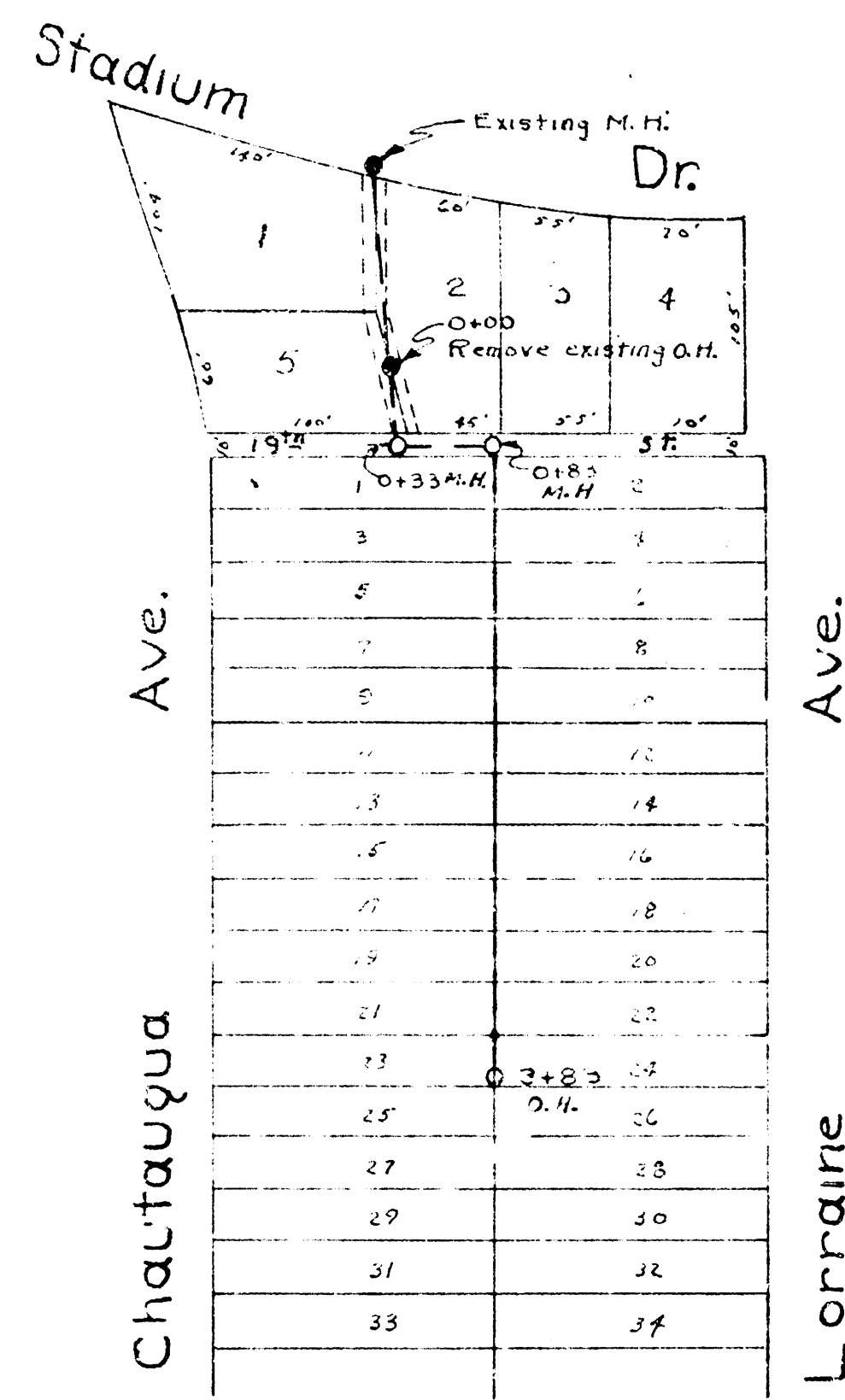
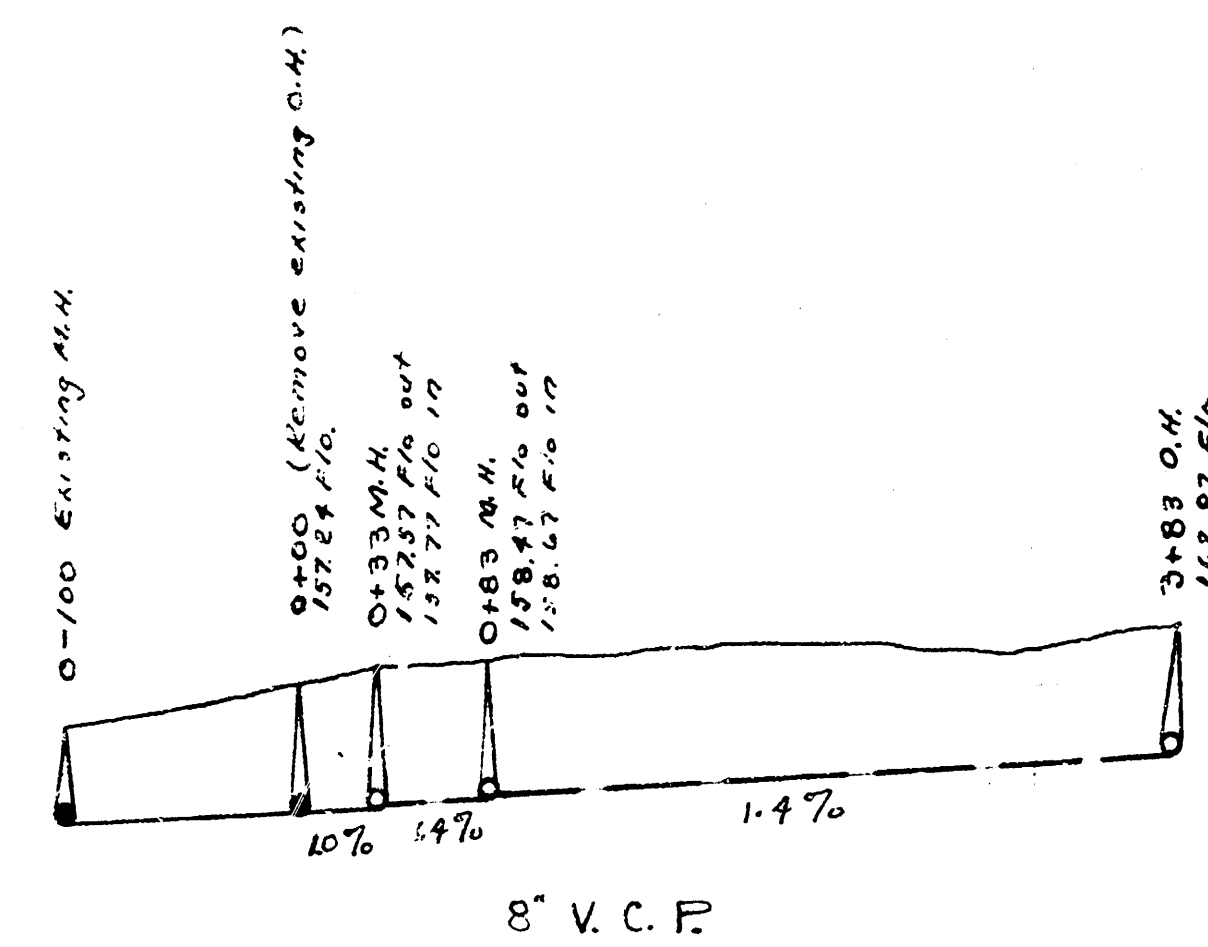
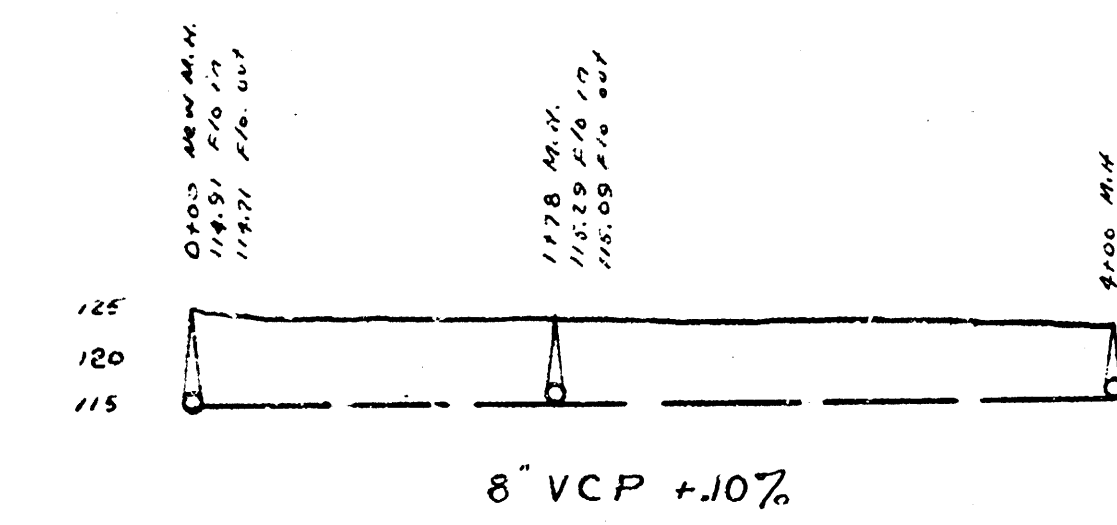
