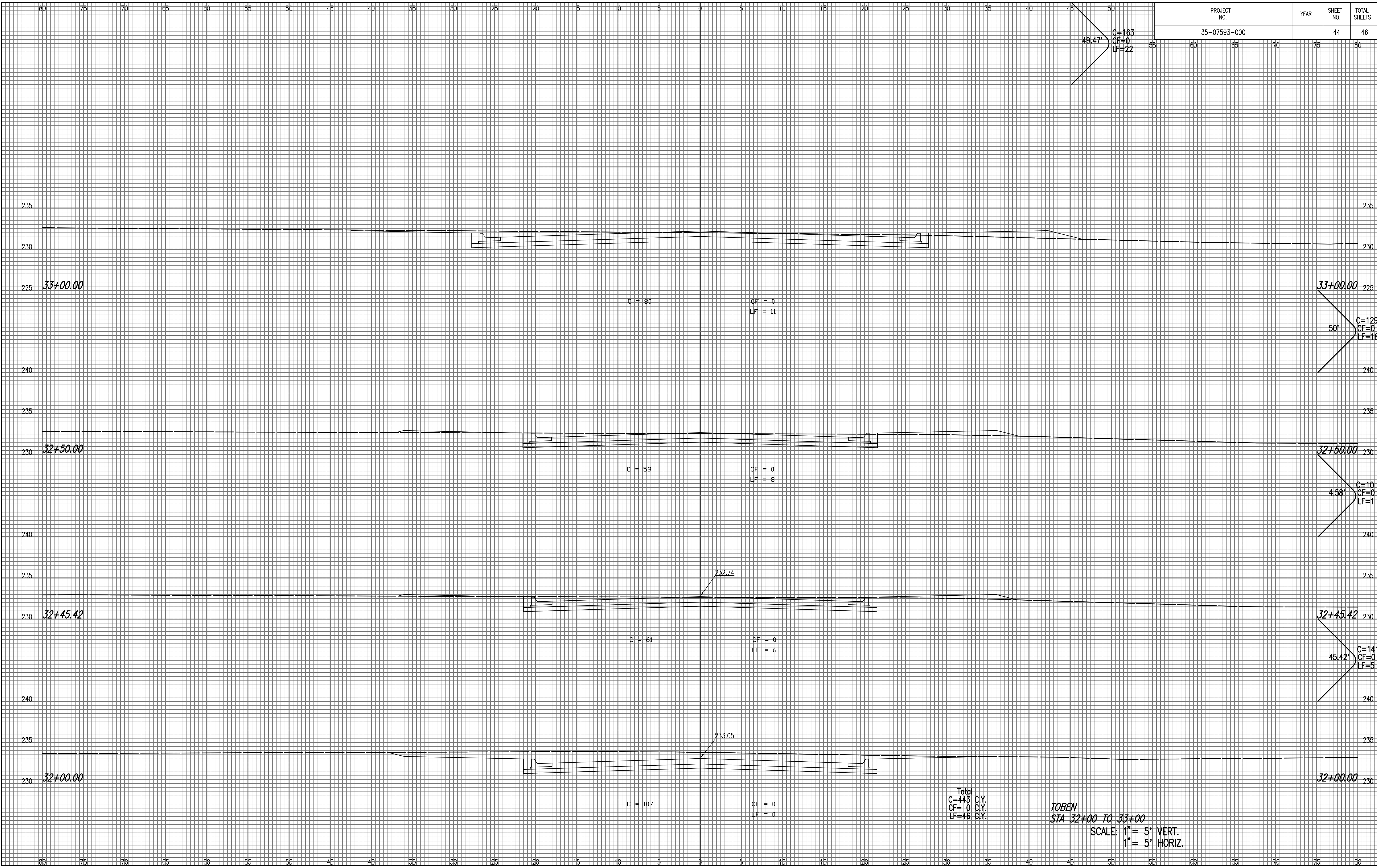


| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|--------------|------|-----------|--------------|
| 35-07593-000 | | 44 | 46 |

49.47' C=163
CF=0
LF=22

| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
|---------------|------------------------|
| | |
| | |
| | |



Saved: 04-12-2008 11:12:56 AM by: BUS
Plot Scale: 1:1 04-14-2008 8:58:12 AM
C:\2007\07593\000\XSEC\tobern\p13