SILVERTON ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The south 1131.94 feet of the E1/2 of the NE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, together with the SE1/4 of said NE1/4, except the south 1131.94 feet thereof, together with the W1/2 of said NE1/4, except the north 1310 feet thereof, and together with the north 30 Acres, more or less, of the E1/2 of the SE1/4 of said Sec. 11, otherwise described as beginning 100 rods north of the SE corner of said Sec. 11; thence north, 60 rods, thence west, 80 rods; thence south, 60 rods; thence east, 80 rods to the place of beginning, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

MICHAEL G. CONREY LS-974

Michael G Conrey 9-14-2006, Surveyor
Michael G. Conrey

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

, VP
BRICE MALLOY (Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 18th day of September, 2006, by Brice Malloy, Vice President (Title) of Legacy Bank, on behalf of the bank.

Lisa A. Piska, Notary Public
LISA A. PISKA

My App't. Exp. 01-12-2009

LISA A. PISKA
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 01-12-2009

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Reserves, and Streets, to be known as "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for the construction and maintenance of private screening walls and utility main lines and service lines shall be allowed to cross these easements. The pedestrian access easement is hereby granted as indicated for pedestrian access to or from Reserve "D" and no fences or other obstructions shall be constructed or placed on or within this easement. The sanitary sewer easements are hereby granted as indicated for the construction and maintenance of sanitary sewer systems. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, lakes, open space, berms, drainage purposes, recreational uses, electric lines and related appurtenances as confined to easement, and utilities as confined to easements. Reserve "B" is hereby reserved for landscaping, lakes, open space, berms, drainage purposes, swimming pools and related facilities, gazebos, parking, recreational uses, electric lines and related appurtenances as confined to easement, and utilities as confined to easements. Reserves "C" and "D" are hereby reserved for landscaping, lakes, open space, berms, drainage purposes, recreational uses, and utilities as confined to easements. Reserves "F", "G", and "I" are hereby reserved for entry monuments, landscaping, open space, streets, drainage purposes, and utilities. The public shall not bear the cost of any repair or replacement of improvements within said Reserves "F", "G", and "I" adversely affected by street construction, repair, or maintenance. Reserves "E", "H", and "J" are hereby reserved for entry monuments, landscaping, open space, screening walls as confined to easements, drainage purposes, and sanitary sewer systems as confined to easements. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", and "J" shall be owned and maintained by the home owners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Kelsey Investments, Inc., a Kansas corporation

Paul E Kelsey, President
Paul E. Kelsey

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 18th day of September, 2006, by Paul E. Kelsey, President of Kelsey Investments, Inc., a Kansas corporation, on behalf of the corporation.

Lisa A. Piska, Notary Public
LISA A. PISKA.

My App't. Exp. 01-12-2009

LISA A. PISKA
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 01-12-2009

This plat of "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 5TH day of January, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L Warner Jr, Chair
Harold L. Warner, Jr.

John L Schlegel, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 18 day of OCT, 2006.

, Mayor
Carlos Mayans

Karen Sublett, CMC, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this 21st day of September, 2006.

