

JOHNSON COMMERCIAL CENTRE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) and state do hereby certify that we have surveyed and platted "JOHNSON COMMERCIAL CENTRE", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plot is a true and correct exhibit of the property surveyed, described as follows: The east 856.8 feet of the NE 1/4 of Sec. 24, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, except the south 1991 feet thereof, and except the north 45 feet thereof taken for highway in Condemnation Case B-14456, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

This plat of "JOHNSON COMMERCIAL CENTRE", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 21st day of February, 2007.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Daniel L. Warner, Jr., Chair
Harold L. Warner, Jr.

John L. Schlegel, Secretary
John L. Schlegel

SEAL
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
KANSAS

Michael G. Conroy 12-14-2006
Michael G. Conroy

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 6 day of Feb, 07

Carlos Mayans, Mayor
Carlos Mayans

Karen Sublett, CMC, City Clerk
Karen Sublett

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Streets, and a Reserve, to be known as "JOHNSON COMMERCIAL CENTRE", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, berms, lakes, screening walls as confined to easements, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the lot owners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

South Greenwich, LLC,
a Kansas limited liability company

Thomas D. Jacob, Member
Thomas D. Jacob

Reviewed in accordance with K.S.A. 58-2005 on this 4th day of January, 2007.

Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 15th day of FEBRUARY, 2007.

Don Brace, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 15th day of February, 2007, at 10:00 o'clock P.M.; and is duly recorded.

Jon Bucklin
Jon Bill Meek, Register of Deeds
Bill Meek

Tonya Buckingham, Deputy
Tonya Buckingham

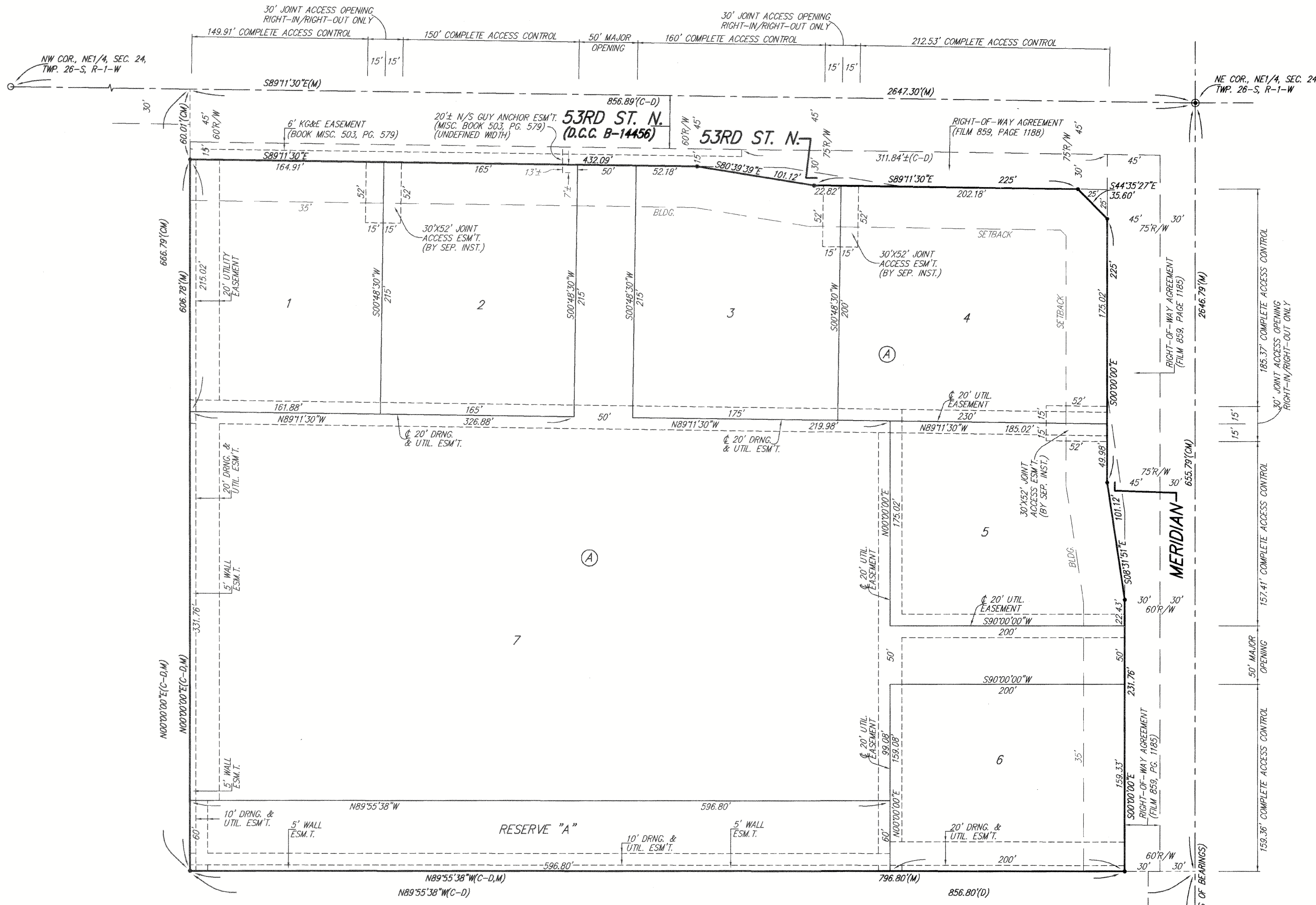
State of Kansas) SS The foregoing instrument acknowledged before me, this 21st day of DECEMBER, 2006, by Thomas D. Jacob, Member of South Greenwich, LLC, a Kansas limited liability company, on behalf of the limited liability company.