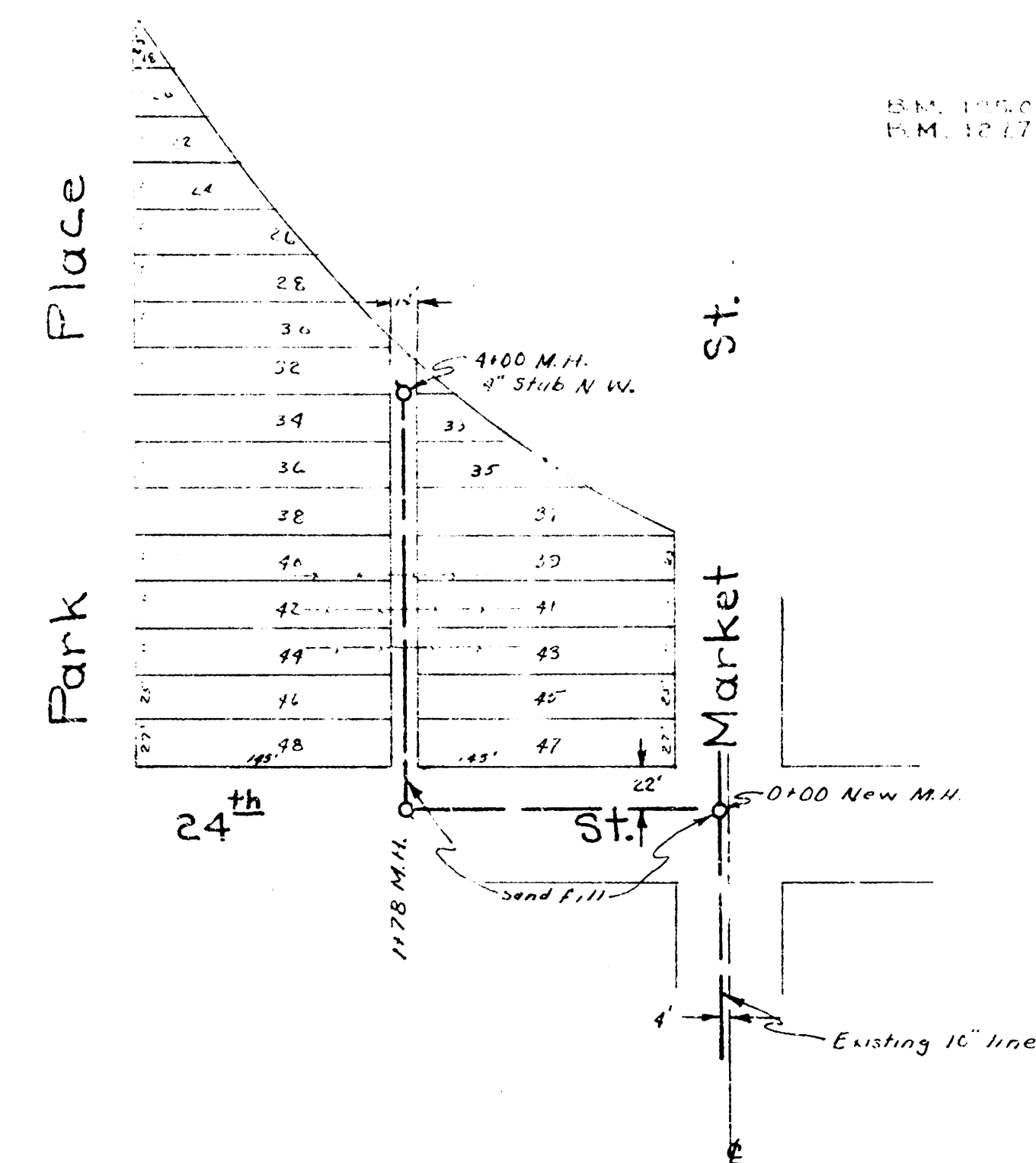




LAT. II, DIST. E, SS#12



8" V.C.P.



8" V.C.P. +10%

LAT. II, DIST. E, SS#12
 LAT. P, DIST. T, SS#20
 CITY OF WICHITA, KANSAS
 L.K. WHITE CITY ENGINEER
 DATE 9-21-99, PROJ. NOS. C21-30