TRICIA L. ROBELLO LICENSED LS-1246 9-21-06 KANSAS LAND SURVEYOR

Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

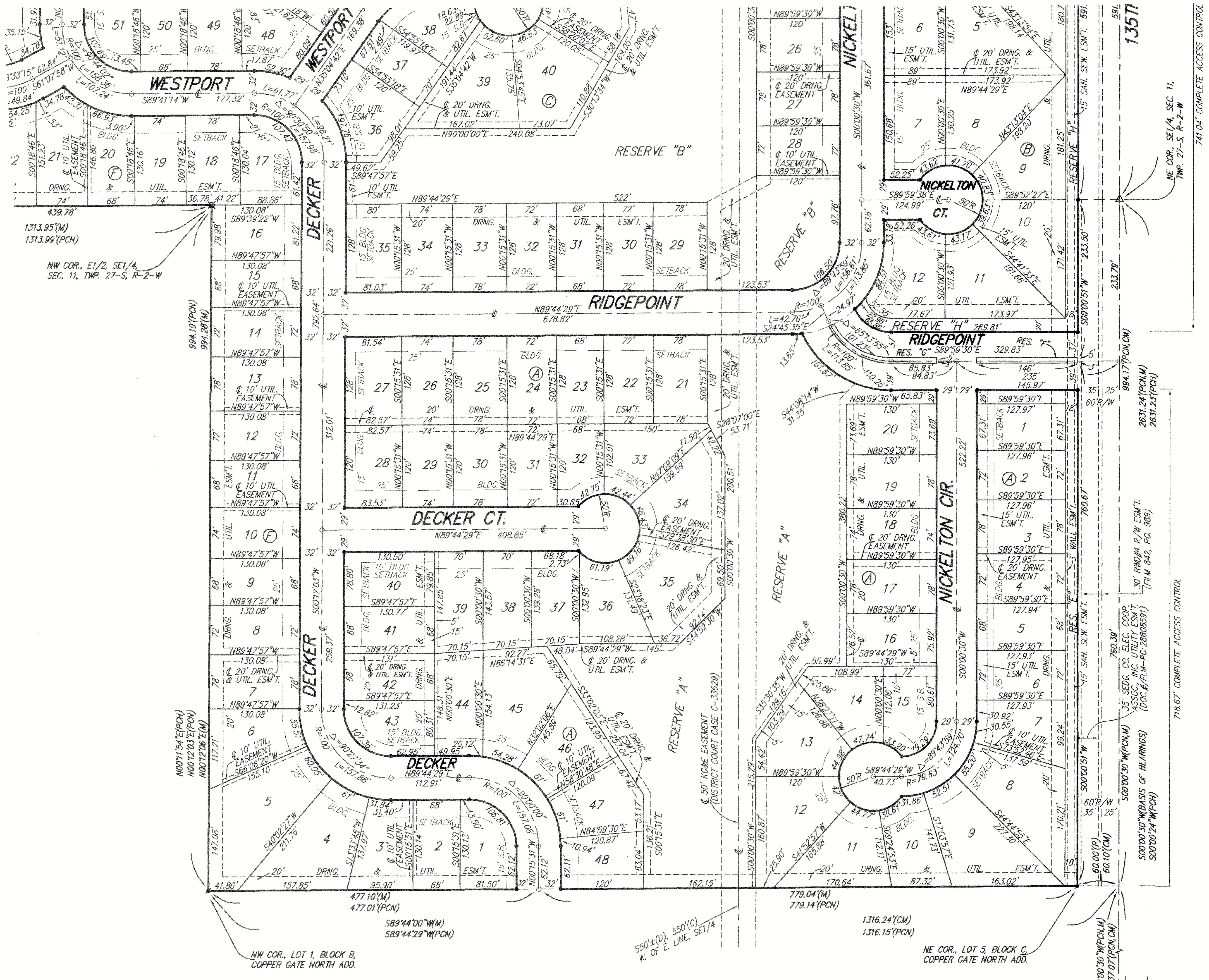
Entered on transfer record this 1ST day of NOVEMBER, 2006.

Brenta W Shelton for, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 1st day of November, 2006 at 2:57:39 o'clock P M; and is duly recorded.