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

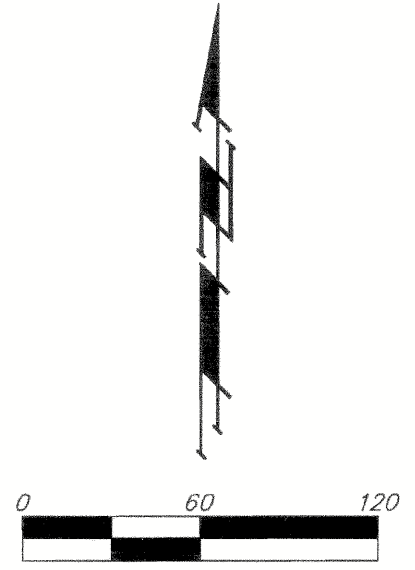
My App't. Exp. 11-7-09

Register of Deeds
Sedgwick County, Kansas
DOC #/FLM-PG: 28858101
Date Recorded: 2/15/2007 3:26:41 PM

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.0149 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
FLUPLAT JOHNSON COMMERCIAL ADDITION.DWG JOHNSON.COM.DWG.MGC



| LOT | BLOCK | ELEVATION |
|------|-------|------------------|
| 6, 7 | A | NGVD29 1332.0 |



- = #4 REBAR W/ "DAUGHMAN" CAP (SET)
 - = #5 REBAR (FOUND)
 - = 1/2" IRON (FOUND)
 - = #5 REBAR W/ "MKEC" CAP IN THIMBLE (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(PS) = INFO. PER PREVIOUS SURVEY
(C-D) = CALCULATED PER DESCRIBED INFO.
(PRO) = PRORATED ANGLE
(CPA) = CALCULATED PER PRORATED ANGLE

BENCHMARK:
COW BENCHMARK AT THE INTERSECTION OF MERIDIAN AND 53RD ST. N., NE CORNER, TOP OF CONCRETE HEADWALL, 44' NORTH OF CENTERLINE, 37' EAST OF CENTERLINE, 50.90' NE OF SECTION CORNER, 9' NE OF AND RADIAL TO CURVE, 26' EAST OF SECTION LINE, ELEV. = 1331.37' NGVD29

NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS ARE PER THE JOHNSON COMMERCIAL CENTRE COMMUNITY UNIT PLAN (CUP 2005-46, DP-289).

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SE COR. SE 1/4, SEC. 24, TWP. 26-S, R-1-W