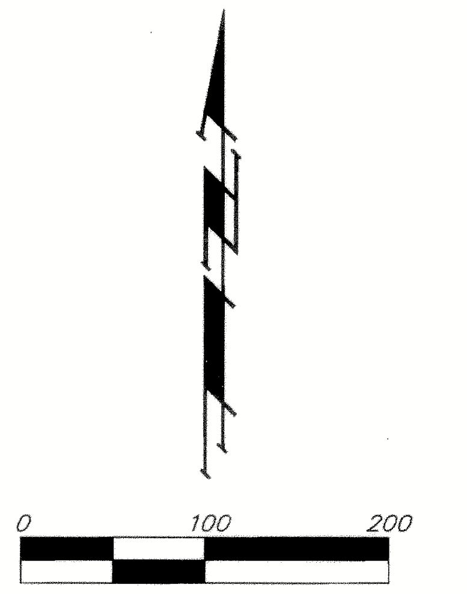
, Register of Deeds
Bill Meek

Tonya Buckingham, Deputy
Tonya Buckingham


WESTPORT
DECKER
RIDGEPOINT
DECKER CT.
NICKELTON CT.
NICKELTON CIR.
NICKELTON
135TH
RESERVE "A"
RESERVE "B"
RESERVE "H"
RES. "G"
RES. "F"
RES. "E"
Ⓐ
Ⓑ
Ⓒ
Ⓕ
NW COR., E1/2, SE1/4, SEC. 11, TWP. 27-S, R-2-W
NE COR., SE1/4, SEC. 11, TWP. 27-S, R-2-W
SE COR., SE1/4, SEC. 11, TWP. 27-S, R-2-W
NW COR., LOT 1, BLOCK B, COPPER GATE NORTH ADD.
NE COR., LOT 5, BLOCK C, COPPER GATE NORTH ADD.
550'±(D), 550'(C) W. OF E. LINE, SE1/4
℄ 50' KG&E EASEMENT (DISTRICT COURT CASE C-33629)
741.04' COMPLETE ACCESS CONTROL
718.67' COMPLETE ACCESS CONTROL
30' RWD#4 R/W ESM'T. (FILM 842, PG. 989)
35' SEDG. CO. ELEC. COOP. ASSOC., INC. UTILITY ESM'T. (DOC.#/FLM-PG:28808591)
15' SAN. SEW. ESM'T.
3' WALL ESM'T.
S00°00'30"W(BASIS OF BEARINGS)
S00°00'24"W(PCH)
1313.95'(M)
1313.99'(PCH)
994.19'(PCN)
994.28'(M)
477.10'(M)
477.01'(PCN)
S89°44'00"W(M)
S89°44'29"W(PCN)
779.04'(M)
779.14'(PCN)
1316.24'(CM)
1316.15'(PCN)
2631.24'(PCN,M)
2631.23'(PCH)
994.17'(PCN,CM)
1637.07'(PCN,CM)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
12-21,33-37	A	1362.5
45-48	A	1362.5
12-36	C	1362.5
39-68	C	1362.5
10-11	D	1366.6
13-25	D	1364.0
49-53,62-65	D	1364.0
67-71	D	1366.6
10-18	E	1366.6

□ = STONE (FOUND)
⌀ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
△ = 3/4" IRON W/ "COUNTY" CAP (FOUND)
◎ = 3/4" IRON IN THIMBLE (FOUND)
● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⊠ = 1" IRON (FOUND)



135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC AT SOUTHWEST CORNER OF INTERSECTION, 30.00'± S. OF ℄ OF 13TH ST. N. 35.00'± W. OF ℄ OF 135TH ST. W. ELEV. = 168.25 CITY DATUM (1355.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP W. OF 135TH ST. W. ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP). ELEV. = 1359.50 NGVD29

SMALL RAILROAD SPIKE IN 4TH HLP W. OF 135TH ST. W. ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP). ELEV. = 1366.64 NGVD29

135TH ST. W. & 17TH ST. N. - CITY OF WICHITA DISC 28.00' E. OF ℄ OF 135TH ST. W. ELEV. = 1357.73 NGVD29

(M) = MEASURED
(P) = PLATTED
(PCN) = PLATTED INFO. PER COPPER GATE NORTH ADDITION
(PCH) = PLATTED INFO. PER CHERYL'S HOLLOW
(CM) = CALCULATED PER MEASURED INFO.
(CS) = FIGURES BASED ON CALCULATED SPLIT OF QUARTER SECTION
(PBS) = PLATTED INFO. PER BELIEVERS SOUTHERN BAPTIST CHURCH ADD.
(CBS) = CALCULATED INFO. PER BELIEVERS SOUTHERN BAPTIST CHURCH ADD.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 28830573
Receipt #: 1638691
Pages Recorded: 2
Cashier Initials: JP
Recording Fee: $40.00
Authorized By:
Date Recorded: 11/1/2006 2:57:39 PM

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE